**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90029 011 \*\*\*158.75

| i. Corporation              | MENT # <b>P93000</b> TERNATIONAL, INC.   | 056888                            |                         |                  |  |  |  |                   |                             |
|-----------------------------|--|-----------------------------------|-------------------------|------------------|--|--|--|-------------------|-----------------------------|
|                             |  |                                   |                         |                  | ł  |  |  |                   |                             |
| Principal Place             | of Business  | Mailing Address                   |                         |                  |  | \$9013601   0 19100  | 111 <b>08</b> 111 <b>00</b> 114 <b>0</b> 714 |                   | (010) 1011 <del>1</del> 001 |
| 782 NW 42ND /               | AVE.   | 782 NW 42ND AVE.                  |                         |                  |  |  |  |                   |                             |
| 200                         | ,  | 200                               |                         |                  |  | 50 N   | OT WOITE (N                                  | THE SPACE         |                             |
| MIAMI FL 33126<br>US US     |  |                                   |                         |                  | 3 D  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |  |                   |                             |
| US                          |  | us                                |                         |                  | 1 -  | 7/23/1993  | zuameu                                       |                   |                             |
| 2 Principal Di              | ace of Business  | 2a, Mailing Address               |                         |                  |  | El Number  |  | An                | plied For                   |
| 2. Frincipal Fi             | ace of business  | 26                                | ¬ •                     |                  |  | 65-0443182   |  |                   | t Applicable                |
| Suite, Apt. :               | # etc.   | Suite, Apt. #, etc.               |                         |                  |  |  |  |                   | dditional                   |
| 22                          |  | 27                                |                         |                  | 5. C   | ertifcate of Status Do                                       | esired <b>14</b> 4                           | Fee Re            | quired                      |
| City & State                | •  | City & State                      | _                       |                  | 6. El  | ection Campaign Fir  | nancing _                                    | \$5.00            | мау Ве                      |
| 23                          | •  | 28                                |                         |                  | Tr   | ust Fund Contribution  | n  | Added t           | o Fees                      |
| Zip                         | Country Zip  |                                   |                         | у                | 8. Ti  | nis corporation owes   | the current ye                               |                   | _                           |
| 24                          | 25   | 29                                | 30                      |                  |  | ersonal Property Tax   |  | ☐ Yes             | □No                         |
| •                           | 9. Name and Address of Current   | t Registered Agent                |                         |                  | 10. N  | ame and Address  | of New Regist                                | ered Agent        |                             |
| A14.4F                      |  |                                   | 81                      | Name             |  |  |  |                   | ,                           |
| SIMPSON, LITA Q             |  |                                   | 82                      | Street /         | Address (P.O                                     | . Box Number is No   | Acceptable)                                  |                   |                             |
| 782 NW 42ND AVE.            |  |                                   | <u> </u>                | <u> </u>         |  |  |  |                   |                             |
| SUITE 200                   |  |                                   | 83                      | 3                | •  |  |  |                   | ·                           |
| MIAN                        | /II FL 33126   |                                   | 84                      | City             | _  |  |  | 85 Zip (          | Code                        |
|                             | ·  |                                   |                         | 1                |  |  |  | FL                |                             |
| office or re<br>agent. I ar | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | n Fiorida. Such change was al     | umorizea ov             | / ine corbo      | corporation si<br>oration's boar                 | d of directors. I here                                       | by accept the                                | appointment as re | gistered                    |
| SIGNATURE                   | Signature, typed or printed name of registered agent   | t and title if applicable. (NOTE: | Registered Age          | ent signature re | equired when reins                               |  | DA.  |                   |                             |
| 12.                         | OFFICERS ANI   |                                   | 13.                     |                  | AD AD  | DITIONS/CHANGES  | TO OFFICER                                   |                   |                             |
| TITLE                       | D · ·  | ☐ DELETE                          | 1.1 TITLE               |                  | 21050  | Alenall  | و و زسما                                     | Change            | ☐ Addition                  |
| NAME                        | ooo atorioti, the and  |                                   | 1.2 NAME                |                  | MOSS   | AKOWSK   | I TEZM                                       | UT                |                             |
| STREET ADDRESS              |  |                                   | 1.3 STREE               | ET ADDRESS       | 3445   | COLLINS  | AUE ,,                                       | # 1528            |                             |
| CITY-ST-ZIP                 |  |                                   | 1.4 CITY-5              | ST-ZIP           | MIAI   | ni istac   | H, 1-L                                       | 33140             | Addition                    |
| TILE                        | D  | ☐ DELETE                          | 2.1 TITLE               | 4                | 10 - 10  | 11.011   | · T72414                                     | Change            | ☐ Addition                  |
| NAME                        | no con into month, obtain  |                                   | 2.2 NAME                |                  | 1110551  | akowski  | JENI   | 11528             |                             |
| STREET ADDRESS              | 5225 COLLINS AVE., #1015   |                                   | 1                       | ET ADDRESS       | 3446   | Collins  | HUE:   | 33140             |                             |
| CITY-ST-ZIP                 |  |                                   | 2. 4 CITY-              | ST-ZIP           | 11/14/   | III BEAC   | H, FC  |                   | Addition                    |
| TITLE                       | VP/S   | ☐ DELETÉ                          | 3.1 TITLE               |                  | _  |  | • •  | _ Change          |                             |
| NAME (                      | SIMPSON, LITA Q.   |                                   | 3.2 NAME                |                  |  |  |  |                   | {                           |
| STREET ADDRESS              | 782 NW 42 AVE., SUITE 200  |                                   |                         | ET ADDRESS       |  |  |  | •                 |                             |
| CITY-ST-ZIP                 | MIAMI FL 33126   |                                   | 3.4. CITY-<br>4.1 TITLE | ST-ZIP           | <u> </u>   |  |  | Change            | ☐ Addition                  |
| TITLE                       |  | DELETE                            | - 8                     | .                |  |  |  | change            |                             |
| NAME                        |  |                                   | 4. 2 NAME               |                  |  |  |  |                   |                             |
| STREET ADDRESS              |  |                                   | •                       | ET ADDRESS       |  |  |  | •                 |                             |
| CITY-ST-ZIP                 |  | DELETE                            | 4.4 CITY-5<br>5.1 TITLE | S1-ZIP           | <del>                                     </del> |  |  | ☐ Change          | Addition                    |
| TITLE                       |  | ☐ ΩCTEVE                          | 5.1 HILE<br>5.2 NAME    |                  |  |  |  |                   |                             |
| NAME                        |  |                                   |                         | ET ADDRESS       |  | •  |  |                   |                             |
| STREET ADDRESS              | •  |                                   | 5.4 CITY-               | 1                |  |  |  |                   | ł                           |
| CITY-ST-ZIP                 |  | ☐ DELETE                          | 6.1 TITLE               |                  | <del> </del>                                     |  | <u> </u>                                     | ☐ Change          | Addition                    |
| TITLE                       | •<br>•   |                                   | 6.2 NAME                |                  |  |  |  |                   | _                           |
| NAME                        | • •  | v                                 |                         | ET ADDRESS       |  |  |  | •                 | ļ                           |
| STREET ADDRESS              |  |                                   |                         |                  | ı  |  |  |                   |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adjoint of the corporation of the receiver of trustee empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP