OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. MOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT# P93000054333

THOMAS GREG & SONS, INC.

FILED Sep 15, 1999 8:00 am Secretary of State

09-15-1999 90005 008 ***550.00



cipal Place of Business Mailing Address						1				
0 NW 13TH AVE. 16290 NW 13TH AVE. RI FL 33169 MIAMI FL 33169										
						DO NOT WRITE IN THIS SPACE				
					ı	 Date Incorporated or Qualified 07/26/1993 				
Principal Place of Business 2a. Mailing Address				ابد		4. FEI Number			Applied For	
2040 NE 16374 St 26 2040 NE				74	St,	65-0429337	65-0429337 Not Applicable			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	_ a a ()			5. Certificate of Status Desired	\$8.75 Additional Fee Required			
City & State	9	City & State	The same was the same			Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip	Country	Zip	Cou	ntry		8. This corporation owes the curre	ent year	4		
331	62 25 USA	29 33 6V	30 L	<u> 2 v</u>	<u>Ar</u>	Intangible Personal Property.	<u>\</u>	Yes	∐ No	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New R	egistered /	Agent		
DDIC	VELL DECISTEDED ACCUTS IN	r	ļ	81	Name					
BRICKELL REGISTERED AGENTS, INC.					Street Addr	ress (P.O. Box Number is Not Accepta	ble)			
1395 BRICKELL AVE THIRD FLOOR										
	11 FL 33131			83						
INTERN	M FL 33131			84	City			85	Zip Code	
							FL			
office or I	to the provisions of sections 607.0502 registered agent, or both, in the State im familiar with, and accept the obligations.	of Florida. Such change was au	tnonzec	ועסנ	tne corporati	ration submits this statement for the pu on's board of directors. I hereby accep	t the appoir	ntment a	s registered s registered	
NATURE .							DATE			
	Signature, typed or printed name of registered ager		13.	red Ag	jent signature requ	uired when reinstating) ADDITIONS/CHANGES TO OFF		D DIRE	CTORS IN 12	
	OFFICERS AND DIRECTORS DELETE			1 F		ADDITIONS/OF MATCES 10 OF 1	102/107/11	Char	<u> </u>	
ļ	D L DELETE DR. CHARLES GOODSON-WICKES MP			1.1 TITLE 1.2 NAME			,		igo / (co.co.ii	
	ADDRESS FLAT 23 37 ST. JAMES PLACE				ADDRESS					
					i					
ST-ZIP	DP	[] perete		1.4 CITY-ST-ZIP 2.1 TITLE				Char	nge Addition	
}	BAUTISTA, FELIPE	DELETE	2.2 NA						igo	
	CARRERA SEXRA NO 3444				ADDRESS					
ET ADDRESS	BOGOTA COLOMBIA									
ST-ZiP			2.4 CiT 3.1 TIT		ZIP			Char	nge Addition	
	D Brian Summerhayes	L DELETE	3.1 III		ļ			Char	— — VOORON	
	AVENIDA DE LAS AMERICAL NO. 44-57		3.3 STREET ADDRESS		nnnpree					
ET ADDRESS (SANTAFE DE BOGOTA CO			3.4 CITY-ST-ZIP						
ST-ZIP	VPS	DELETE	4.1 TIT		EIF.			Char	nge Addition	
ļ	SANCHEZ, OSCAR	€ ≯DELETE	4.2 NA				ı		.g	
T ADDOCOC	16290 NW 13TH AVE				ADDRESS					
ET ADDRESS	MIAMI FL 33169		4.4 CIT							
iT-ZIP	VP	DELETE	5.1 TIT		EII.			Char	nge Addition	
	MCMANUS, JONATHAN						·	🗸	-3~	
TADDOCCO	16290 NW 13TH AVE	•		5.2 NAME 5.3 STREET ADDRESS						
TADDRESS	MIAMI FL 33169		5.4 CITY-ST-ZIP		Į.					
T-ZIP	mazan I E 00109	T per ete	6.1 TIT		ZIF			Char	nge Addition	
		DELETE	6.2 NA				Ļ	Cliar	ige C Addition	
					ADDRESS					
TADDRESS										
:T-ZIP			6.4 CIT	Y-ST-	214					

hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information ndicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am in officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

GNATURE:

SMATURE AND EXECUTE OR DEPLIES OR DESCRIPTION OF THE PLANT OF THE PL