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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # P9300054895 (6)

BLOCKBUSTER PARK LANDS, INC.

| Principal Pla                            | ce of Business  | LA. To _ A July  | ·····  |                     |                             |  |             |  |   |
|--|---|--|--|---------------------|-----------------------------|--|-------------|--|---|
| C/O LEGA<br>200 S AND                    |   | Mailing Address C/O LEGAL DEP 200 8 ANDREWS FT LAUDERDALE                    | AVE  |                     |                             |  |             |  |   |
|  |   | U\$  |  |                     |                             | <ol> <li>Date Incorporated or Qualified<br/>08/05/1993</li> </ol>                        | 3a. Date 03 | of Last F<br>1/02/19                   |   |
| _2. Principal  <br>21                    | Place of Business   | 2a. Mailing Address  |  |                     |                             | 4. FEI Number<br>65-0431901  |             |  | Applied For                             |
| Suite, Api                               | l. #, etc.  | Suite, Apt. #, et  | G.   |                     |                             |  |             |  | Not Applicable  5 Additional            |
| 22 City & Sta                            | ato.  | 27   |  |                     | <del></del>                 | 5. Certificate of Status Desired   | 0           |  | Required                                |
| 23]                                      |   | City & State   |  |                     |                             | Election Campaign Financing     Trust Fund Contribution                                  |             |  | 00 May Be                               |
| Zip                                      | [T]   |  |  | Country 8           |                             | 8. This corporation has liability for  |             |  |   |
| 24                                       | 25<br>9. Name and Address of Curre  | 29 Anni Registered Agent   | 30   |                     |                             |  | □No         |  | * · · · · · · · · · · · · · · · · · · · |
|  | 3   | it tregistered Agent   | · · · · · · · · · ·                                  | 81                  | Name                        | 10. Name and Address of New F  | egistered A | gent                                   |   |
|  | ORPORATION SYSTEM   |  |  |                     |                             |  |             |  |   |
|  | SOUTH PINE ISLAND ROAD  |  |  | 82                  | Street Add                  | iress (P.O. Box Number is Not Acceptab   | ile)        |  |   |
| , FLAINI.                                | ATION FL 33324  |  |  | 83                  |                             |  |             |  |   |
|  |   |  |  | 84                  | City                        |  | FL          | <b>85</b> Zı                           | ıp Code                                 |
| 11. Pursuant<br>or registe<br>familiar v | to the provisions of Sections 607.0502<br>ered agent, or both, In the State of Flori<br>vith, and accept the obligations of, Sect | 2 and 607.1508, Florida Sida. Such change was autition 607.0505, Florida Sta | latutes, the abo<br>h <b>orize</b> d by the<br>lutes | ove-n<br>corpo      | amed corpo<br>oration's boa | oration submits this statement for the pur<br>ard of directors. I hereby accept the appo |             | ding its registered                    | registered office<br>d agent. I am      |
| SIGNATURE                                |   |  |  |                     |                             |  |             |  |   |
| 12.                                      | Signature, typed or printed name of registered agent  |  |  | d Agont             | signature require           | ed when reinsteling)   | DATE        |  |   |
| TITLE                                    | PD OFFICERS AN  | D DIRECTORS DELETE   | 13.  | 17.5                | <del></del>                 | ADDITIONS/CHANGES TO OFF   |             |  |   |
| NAME                                     | BERRARD, STEVEN R   | M precie   | 1 1 1  |                     | İ                           |  |             | Change                                 | Addition Addition                       |
| STREET ADDRESS                           | 200 S ANDREWS AVE   |  | 1.2 N  |                     | 4000ccc                     |  | /           |  |   |
| CITY-ST-ZIF                              | FT LAUDERDALE FL  |  |  |                     | ADDRESS                     |  |             |  |   |
| TITLE                                    | SVPD  | DELETE   | 2.17   | ITY - SI            | - Z(P                       |  |             | <u> </u>                               |   |
| NAME                                     | Dauman, Philippe P  | ×  | 2.2 N  |                     |                             |  | L           | Change                                 | Addition                                |
| STREET ADDRESS                           | 200 S ANDREWS AVE   |  |  |                     | +ODDECC                     |  |             |  |   |
| CITY-ST-ZIP                              | FT LAUDERDALE FL  |  | *  |                     | ADDRESS                     |  |             |  |   |
| TITLE                                    | VPAS  | DELETE   | 3.11   | (TY-SI              | - //11/                     |  |             | 01                                     | P74 A 4.170                             |
| NAME                                     | HAWKINS, THOMAS W   | <b>23</b>  | 3.2 N  |                     |                             |  | LJ          | Change                                 | Addition                                |
| STREET ADDRESS                           | 200 S ANDREWS AVE   |  |  |                     | ADDR699                     | (A)>   |             |  |   |
| CITY-ST-ZIP                              | FT LAUDERDALE FL  | •  | 4.9.0  |                     | ADURES                      |  |             |  |   |
| TITLE                                    | SVP   | <b>₩</b> DELETE  | 34CI   | IILE                | ~~\\/\/\                    | <del>(')''/</del>  |             | 06                                     |   |
| NAME                                     | FLEETWOOD, ROBERT   | <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                 |  | AME                 | へんり                         | <i>"X</i>  | U           | Change                                 | Addition                                |
| STREET ADDRESS                           | 200 S ANDREWS AVE   |  |  |                     | ADDR (S)                    | ( <del>)</del>   |             |  | ,                                       |
| CITY-ST-ZIP                              | FT LAUDERDALE FL  |  |  |                     |                             | <i>}</i> ~   |             |  |   |
| TITLE                                    | SVPS  | DELETE   | 4.4 CF   | TY-ST               | · ziř   <b>V</b>            |  |             | OL                                     | Fred A. J. Aug.                         |
| NAME                                     | CLARK, VAUGHN A   | Jan Bellett  |  |                     |                             |  | ليا         | Change                                 | Addition                                |
| STREET ADDRESS                           | 200 S ANDREWS AVE   |  | 5.2 NA   |                     | IDDDEGG                     | •  |             |  |   |
| CITY-ST-7IP                              | FT LAUDERDALE FL  |  | . 1  |                     | ADDRESS                     | 20000180   | jopo        | · 🗩                                    |   |
| TIFLE                                    | 1 A6-   | DELETE   | 5 4 G/<br>6 1 T/                                     | TY-SI               | · 71P                       | -05/01/96010   | 1804        | ************************************** | F3 4100                                 |
| NAME                                     | TRIMMEN, TEN  | N. Dettele   |  |                     | ļ                           | ***4000.00   | TO OIL      | €hange                                 | Addition                                |
| STREET ADDRESS                           | 900-S-ANDREWS-AVE   |  | 6.2 NA   |                     |                             |  | -           | 1                                      | J.46                                    |
| CITY-ST-ZIP                              | -FT-LAWBERDALE FL-  |  |  | A TSBR<br>- T2 - YT | DDRESS                      |  | j           | ペプ                                     | 0.96                                    |
|  |   |  | = 64 Cl  | 1Y + Sf -           | . AP I                      |  |             |  |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

