

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 21 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P93000056758 (4)**

1. Corporation Name

**BUCKMAN ASSOCIATES, INC.**



Principal Place of Business

**5237 NW 33 AVE  
FT. LAUDERDALE FL 33309  
US**

Mailing Address

**5237 NW 33 AVE  
FT. LAUDERDALE FL 33309  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**08/09/1993**

4. FEI Number

**65-0370699**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

21 **301 Crawford Blvd**

Suite, Apt. #, etc.

22 **201-5**

City & State

23 **BUCKA RATCH, FL**

Zip

24 **33432**

Country

25 **USA**

2a. Mailing Address

26 **3430 Salt Ocean Dr.**

Suite, Apt. #, etc.

27 **1704**

City & State

28 **Ft. Lauderdale, FL**

Zip

29 **33308**

Country

30 **USA**

9. Name and Address of Current Registered Agent

**BUCKMAN, ELCHA S  
5237 NW 33 AVE  
FT LAUD FL 33309**

10. Name and Address of New Registered Agent

81 Name

**BUCKMAN, ELCHA S.**

82 Street Address (P.O. Box Number is Not Acceptable)

**3430 Salt Ocean Dr.**

83

**#1704**

84 City

**Ft. Lauderdale**

FL

85 Zip Code

**33308**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Elcha S. Buckman*

**ELCHA S. BUCKMAN, PRINCIPAL/PRESIDENT**

**2/10/98**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**P**

**BUCKMAN, ELCHA S**

**5237 NW 33 AVE**

**FT LAUD FL**

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

☐ Change ☐ Addition

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☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Elcha S. Buckman*

**ELCHA S. BUCKMAN**

**2/10/98**

**(561)447-8763**

CR2E034 (10/97)