## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P93000056611 (5)

DOCUMENT #
1. Corporation Name DIAMOND METAL CO., INC.

| Principal Place of Business | Mailing Address |  |
|-----------------------------|-----------------|--|
| 5520 TYLER ST.              | 5520 TYLER ST.  |  |



| Principal Place of Business Mailing Address |  |  |                      |  |                                    | p::: Bu:!!   \$\ \   | 4111 <b>5</b> | 114 SIES 1155 PH 1881 |                               |
|---|--|--|----------------------|--|------------------------------------|--|---------------|-----------------------|-------------------------------|
| 5520 TYLER<br>JACKSONVII<br>US              | ST.<br>LLE FL 32254  | 5520 TYLER ST.<br>Jacksonville fl. 32254<br>US |                      |  |                                    |  |               |                       |                               |
|   |  |  |                      | 3. Date Incorporated or Qualified 08/09/1993 | 3a. Date of Last Report 05/16/1995 |  |               |                       |                               |
| 2. Principal Plac                           | e of Business  | 2a. Mailing Address                            |                      |  |                                    | 4. FEI Number 59-3196271   | •             |                       | Applied For                   |
| 21  <br>Suite, Apt. #,                      | oto  | Suite, Apt. #. etc.                            |                      |  |                                    | 39-3 19027 1   |               |                       | Not Applicable                |
| 22  | ero.   | 27   |                      |  |                                    | 5. Certificate of Status Desired   |               |                       | .75 Additional<br>ee Required |
| City & State                                | MPT 211 - 128  | Oity & State                                   |                      |  |                                    | 6. Election Campaign Financing   |               |                       | .00 May Be                    |
| 23  |  | [28]   |                      |  |                                    | Trust Fund Contribution  |               | A                     | dded to Fees                  |
| Zip<br><b>24</b>                            | Country 25   | 7(p)   | 30 Cou               | nly  |                                    | 8. This corporation has liability for Florida Statutes   | intangible ta | ix unde               | ers 199.032,                  |
| 24  | 9. Name and Address of Current   |  |                      | ******                                       |                                    | 10. Name and Address of New F  | <del></del>   | Agent                 |                               |
|   |  |  |                      | 81   | Name                               |  |               |                       |                               |
|   | R, JOHN C  |  |                      | 82   | Street Ac                          | dress (P.O. Box Number is Not Acceptab   | ole)          |                       |                               |
|   | YLER STREET  |  |                      |  |                                    |  | ,             |                       |                               |
| JACKS                                       | ONVILLE FL 32254   |  |                      | 83   |                                    |  |               |                       |                               |
|   |  |  |                      | 84   | City                               |  | FL            | 85                    | Zip Code                      |
| familiar with<br>SIGNATURE                  | and accept the obligations of, Sectionary specifications are typed or proveduable of objections are not as | n 607.0505, Florida Statutes                   | 3.                   |  |                                    | pard of directors. Thereby accept the app  | DATE.         |                       |                               |
| 12.   | OFFICERS AND   |  | 13.                  |  | —                                  | ADDITIONS/CHANGES TO OFF   |               |                       |                               |
| TITLE                                       | TEETER, JOHN C   | ☐ DELETE                                       | 1 1 11               |  |                                    |  | Ĺ             | ] Char                | ige                           |
| NAME<br>STREET ADDRESS                      | 5510 TYLER STREET  |  | 1.2 NA               |  | ADDRESS                            |  |               |                       |                               |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32254  |  | 14 CI                |  |                                    |  |               |                       |                               |
| THEE  | D  | ☐ DELETE                                       | 2 1 B                | Ti, E  |                                    |  |               | ] Char                | ige 🔲 Addition                |
| NAME  | Carter, Quitman e<br>8826 Trilby Ave   |  | 2 2 NA               | ME   |                                    |  |               |                       |                               |
| STREET ADDRESS                              | JACKSONVILLE FL 32222  |  | - 1                  |  | ADORESS                            |  |               |                       |                               |
| CITY-ST-ZIP<br>TILLE                        | UNONOUTFILLE I E OZZEZ   | (T) DELETE                                     | 24 Cl<br>3 1 Ti      |  | 1 · ZIo                            |  |               | 7 Char                | nge Addition                  |
| NAME  |  |  | 3 2 NA               |  |                                    |  | L             |                       | igo 🔝 Maditori                |
| STREET ADDRESS                              |  |  |                      |  | ADDRESS                            |  |               |                       |                               |
| CHY-SI-ZIF                                  |  |  | 3.4 CI               | Y-S  | 7-719                              |  |               |                       |                               |
| TITLE                                       |  | ☐ DELETE                                       | 4 ' II               | TLE  |                                    |  |               | ] Char                | nge 🔲 Addition                |
| NAME  |  |  | 4 2 N4               |  |                                    |  |               |                       |                               |
| STREET ADDRESS                              |  |  |                      |  | ADDRESS                            |  |               |                       |                               |
| CITY+SF-ZIP<br>TITLE                        |  | DELETE   | 4 4 Ci               |  | I · Zir                            | AT 1.2 A 1.2 |               | Char                  | ige Addition                  |
| NAME  |  |  | 5 2 NA               |  |                                    |  | L             |                       |                               |
| STREET ADDRESS                              |  |  |                      |  | ADDRESS                            |  |               |                       |                               |
| CITY-ST-ZIP                                 |  |  | 5.4 C)               |  | I · Z·P                            |  |               |                       |                               |
| TITLE                                       |  | ☐ DELET€                                       | 6 1 71               |  |                                    |  |               | ] Char                | ige Addition                  |
| NAME<br>OTOGET ADDOCES                      |  |  | 6.2 NA               |  |                                    |  |               |                       |                               |
| STREET ADDRESS                              |  |  |                      |  | ADDRESS                            |  |               |                       |                               |
| CITY-ST-ZIP 14. I do hereby                 | certify that the information supplied w  | th this filing is voluntarily furn             | 6401<br>nished and o |  |                                    | for the exemption stated in Section 119.   | 07/31/k) Flo  | rida St               | atutes I further              |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 12 or Block 12 if changed, or on-an attachment with an address.

SIGNATURE:

WHILE JOHN CHETEK