FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300053734

PHILLIPS ROLL OFF CONTAINERS, INC.

| | | | | | | | £1 111 \$1111 £ | | | |
|---|--|----------------------------------|--------------|--------------|---------------|--|------------------------|----------|-------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | • . • . • . • . • . • . • . • . • . | |
| 8930 WESTERN WAY 3362 AMERICA AVENUE | | | | | ļ | | | | | |
| SUITE 4 JACKSONVILLE BEACH FL 322 | | | | | | DO NOT WRITE IN TUIC | edace | | | |
| JACKSONVILLE BEACH FL 32256-8305 | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | |
| US | مواسف يتساد المسادات | | | | | 07/21/1993 | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | <u> </u> | <u> </u> | ied For | |
| 21 | | 26 | | | | 59-3200272 | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | | | |
| City & State | 8 | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 28 | | | | | | Trust Fund Contribution | Add | led to | Fees | |
| Zip | Country | Zip | Country | ' | | 8. This corporation owes the current year Into | | _ | ٦ | |
| 24 | 25 | . 29 | 30 | | | Personal Property Tax. | Yes | L | No | |
| | 9. Name and Address of Current | Registered Agent | | T | | 10. Name and Address of New Registered | Agent | | | |
| D: 46 | NAME AND LAKE DE DE | ~ . | 81 | Nar | ne | | | | | |
| BLACKARD, WILLIAM R'JR' 112 W ADAMS STREET | | | | Stre | et Addres | ss (P.O. Box Number is Not Acceptable) | • | | | |
| SUITE 1609 | | | 83 | | | A STATE OF THE STA | | | | |
| JACH | (SONVILLE FL 32202 | | 84 | City | , | | 85 | Zip Co | ode | |
| | | | |] | | ration submits this statement for the purpose of | | | | |
| office or n agent. I a SIGNATURE | egistered agent, or both, in the State on familiar with, and accept the obligation of the obligation of the control of the con | ions of, Section 607.0505, Flori | da Statutes | ş. | | 's board of directors. I hereby accept the appoir when reinstating) DATE | illient a | | | |
| 42 | Signature, typed or printed name or registered agent OFFICERS ANI | | 13. | III aigiliai | aro regunda F | ADDITIONS/CHANGES TO OFFICERS AN | D DIRE | CTOR | S IN 12 | |
| 12. | PTD | DELETE | 1.1 TITLE | | 1 | | ☐ Cha | | Addition | |
| NAME | PHILLIPS, MICHAEL D | _ | 1.2 NAME | | | | | | | |
| STREET ADDRESS: | 3362 AMERICA AVENUE | | 1,3 STREE | TADORE | ss | | | | | |
| | 14 A | | 1.4 CITY-S | | | | | | | |
| CITY-ST-ZIP | DVPS | ☐ DELETE | 2.1 TITLE. | | | | Cha | nge | Addition (| |
| NAME | MICHAEL D PHILLIPS | | 2.2 NAME | , | | The state of the s | • | | | |
| STREET ADDRESS | 3362 AMERICA AVENUE | | 2.3 STREE | TADDRE | ss | | | | | |
| CITY-ST-ZIP | JACKSONVILLE BEACH FL | | 2. 4 GTY- | ST-ZIP | ł | | | | | |
| TITLE | | | 3.1 TITLE | | | | Cha | nge | Addition | |
| NAME | 3.21 | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 3.3 | | 3.3 STREE | TADORE | SS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE 4.1 | | .1 TITLE | | | Cha | nge | