

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000053773 (6)**

1. Corporation Name

ECU SERVICES CORP.

Principal Place of Business

**64 S REUS ST
PENSACOLA FL 32501**

Mailing Address

**P. O. BOX 844
PENSACOLA FL 32594-0844
US**



2. Principal Place of Business

21 Suite, Apt., Etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt., Etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

**LOWERY, C W
64 S REUS ST
PENSACOLA FL 32501**

3. Date Incorporated or Qualified

08/02/1993

3a. Date of Last Report

03/03/1995

4. FEI Number

59-3200047

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.05(2) and 607.17(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.05(2), Florida Statutes.

SIGNATURE

Signature of Registered Agent

Signature of President or Director

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	☐ DELETE
D	LOWERY, C W	64 S REUS ST	PENSACOLA FL 32501	☐
D	CARLISLE, ANNE	737 BOULDER CREEK DR	PENSACOLA FL 32514	☐
D	MORGAN, JOHN E	120 HIGHPOINT DR	GULF BREEZE FL 32561	☐
D	ANDERSON, MARJORIE	6300 VICKSBURG DR	PENSACOLA FL 32503	☐
D	JONES, ELSIE	1005 N DEVILLIERS ST	PENSACOLA FL 32501	☐
D	LADNER, CLARENCE	3166 LAKE SUZANNE DRIVE	CANTONMENT FL	☐

13.

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	☐ DELETE	☐ Change	☐ Addition
1				☐		
2				☐		
3				☐		
4				☐		
5				☐		
6				☐		
7				☐		
8				☐		
9				☐		
10				☐		
11				☐		
12				☐		
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15				☐		
16				☐		
17				☐		
18				☐		
19				☐		
20				☐		

14. I do hereby certify that the information supplied with this filing is true and correct and does not qualify for the exemption stated in Section 119.07(9)(c), Florida Statutes. I further certify that the information indicated on this annual report or Supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all addresses.

SIGNATURE:

Clarence Ladner

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/25/96 (904) 432-0343

CR2E034 (12/95)