SIGNATURE:

MANU Shaffer Asst.

Shaffer, Asst. See. 4/16/96 954-832-3000

## OFFICERS AND DIRECTORS OF BLOCKBUSTER PARK LANDS, INC.

| Name                 | Office  | Address   |
|----------------------|---|---|
| Bill Fields          | Director, President and<br>Chief Executive Officer                | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Gerald R. Geddis     | Chief Operating Officer   | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Thomas C. Byrne      | Executive Vice President  | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Philippe Dauman      | Director, Executive Vice<br>President and Secretary               | 1515 Broadway<br>New York, NY 10036             |
| Robert S. Fleetwood  | Executive Vice President  | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Thomas W. Hawkins    | Executive Vice President  | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Albert Detz          | Senior Vice President and<br>Chief Financial Officer              | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Adam D. Phillips     | Senior Vice President, General<br>Counsel and Assistant Secretary | 200 S. Andrews Ave. Ft. Lauderdale, FL 33301    |
| Joe Phillips         | Senior Vice President   | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| George S. Smith, Jr. | Director, Senior Vice President and Treasurer                     | 1515 Broadway<br>New York, NY 10036             |
| Thomas D'Ambrosio    | Vice President  | 200 S. Andrews Ave. Ft. Lauderdale, FL 33301    |
| Mark Halacy          | Vice President  | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |
| Marci Shaffer        | Assistant Secretary   | 200 S. Andrews Ave.<br>Ft. Lauderdale, FL 33301 |