## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P93000056895 **DOCUMENT #** 1. Entity Name M & L MARKETING, INC.

SIGNATURE:

**FILED** Jan 24, 2003 8:00 am Secretary of State

01-24-2003 90125 036 \*\*\*150.00

| Principal Place of Business<br>3844 S. TUTTLE AVENUE<br>SARASOTA FL 34239<br>US   |  |  | Mailing Address 3844 S. TUTTLE AVENUE SARASOTA FL 34239 US |                              |                    |                                  |  |                                 |                                |                               |                              |  |
|---|--|--|--|------------------------------|--------------------|----------------------------------|--|---------------------------------|--------------------------------|-------------------------------|------------------------------|--|
| 2. Principal Place of Business  |  |  | 3. Mailing Address   |                              |                    |                                  |  | E 10103   }     #               | HELLI BENIK BELI               | I) Byll <b>a á</b> lyði lölin | )B10)                        |  |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.  |                              |                    |                                  | ☐ CHECK HERE IF MAKING CHANGES         |                                 |                                |                               |                              |  |
| City & State  |  |  | City & State   |                              | 4. FE              | El Number                        | 65-043183                              | 8                               |                                | oplied For<br>ot Applicable   |                              |  |
| Zip   | Zip Country                                    |  | Zip Cou  |                              | try                | 5. Certificate of Status Desired |  |                                 | \$8.75 Additional Fee Required |                               |                              |  |
|   | 6. Name a                                      | nd Address of Current I  | Registered Agent   |                              |                    | _7. Na                           | ame and Ac                             | dress of New                    | Registere                      | d Agent                       |                              |  |
| SILBERSTEIN, DAVID M  |  |  |  | Name<br>Street Address (P.O. |                    |                                  | O. Box Number is Not Acceptable)       |                                 |                                |                               |                              |  |
| 720 SOUT  | TH ORANGE A                                    | WENUE  | Street Address   |                              |                    | , i.o. bo                        | 1.0. Box Number is Not Acceptable)     |                                 |                                |                               |                              |  |
| SARASOT   | A FL 34236                                     |  |  |                              |                    |                                  |  |                                 |                                |                               |                              |  |
|   |  |  |  |                              | City               |                                  |  |                                 | F                              | L Zip Cod                     | e                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |  |                              |                    |                                  |  |                                 |                                |                               |                              |  |
| SÎGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |  |                              |                    |                                  |  |                                 |                                |                               |                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |  |                              |                    |                                  |  | on Campaign f<br>Fund Contribut | -                              |                               | <b>0</b> May Be<br>i to Fees |  |
| 10. OFFICERS AND [  |  |  | DIRECTORS  |                              | ADD                | DITIONS/CH                       | ANGES TO O                             | FICERS AN                       | ND DIRECTOR                    | 3 IN 11                       |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PS<br>SIDEMAN, G<br>3844 S. TUT<br>SARASOTA    | TLE  | □ Dele   | NAM<br>STRE                  |                    |                                  |  |                                 |                                | ☐ Change                      | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VT<br>SIDEMAN, IN<br>3844 S. TUT<br>SARASOTA I |  | □ Dela   | NAM!<br>STRE                 |                    |                                  | ************************************** | <u> </u>                        |                                | ☐ Change                      | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Dele   | NAMI<br>STRE                 | J                  |                                  |  | <del></del> ·                   |                                | ☐ Change                      | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | □ Dele   | ete title<br>Nami<br>Stre    | :                  |                                  |  |                                 |                                | Change                        | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Dele   | · NAMI<br>STRE               |                    |                                  |  |                                 | <u> </u>                       | ☐ Change                      | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Dele   | NAME<br>STRE                 | l .                |                                  |  |                                 | _                              | ☐ Change                      | Addition                     |  |
| indicated   | on this report of                              | formation supplied with<br>r supplemental report is<br>receiver or trustee emporement with an address, w | true and accurate ar                                       | nd that my signat            | ure shall have the | e same led                       | gal effect as                          | if made unde                    | r oath: that                   | Lam an officer.               | or director                  |  |