## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 04 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P9300056643 (8)

PLAZA 66 BEEF'S, INC.

THEF NAME

STREET ADDRESS

SIGNATURE:

appears in Block 12 or Block 13 if char

| Principal Prac                                 | ce of Business  | Mailing Addres                 | :\$   |                                   |                     | - 3 105 HADDE FIN OBERE SILES TO SHE OBERE OF AN ORDER                             | OPION GISIN O | IIIA DINII AIAI | AN OURS RANDS         |
|--|---|--------------------------------|---|-----------------------------------|---------------------|--|---------------|-----------------|-----------------------|
| 4749 SETH ST. N<br>KENNETH CITY FL 33709<br>US |   |                                | 5150 ROLLING FAIRWAY DRIVE<br>VALRICO FL 33594-8220<br>US |                                   |                     |  |               |                 |                       |
| 00   |   | •                              |   |                                   |                     | 3. Date Incorporated or Qualified 08/12/1993                                       |               | e of Last F     | leport                |
| 2. Principal F                                 | Place of Business   | 2a. Mailing Add                | Iress   |                                   |                     | 4. FEI Number  |               |                 | optied For            |
| 21   |   | 26                             |   |                                   |                     | 59-3194624   |               |                 | ot Applicable         |
| Suite, Apt<br>22                               | ·   | Suite, Apt. 6                  |   |                                   |                     | 5. Certificate of Status Desired   |               |                 | Additional<br>equired |
| City & Sta                                     | te  | City & State                   | l   |                                   |                     | 6. Election Campaign Financing Trust Fund Contribution                             |               |                 | May Be<br>to Fees     |
| 7 <sub>(0</sub>                                | Country   | Zip                            | 6   | ountry                            | <del> </del>        | 8. This corporation has liability for in   |               |                 |                       |
| 24   | 25  | 29                             | 30  | ·                                 |                     |  |               | No              | . 100.002             |
| <del></del>                                    | 9. Name and Address of Curr   |                                |   | $\top$                            |                     | 10. Name and Address of New Reg  | Istered A     | gent            |                       |
| TH   | OMPSON, ALVA F  |                                |   | B1                                | Name                |  |               |                 |                       |
|  | DS ROLLING FAIRWAY DR   |                                |   | 82                                | Street Add          | ress (P.O. Box Number is Not Acceptabl   | ٥١            | <del></del>     | <del></del>           |
| VALRICO FL 33594                               |   |                                |   | 62                                | Olieer Maar         | ess (r.o. pox rumper is not Acceptable   | e)            |                 |                       |
| ***  |   |                                |   | 63                                |                     |  |               |                 |                       |
|  |   |                                |   | 84                                | City                |  |               | ne Zo           | Codo                  |
|  |   |                                |   | 84                                | City                |  | FL            | <b>85</b> Zip   | Code                  |
| 11. Pursuant                                   | to the provisions of Sections 607.0   | 502 and 607.1508, Flor         | ida Statutes, the   | above                             | -named corp         | poration submits this statement for the pr   | rpose of      | changing i      | ts registered         |
| office or                                      | registered agent, or both, in the Sta<br>an tamiliar with, and accept the obl | ate of Florida. Such cha       | nge was authoriz<br>7 0505, Florida Si                    | ted by                            | the corporat        | oration submits this statement for the polion's board of directors. I hereby accep | t the appo    | intment as      | registered            |
|  | Sitt to think their the decept the obt  | inguitions of, occiron co      |   | atoroc                            |                     |  |               |                 |                       |
| SIGNATURE                                      | Segrature, typed or proved name of registered                                 | agent and title if applicable. | (NOTE: Registe  | red Age                           | nt signature requir | red when reinstating)  | DATE          |                 |                       |
| 12.  |   | AND DIRECTORS                  | 13  | ),                                |                     | ADDITIONS/CHANGES TO OFFICE  | RS AND        | DIRECTOF        | RS IN 12              |
| TITLE  | PSD   |                                | DELETE 1.1  | TITLE                             |                     |  |               | Change          | Addition              |
| NAME   | THOMPSON, GREGORY   |                                | 1.2   | NAME                              | ļ                   |  |               |                 |                       |
| STREET ADDRESS                                 | 6927 - G MARY CAROLINE  | CIRCLE                         | 1.3   | STREET                            | ADDRESS             |  |               |                 |                       |
| CITY-ST-7IP                                    | ALEXANDRIA VA   |                                | 1.4   | CITY-S                            | T-21P               |  |               |                 |                       |
| IIIVE  |   |                                | ELETE 2.1   | TITLE                             |                     |  |               | Change          | Addition              |
| NAME   |   |                                | 2.2   | NAME                              |                     |  |               |                 |                       |
| STREET ADDRESS                                 |   |                                | 2.3   | STREET                            | ADDRESS             |  |               |                 |                       |
| CHY-ST-78*                                     |   |                                | 2 .   | CITY-S                            | ST-ZIP              |  |               |                 |                       |
| TOLE   |   | t                              | DELETE 3.1  | TITLE                             |                     |  |               | Change          | Addition              |
| NAME   |   |                                | 32  | NAME                              |                     |  |               |                 |                       |
| STREET ADDRESS                                 | }   |                                | 3.3   | STREET                            | ADDRESS             |  |               |                 |                       |
| CITY - ST - ZIP                                |   |                                | 3.4   | . CITY-S                          | ST-ZIP              |  |               |                 |                       |
| 11'1 F   |   |                                |   | TITLE                             |                     |  |               | Change          | Addition              |
| NAME   | }   |                                | 4.;   | NAME                              | }                   |  |               |                 |                       |
| STREET ADDRESS                                 | 1   |                                | 1 43  | STREET                            | ADDRESS             |  |               |                 |                       |
| CITY - ST - 7/2                                |   |                                |   |                                   |                     |  |               |                 |                       |
|  |   |                                | <b>I</b>  |                                   | 1                   |  |               |                 |                       |
| THLE   |   |                                | 44  | CITY-S                            | 1                   |  |               | Change          | Addition              |
|  |   |                                | DELETE 5.1  | CITY-S                            | 1                   |  |               | Change          | Addition              |
| NAME   |   |                                | DELETE 5.1<br>5.2   | CITY-S<br>TITLE<br>NAME           | T-ZhP               |  |               | Change          | Addition              |
| NAME<br>STREET ADDRESS                         |   | r                              | DELETE 5.1<br>5.2<br>5.3                                  | CITY-S<br>TITLE<br>NAME<br>STREET | T-ZIP  ADDRESS      | ·  | (             | Change          | Addition              |
| NAME   |   |                                | 944<br>DELETE 5.1<br>5.2<br>5.3<br>5.4                    | CITY-S<br>TITLE<br>NAME           | T-ZIP  ADDRESS      |  | -             | Change          | Addition              |

6.1 TITLE

62 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 607, Florida Statutes; and that my name