Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90111 047 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000054201

1. Corporation Name

| 7. Corporation                                |  |                                   |                                   |   |  |                  |                              |
|---|--|-----------------------------------|-----------------------------------|---|--|------------------|------------------------------|
| KEEL OF                                       | FICE PRODUCTS, INC.                                |                                   |                                   |   | A CRANCES (IN INCOME LINE BRIEF PRINTERS)  | Bill Bible (180) | 4 8   E) 11 B1   E B1        |
|   |  |                                   |                                   |   |  |                  |                              |
| Dain sin at Dione                             | of Business  | Mailing Address                   | <del> </del>                      |   |  |                  |                              |
|   |  |                                   |                                   |   |  |                  |                              |
| 931 S. SEMORAN BLVD. 931 S. SEMORAN BLVD. 202 |  |                                   |                                   |   |  |                  |                              |
|   |  | WINTER PARK FL 32792              | ITER PARK FL 32792                |   | DO NOT WRITE IN THIS SPACE   |                  |                              |
| US  |  | US                                |                                   |   | 3. Date incorporated or Qualifed   |                  |                              |
|   |  |                                   |                                   |   | 07/30/1993   |                  | uliad Fau                    |
| 2. Principal Place of Business                |  | 2a. Mailing Address               | <del>_</del>                      |   | 4. FEI Number  | h                | plied For                    |
| 21 26   |  |                                   | 0.11. A-1. # -1-                  |   | 59-3195752   | \$8.75 A         | t Applicable                 |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.               |                                   | 5. Certificate of Status Desired                  | Fee Re   |                  |                              |
| City & State                                  |  | City & State                      |                                   | 6. Election Campaign Financing                    | \$5.00   | May Re           |                              |
| <del></del>                                   | <del>-</del>                                       | 28                                |                                   | Trust Fund Contribution                           | Added t  |                  |                              |
| Zip Country                                   |  | Zip Country                       |                                   | This corporation owes the current year Intangible |  |                  |                              |
| 24  | 25   |                                   | 30                                |   | Personal Property Tax.   | ☐ Yes            | □No                          |
| 24  | 9. Name and Address of Currer                      |                                   |                                   |   | 10. Name and Address of New Register   | ed Agent         |                              |
|   |  |                                   | 81                                | Name  |  |                  | ļ                            |
| KEEL, RICHARD D JR                            |  |                                   | 82                                | Street A  | Street Address (P.O. Box Number is Not Acceptable)   |                  |                              |
| 931 S. SEMORAN BLVD.                          |  |                                   |                                   |   |  |                  |                              |
| SUITE 202                                     |  |                                   | 83                                |   |  |                  | ļ                            |
| WINTER PARK FL 32792                          |  |                                   | 84                                | City  |  | 85 Zip C         | Code                         |
|   |  |                                   |                                   |   |  |                  | registered                   |
| l office or re                                | agistared agent or both in the State               | of Florida, Such change was a     | utnorizea ov                      | tne corpo   | corporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | pointment as re  | gistered                     |
| agent. I a                                    | m familiar with, and accept the obliga             | ations of, Section 607.0505, Flo  | rida Statutes.                    |   |  |                  |                              |
| SIGNATURE                                     | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE | : Registered Agen                 | t signature re                                    | quired when reinstating) DATE  | :                |                              |
| 12.   | OFFICERS AND DIRECTORS                             |                                   | 13.                               |   | ADDITIONS/CHANGES TO OFFICERS  |                  |                              |
| TITLE   | D  | ☐ DELETE                          | 1.1 TITLE                         |   | MEST BICHAMA DE  | Tal Change       | ☐ Addition                   |
| NAME  | KEEL, RICHARD D JR                                 |                                   | 1.2 NAME                          |   | G3 618 00 14   | 0'6+             |                              |
| STREET ADDRESS                                | 2274 E. RIVIERA BLVD.                              |                                   | 1.3 STREET                        | ADDRESS   | a la   |                  | 77700                        |
| CITY-ST-ZIP                                   | OVIEDO FL  |                                   | 1.4 CITY- ST                      | r-ziP   | WINTERSPRIN  |                  | 32.70 <i>8</i><br>□ Addition |
| TITLE   | DVP  |                                   | 2.1 TITLE                         |   | BALLA MEEL, BARN   | A Change         |                              |
| NAME  | keel, brenda l                                     |                                   | 2.2 NAME                          |   | 6(B pony et  | ',               |                              |
| STREET ADDRESS                                | 2274 E. RIVIERA AVE.                               |                                   | 2.3 STREET ADDRESS                |   | white comme  | · 60 3           | אסרכ 📗                       |
| CITY-ST-ZIP                                   | OVIEDO FL  |                                   | 2.4 CITY-S                        | T-ZIP   | WINTE C SURING   | 1164             | · ·  Addition                |
| TITLE   |  | ☐ DÉLETE                          | 31 TITLE                          |   | . 0  | Containinge      |                              |
| NAME  |  |                                   | 3.2 NAME                          |   |  |                  | ļ                            |
| STREET ADDRESS                                |  |                                   | 3.3 STREET ADDRESS                |   |  |                  |                              |
| CITY-ST-ZIP                                   |  |                                   | 3.4. CITY+ST+ZIP<br>4.1 TITLE     |   |  | ☐ Change         | ☐ Addition                   |
| I TITLE                                       |  |                                   | 4.1 IIILE<br>4.2 NAME             |   |  |                  |                              |
| NAME  |  |                                   | 4. 2 NAME<br>2 4.3 STREET ADDRESS |   |  |                  | ļ                            |
| STREET ADDRESS                                |  |                                   |                                   |   |  |                  | ,                            |
| CITY-ST-ZIP                                   |  |                                   | 5.1 TITLE                         |   |  | ☐ Change         | Addition                     |
| TITLE   |  | _ 022272                          | 5.1 HILE<br>5.2 NAME              |   |  | _ •              |                              |
| NAME<br>STREET ADDRESS                        |  |                                   | 5.3 STREET                        | ADDRESS   |  |                  | ļ                            |
| STREET ADDRESS                                |  |                                   | 54 CITY-ST-ZIP                    |   |  |                  |                              |
| CITY-ST-ZIP<br>TITLE                          | . DELETE   |                                   | 6.1 TITLE                         |   |  | Change           | Addition                     |
| NAME  | li   |                                   | 6.2 NAME                          |   |  |                  |                              |
| PERSONAL ADDRESS                              |  |                                   | 6.3 STREET                        | ADDRESS   |  |                  | ļ                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the faceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with appears, with all other like empowered. CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE: