

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90063 013 \*\*\*150.00

**DOCUMENT # P93000056986**

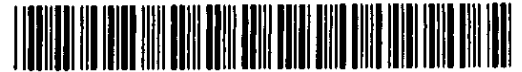
**1. Entity Name**  
**ROADWEAR, INC.**

**Principal Place of Business**

**%OTA ASSOCIATES, INC.**  
**3711 NE 27TH AVENUE**  
**LIGHTHOUSE POINT FL 33064**

**Mailing Address**

**%OTA ASSOCIATES, INC.**  
**3711 NE 27TH AVENUE**  
**LIGHTHOUSE POINT FL 33064**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number - 65-0432910**

**Applied For**  
**Not Applicable**

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**GOTTSEGEN, STANLEY D**  
**2255 GLADES ROAD**  
**SUITE 411-E**  
**BOCA RATON FL 33431**

**Angela DiCrescenzo**  
**90 %OTA Associates Inc.**  
**3711 NE 27TH AVENUE**  
**Lighthouse Pt FL 33064**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** *Angela DiCrescenzo*  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**1/22/2002**  
 DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **DVPS** ☐ Delete  
**NAME** **HOFFMAN, WILLIAM A**  
**STREET ADDRESS** **7280 W. PALMETTO PARK RD., SUITE 305N**  
**CITY-ST-ZIP** **BOCA RATON FL 33433**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **DVPT** ☐ Delete  
**NAME** **BURMEISTER, GEORGE**  
**STREET ADDRESS** **7280 W. PALMETTO PARK RD., SUITE 305N**  
**CITY-ST-ZIP** **BOCA RATON FL 33433**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **DICKSON, E.H.**  
**STREET ADDRESS** **7280 W. PALMETTO PARK RD., SUITE 305N**  
**CITY-ST-ZIP** **BOCA RATON FL 33433**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
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**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *William A. Hoffman*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/22/02 954-782-4560**  
 Date Daytime Phone #

CR2E034 (9/01)