FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEFARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300056738

G.P.O.,	INC.
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FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90192 017 ***150.00



Maller Address						1 1001101	H 110 DECEMBER 1994 DE	ili bo lil bo l	H COLUMN B	900 0 0 0000 (1991	181 1811 1881		
Principal Flace of Business Mailing Address														
5101 OVERSEAS HIGHWAY MARATHON FL 33050			5101 OVERSEAS HIGHWAY MARATHON FL 33050				DO NOT WRITE IN THIS SPACE							
							-	Date lacorn	orated or Qua					
								08/12/19	93					
2. Principal Pl	ace of Business		2a. Mailing Address				4.	FEI Number					<u> </u>	ied For
21			26				65-0434411						Applicable_	
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5.	Certifcate o	f Status Desire	ed 🗆			5 Ad Req	ditional uired	
City & State			City & State			6.	Electic n Ca	mpaign Financ	ing _		\$5.0	00 iv	lay Be	
			28						Contribution	g _		Add	ed to	Fees
Zip	Count	ry	Zip Country			8.	This corpora	ation owes the	current y	ear Inta	17	_		
24	25		29	30				Personal Pr	operty Tax.			X Yes		No
	9. Name and Ador	ess of Current	Registered Agent				10.	Name and	Address of N	ew Regis	tered A	Agent		
					81	Name								}
	HE, BENJAMIN				82	Street	Address (F	P.O. Box Nun	nber is Not Acc	ceptable)			—	
5701 OVERSEAS HWY														
#i'					83						-			- [
MARATHON FL 33050					84	City					FL	85 2	Zip C:	xde
					لــــــــــــــــــــــــــــــــــــــ							1_1_	- item -	- interest
i office crn	egistered agent, or bo l	n, in the State of	and 607.1508, Florida Statu f Florida. Such change was a ons of, Section 607.0505, Flo	authorized	d by 1	the corpo	ors tion's bo	oard of cirect	ors. I hereby a	accept the	aproin	itment a	s reg	stered
SIGNATURE	Signature, typed or printed name	e of registered agent	and title if applicable (NOT	Registered	1 Agent	t signature n	required when r	reinstatung)			ATE			<u> </u>
12.		OFFICERS AND		13.	<u> </u>				CHANGES TO	OFFICE	RS AN	DIREC	TOF	S IN 12
TITLE	<u>D</u>		☐ DELETE	1.1 T	TLE		Τ					Chan	ge	☐ Addition
NAME	CURRY, JAMES D			12 N	AME									
STREET ADDRESS	5101 OVERSEAS H	IWY.		138	TREET	ADDRESS	į.							ļ
CITY-ST-ZIP	MARATHON FL 33				ITY-ST]
TITLE	D		☐ DELETE	2.1 TI			 					Chan	ge	☐ Addition
NAME	CURRY, SHERYL H	•	_	2.2 N										
STREET ADDRESS	5101 OVERSEAS H					ADDRESS								i
	MARATHON FL 33				ITY-S									1
CITY-ST-ZIP TITLE	WARATION FE 30		☐ DELETE	3.1 TI		J. ZIF						[] Chan	ge .	Addition
))				3.2 N			1					_	-	_
NAME	ı					ADDRESS								
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NAME	ı			4.21										
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CITY-ST-ZIP			[] belete		TY-ST	-ZIP	├					Char		Addition
TITLE			☐ DELETE	5.1 Ti									ye	
NAME				5.2 N		ADDOFOE								Ì
STREET ADDRES 3	.					ADDRESS								
CITY-ST-ZIP		. 			TTY-ST	- ZIP						F7.61		- Addition -
TITLE			☐ DELETE	6.1 T								Char	ge	Addition
NAME				6.2 N										ļ
STREET ADDRESS				6.3 5	TREET	ADDRESS								ľ
CITY-ST-ZIP				64C	TY-ST	-ZIP	<u> </u>							

14. I hereby certify that the information supplied with his filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made uncer oath; that I am an officer or director of the comporation or the receiver or fursiee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on an attachment with an eddress with all other like empowered.

SIGNATURE:

CR2E034 (11/98)