## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000056686**1. Corporation Name

GRAYWALSH, INC.

| Principal Place   | e of Business                                       | Mailing Address                       |                        |                              |                      |  | .,, , , , , , , , , , , , , , , , , |                 |            |
|---|---|---------------------------------------|------------------------|------------------------------|----------------------|--|-------------------------------------|-----------------|------------|
| ST. LUCIE AIRPORT 9690 LANDINGS DR.   |   |                                       |                        |                              |                      |  |                                     |                 |            |
| AVAITION WAY PORT ST. LUCIE FL 34986  |   |                                       |                        |                              |                      | DO NOT WRITE IN  | THIS SDAC                           | <del>ا</del> ة. |            |
| FT. PIERCE FL 34946   |   |                                       |                        |                              |                      | 3. Date Incorporated or Qualifed   | THIS OF AC                          |                 |            |
| US  |   |                                       |                        |                              |                      | 08/12/1993   |                                     |                 |            |
| Principal Place of Business     2a. Mailing Address   |   |                                       |                        |                              |                      | 4. FEI Number  |                                     | App             | lied For   |
| 21  |   | 26                                    |                        |                              |                      | 65-0545043   |                                     |                 | Applicable |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                   |                        |                              |                      | 5. Certificate of Status Desired  \$8.75 Additional  |                                     |                 |            |
| 22  |   | 27                                    |                        |                              |                      | 3. Germonio di charas decimos  | F                                   | ee Req          | uired      |
| City & Stat   | е   | City & State                          |                        |                              |                      | 6. Election Campaign Financing   |                                     | 5. <b>00</b> N  |            |
| 23  |   | 28                                    |                        |                              |                      | Trust Fund Contribution  | A                                   | dded to         | Fees       |
| Zip   | Country   | Zip Country                           |                        |                              |                      | 8. This corporation owes the current ye  |                                     |                 | ٦ ا        |
| 24  | 25  | 29 3                                  | 0                      |                              |                      | Personal Property Tax.   |                                     |                 | No         |
|   | 9. Name and Address of Curren                       | t Registered Agent                    |                        | <u> </u>                     |                      | 10. Name and Address of New Regis  | tered Agent                         |                 |            |
| 15/41   | OII TIOMAG I  |                                       | 8                      | ۱                            | Name                 |  |                                     |                 |            |
| WALSH, THOMAS J<br>9690 LANDINGS DR   |   |                                       | 83                     | ž                            | Street Addres        | ddress (P.O. Box Number is Not Acceptable)   |                                     |                 |            |
|   |   |                                       | 8:                     | +                            |                      | <u> </u>   |                                     |                 |            |
| POR   | T ST LUCIE FL 34986                                 |                                       | 6                      | ۱,                           |                      |  |                                     |                 |            |
|   |   |                                       | 84                     |                              | City                 | 1  | FL 85                               | Zip C           | 1          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                                       |                        |                              |                      |  |                                     |                 |            |
| _ agent. I a  | m familiar with, and accept the obliga              | itions of, Section 607.0505, Florid   | ia Statute             | S.                           |                      |  |                                     |                 |            |
| SIGNATURE   | Signature, typed or printed name of registered agei | nt and title if applicable. (NOTE: Ro | egistered Ag           | ent s                        | signature required v | when reinstating)  | ATE                                 |                 |            |
| 12.   |   | ID DIRECTORS                          | 13.                    |                              |                      | ADDITIONS/CHANGES TO OFFICE  | RS AND DIF                          | ECTO            | RS IN 12   |
| TITLE   | Р   | DELETE 1.1 T                          |                        | LI TITLE                     |                      |  | □c                                  | hange           | Addition   |
| NAME  | CRIPPEN, STAN                                       | 1.2 N                                 |                        | •                            | İ                    |  |                                     |                 |            |
| STREET ADDRESS  | 1   |                                       | 1.3 STREET ADDRESS     |                              | ADDRESS              |  |                                     |                 |            |
| CITY-ST-ZIP   | *** · · · · · · · · · · · · · · · · · ·             |                                       | 1.4 CITY-              | ST-                          | ZIP                  |  |                                     |                 |            |
| TITLE   | V   | V DELETE 2.11                         |                        |                              |                      |  | c                                   | hange           | ☐ Addition |
| NAME  | WALSH, THOMAS J JR.                                 |                                       |                        | :                            |                      |  |                                     |                 | ĺ          |
| STREET ADDRESS  |   |                                       |                        | ETA                          | ADDRESS              |  |                                     |                 | ſ          |
|   | PORT ST LUCIE FL                                    |                                       |                        |                              |                      |  |                                     |                 |            |
| CITY-ST-ZIP   |   |                                       |                        | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                      | <u> </u>   | c                                   | hange           | Addition   |
| NAME  |   |                                       | 3.2 NAME               |                              |                      | the result of the second secon |                                     |                 | Í          |
| STREET ADDRESS  |   |                                       | 3.3 STRE               |                              | ADDRESS              |  |                                     |                 | Ì          |
|   |   |                                       | 3.4. CITY-             |                              |                      |  |                                     |                 | ŀ          |
| CITY-ST-ZIP   |   | ☐ DELETE                              | 4.1 TITLE              |                              | -                    |  |                                     | hange           | ☐ Addition |
| NAME  |   |                                       | 4. 2 NAM               |                              |                      |  |                                     |                 |            |
|   |   |                                       | 4.3 STRE               |                              | ADDDEDG              |  |                                     |                 | •          |
| STREET ADDRESS  |   |                                       | 1                      |                              | ·                    |  |                                     |                 |            |
| CITY-ST-ZIP   |   |                                       | 4.4 CfTY-<br>5.1 TITLE |                              | ZIF                  |  | · 🗆                                 | hange           | Addition   |
| TITLE   |   | □ DELETE                              | 5.1 IIILE<br>5.2 NAME  |                              |                      | ,  | ٠٠                                  |                 |            |
| NAME  |   |                                       |                        |                              | ADORESS              | •  |                                     |                 |            |
| STREET ADDRESS  |   |                                       | 5.4 CITY-              |                              |                      |  |                                     |                 | . }        |
| CITY-ST-ZIP   |   | ☐ DELETE                              | 6.1 TITLE              |                              | <u> </u>             |  |                                     | hange           | Addition   |
| TITLE   |   | C DETEIL                              | 6.2 NAME               |                              |                      |  | ۰                                   |                 |            |
| NAME  |   |                                       |                        |                              | ADDRESS              |  |                                     |                 |            |
| CYDEET ADADESS  | l   |                                       | ■ 6.3 STRE             | ⊨ſA                          | ADDRESS              |  |                                     |                 |            |

6.4 CITY-ST-ZIP

SIGNATURE:

14. I hereby certify that the information supplied with indicated on this annual report or supplementa officer or director of the corporation or the report Block 12 or Block 13 if changed, or on an attack

STREET ADDRESS

CITY-ST-ZIP

for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information courate and that my signature shall have the same legal effect as if made under oath; that I am an a execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90108 035 \*\*\*150.00