# 2003 FOR PROFIT CORPORATION

### **UNIFORM BUSINESS REPORT (UBR) DOCUMENT #**

### P93000054895



|     | FIL    | ED    |       |    |
|-----|--------|-------|-------|----|
| May | 01, 20 | 003 8 | 8:00  | am |
| Sec | retáry | of S  | State | •  |

| riled   |         |
|---------|---------|
| 2003    | 8:00 am |
|         |         |
| tary of | State   |
| uij oi  | State   |

| 1. Entity Name BLOCKBUSTER PARK LANDS, INC.                    |  |   |   |                     |  |                   |  | 05-01-2003 901 | 40 044 *   | **150.0      | 0                         |                   |
|--|--|---|---|---------------------|--|-------------------|--|----------------|--|--------------|---------------------------|-------------------|
| Principal Place of Business 1201 ELM STREET DALLAS TX 75270 US |  | % MIC<br>1515 E   | Mailing Address % MICHAEL D. FRICKLAS 1515 BROADWAY NEW YORK NY 10036 |                     |  |                   |  |                |  |              |                           |                   |
| 2. Principal P   | ncipal Place of Business  3. Mailing Address           |   |   |                     |  | ]                 |  |                |  |              |                           |                   |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.                |   |   |                     |  | CHECK HERE IF     | MAKING (   | CHANGES        |  |              |                           |                   |
| City & Stat  | e  |   | City & State  |                     |  |                   | 4. FE  | 65-0431901     |  |              | plied For<br>t Applicable |                   |
| Zip  |  | Country   | Zip   | Country             |  |                   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                |  |              |                           |                   |
|  | 6. Name  | and Address of Current  | Registere   | d Agent             |  |                   |  | 7. Na          | me and Address of New Reg                            | istered Ag   | ent                       |                   |
|  |  |   |   |                     |  | Name              |  |                |  |              |                           |                   |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.                     |  |   |   |                     | Street Address (P.O. Box Number is Not Acceptable) |                   |  |                |  |              |                           |                   |
| 1201 HAYS STREET<br>SUITE 105                                  |  |   |   |                     | ļ- <del></del> -                                   | <del></del> -     |  |                |  |              |                           |                   |
| TALLAHASSEE FL 32301   |  |   |   |                     | City   | Sity FL Zip Code  |  |                |  |              |                           |                   |
|  | named entititions of regist                            | •   | r the purp  | ose of changing its | registere  | ed office or re   | egistere   | d ager         | nt, or both, in the State of Florid                  | la. I am fai | niliar with,              | and accept        |
| SIGNATURE .  | Signature, typed                                       | or printed name of registered agent a                                 | and title if appl   | licable. (NOTE      | : Registered                                       | d Agent signature | e required v   | when reins     | stating)   | DATE         |                           |                   |
| Afte   | r May 1, 200   | ! FEE IS \$150.00<br>13 Fee will be \$550.00<br>Florida Department of | State   |                     |  |                   |  |                | Election Campaign Finan     Trust Fund Contribution. | cing         |                           | May Be<br>to Fees |
| 10.  |  | OFFICERS AND  | DIRECTO   | RS                  | 11.  |                   | ,  | ADD            | ITIONS/CHANGES TO OFFICE                             | RS AND D     | IRECTORS                  | 3 IN 11           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | AS<br>FRANK, RI<br>1201 ELM                            | STREET  |   | ☐ Delete            |  | J                 | •  |                | SEE ADDENDU  |              | Change                    | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | DALLAS T<br>VCFO<br>ZINE, LARI<br>1201 ELM<br>DALLAS T | RY J<br>STREET  |   | ☐ Delete            | TITLE<br>NAME<br>STREE                             |                   |  | •              |  | [            | Change                    | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | CPCE<br>ANTIOCO,                                       | JOHN F<br>STREET STE 2100   |   | ☐ Delete            | 4  | 3                 |  | ·              |  | [            | Change                    | Addition          |
| TITLE NAME STREET ADDRESS   CITY-ST-ZIP                        | EV<br>NOTARNIC   | OLA, JAMES<br>STREET STE 2100   |   | ☐ Delete            |  |                   |  |                |  | [            | _ Change                  | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          | EV<br>ROEMER,  | MICHAEL K<br>STREET STE 2100  |   | ☐ Delete            |  |                   |  |                |  |              | Change                    | Addition          |
| NAME<br>STREET ADDRESS   | EVPS<br>STEAD, ED<br>1201 ELM<br>DALLAS TO             | WARD B<br>St  |   | ☐ Delete            | 1  | 1                 |  |                |  | [            | ☐ Change                  | Addition          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard A.: Frank, .4/24/03 (214) 854=3000

Assistant Secretary 10

Daytime Phone #



#### ADDENDUM TO 2003 ANNUAL REPORT

#### BLOCKBUSTER PARK LANDS, INC.

John F. Antioco 1201 Elm Street Dallas, TX 75270

#### Officers:

### Chairman of the Board, President and Chief Executive Officer

John F. Antioco 1201 Elm Street, Suite 2100 Dallas, TX 75270

#### **Executive Vice President**

Michael K. Roemer 1201 Elm Street, Suite 2100 Dallas, TX 75270

#### Executive Vice President, General Counsel and Secretary

Edward B. Stead 1201 Elm Street, Suite 2100 Dallas, TX 75270

#### President, Worldwide Retail

Nigel Travis 1201 Elm Street, Suite 2100 Dallas, TX 75270

### **Executive Vice President and Chief Financial Officer**

Larry J. Zine 1201 Elm Street, Suite 2100 Dallas, TX 75270

### Senior Vice President and Assistant Secretary

Michael D. Fricklas 1515 Broadway New York, NY 10036

## Senior Vice President, Human Resources and Administration

William A. Roskin 1515 Broadway New York, NY 10036

#### Vice President and Assistant Secretary

Michelena Hallie 1515 Broadway New York, NY 10036

#### **Assistant Secretary**

Laura Franco 1515 Broadway New York, NY 10036

#### Assistant Secretary

Richard A. Frank 1201 Elm Street, Suite 2100 Dallas, TX 75270

#### **Assistant Secretary**

Katherine B. Rosenberg 1515 Broadway New York, NY 10036