

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P93000054311

1. Entity Name
EMPLOY AMERICA II, INC.



Principal Place of Business

**1801 HOBBS RD
AUBURNDALE, FL 33823 US**

Mailing Address

**1801 HOBBS RD
AUBURNDALE, FL 33823 US**

FILED
Apr 30, 2007 08:00 AM
Secretary of State



04232007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3194585

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**KNIGHT, JAMES F
1801 HOBBS RD
AUBURNDALE, FL 33823**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	VP
NAME	KNIGHT, JAMES F
STREET ADDRESS	105 COVINGTON COVE
CITY-ST-ZIP	WINTER HAVEN, FL 33884
TITLE	T
NAME	KNIGHT, JAMES F
STREET ADDRESS	105 COVINGTON COVE
CITY-ST-ZIP	WINTER HAVEN, FL 33884
TITLE	P
NAME	WILSON, DENNY
STREET ADDRESS	6645 WILLOWSWAY
CITY-ST-ZIP	CUMMING, GA 30040
TITLE	S
NAME	RUGGIERI, MARK
STREET ADDRESS	1 EAGLES NEST
CITY-ST-ZIP	WINTER HAVEN, FL 33881
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

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05/15/07-80151-006 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mark Ruggieri
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/07
Date

Daytime Phone #