## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

## P93000055466 (5) DOCUMENT #

Principa' Place of Business

UNITED MARKETING INTERNATIONAL, INC.

Mailing Address

**FILED** Feb 08 1996 8:00 am Secretary of State



| 7439 E. HILLSI<br>TAMPA FL 336 | BOROUGH AVENUE<br>810   |                         | 7439 E. HILLSBOROUGH AVENUE<br>TAMPA FL 33610 |                           |                       |  |                                   |   |
|--------------------------------|---|-------------------------|---|---------------------------|-----------------------|--|-----------------------------------|---|
|                                |   |                         |   |                           |                       | 3. Date Incorporated or Qualified 08/06/1993   |                                   | Last Report<br>9/1995                   |
| 2. Principa' Pla               | ce of Business  | 2a. Mailing A           | vddress                                       |                           |                       | 4. FEI Number  |                                   | Applied Fo                              |
| 21                             |   | 26                      |   |                           |                       | 59-3196419   |                                   | Not Applic                              |
| Suite, Apt #                   | , etc   | Suite, Ac               | ot.#, etc.                                    |                           |                       | 5. Certificate of Status Desired   |                                   | 8.75 Addition<br>Fee Required           |
| City & State                   |   | City & St               | ate   |                           |                       | Election Campaign Financing Trust Fund Contribution  |                                   | \$5.00 May Be Added to Fees             |
| Zip<br>4                       | Country<br>25   | Ζφ<br><b>29</b>         |   | Country<br><b>30</b>      |                       | 8. This corporation has liability for Florida Statutes 🔀 Yes                               | intangible tax u<br>□ No          | inder's 199.032,                        |
|                                | 9. Name and Address of Currer   | nt Registered Age       | ent   |                           |                       | 10. Name and Address of New F  | legistered Ag                     | ent                                     |
|                                |   |                         |   | 81                        | Name                  |  |                                   |   |
| LEVY, BU                       | IDDY J<br>HILLSBOROUGH AVENUE   |                         |   | 82                        | Street A              | Address (P.O. Box Number is Not Acceptat   | ole)                              | <del></del>                             |
| TAMPA F                        |   |                         |   | 83                        |                       |  |                                   |   |
|                                |   |                         |   | 84                        | City                  |  | FL                                | 85 Zip Code                             |
| or registere                   | o the provisions of Sections 607,0502<br>of agent, or both, in the State of Flori<br>n, and accept the oblightions of, Sect | da. Such change v       | was authorized                                | the above-<br>by the corp | named co<br>oration's | rporation submits this statement for the pu<br>board of directors. I hereby accept the app | rpose of chang<br>ointment as rec | ing its registered<br>gistered agent. I |
| SIGNATURE _                    | Segmature: Typical or product matter of registered agent  | t and blind applicable. | (NOTE   | Registered Age            | ni signafure n        | gurea who reinstaling)   | DATE                              |   |
| 12.                            |   | D DIRECTORS             |   | 13.                       |                       | ADDITIONS/CHANGES TO OFF   | ICERS AND D                       | RECTORS IN 12                           |
| Title                          | D   |                         | DELETE  | 1 1 TITLE                 |                       |  |                                   | Change 🔲 Add                            |
| NAM:                           | CLARE, JIM R  |                         |   | 1.2 NAME                  |                       |  |                                   |   |
| STREET ADDRESS                 | 7439 E. HILLSBOROUGH AVI  | E.                      |   | 1.3 STREET                | ADDRESS               |  |                                   |   |
| C+1Y - \$1 - ZiP               | TAMPA FL 33610  |                         |   | 140117-5                  | ST- ZIP               |  |                                   |   |
| Titt                           | D   | [2]                     | OFLETE  | 2 1 HILE                  |                       | D  |                                   | Change 🙀 Add                            |
| NAME                           | MELCHER, CHARLES D  |                         |   | 2.2 NAME                  |                       | LOPEZ, JOE   |                                   |   |
| STREET ADDRESS                 | 7439 E. HILLSBOROUGH AVI  | Ε.                      |   | 23 STREE                  | ADDRESS               | 7439 E. HILLSBOROUGH   | AVE.                              |   |
| City-St ZiP                    | TAMPA FL 33610  |                         |   | 24 CITY - 3               | ST-ZIP                | TAMPA FL 33610   |                                   |   |
| 100                            | D   |                         | DECETÉ  | 3 1 TITLE                 |                       |  |                                   | Change                                  |
| NAME                           | LEVY, BUDDY J   | _                       |   | 3 2 NAME                  |                       |  |                                   |   |
| STHEE ADDRESS                  | 7439 E. HILLSBOROUGH AVI  | E.                      |   |                           | T ADDRESS             |  |                                   |   |
| CITY-ST-ZIP                    | TAMPA FL 33610  |                         | DELETE  | 3.4 CITY - 1              | ST-ZIP                |  |                                   | Change [ ] Add                          |
| M.F                            | T   | L.J                     | DELETE  | 4. 1 HILE<br>4.2 NAME     |                       |  | L                                 | Charge                                  |
| NAME                           | LEFEVRE, GEORGE<br>7439 E. HILLSBOROUGH AVI   | E                       |   |                           | r apopres             |  |                                   |   |
| STREET ADDRESS III             | TAMPA FL 33610  | L•                      |   |                           | FADORESS              |  |                                   |   |
| CHY-ST-ZIF<br>TOLE             | IAMI A I E 550 IU   | ····                    | DELETE  | 4 4 CITY - 5 1 THILE      | 51.71                 |  |                                   | Change Add                              |
| MASS:                          |   | L.,                     | ,   | 5 2 NAME                  |                       |  |                                   |   |
|                                |   |                         |   |                           | r address             |  |                                   |   |
| STREET ADDRESS                 |   |                         |   | 5.4 C/TY~                 |                       |  |                                   |   |
| CHY-S1-ZiP<br>T-IUE            |   |                         | ) DELETE                                      | 5 4 L'IT-                 | 31 . CIL.             |  |                                   | Change Add                              |
| NAME                           |   | L-                      | ,   | 6.2 NAME                  |                       |  | لبيا                              | , <u> </u>                              |
| STREET ADDRESS                 |   |                         |   |                           | : ADDRESS             |  |                                   |   |
| CLA-2, ASIGNO22                |   |                         |   | 6.4 CITY-                 |                       |  |                                   |   |
| ULTES ZIF                      | i   |                         |   | 0.4 0111                  | J 1 - 411             |  |                                   |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address BUDDY J LEVY

SIGNATURE:

//30/76 (813) 623-3543