

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 01 1996 8:00 am
Secretary of State

DOCUMENT # P93000054024 (3)

1. Corporation Name

PEDIATRIC CONSULTANTS OF BROWARD COUNTY, INC.

Principal Place of Business

JAN 19

Mailing Address

**6550 N FEDERAL HIGHWAY
SUITE 300
FT. LAUDERDALE FL 33308
US**

**ATTENTION: TAX DEPARTMENT
P O BOX 15309
DURHAM NC 27704
US**



2. Principal Place of Business

2a. Mailing Address

21 2400 EAST COMMERCIAL BLVD

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 SUITE 1100

27

City & State

City & State

23 FT. LAUDERDALE, FL

28

Zip

Country

Zip

Country

24 33308

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

08/02/1993

3a. Date of Last Report

05/01/1995

4. FEI Number

56-1836488

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person authorized to execute this statement

Signature of the person authorized to execute this statement

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92

TITLE ☐ DELETE
NAME **PD WALLS, BERTRAM E MD**
STREET ADDRESS **2828 CROASDALE DRIVE**
CITY- ST- ZIP **DURHAM NC**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **P/D VALLI, KATHLEEN A.**
1.3 STREET ADDRESS **6550 NORTH FEDERAL HIGHWAY, SUITE 300**
1.4 CITY- ST- ZIP **FT. LAUDERDALE, FL**

TITLE ☐ DELETE
NAME **SD SPAHR, THOMAS W**
STREET ADDRESS **2828 CROASDALE DRIVE**
CITY- ST- ZIP **DURHAM NC**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **LOWE, THOM, M.D.**
2.3 STREET ADDRESS **2400 EAST COMMERCIAL BLVD, SUITE 1100**
2.4 CITY- ST- ZIP **FT. LAUDERDALE, FL 33308**

TITLE ☐ DELETE
NAME **TD LYNCH, SALLY S**
STREET ADDRESS **2828 CROASDALE DRIVE**
CITY- ST- ZIP **DURHAM NC**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **KENNEDY, JONATHAN E.**
3.3 STREET ADDRESS **3708 MAYFAIR STREET, SUITE 206**
3.4 CITY- ST- ZIP **DURHAM, NC 27707**

TITLE ☐ DELETE
NAME **AS ANDREWS, R. DAVID**
STREET ADDRESS **2828 CROASDALE DRIVE**
CITY- ST- ZIP **DURHAM NC**

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **AT FIELDING, ROBIN**
4.3 STREET ADDRESS **2400 EAST COMMERCIAL BLVD, SUITE 1100**
4.4 CITY- ST- ZIP **FT. LAUDERDALE, FL 33308**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY- ST- ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY- ST- ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY- ST- ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in handwritten or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

R. DAVID ANDREWS

4-26-96

(919) 383-0355

CR2E034 (12/95)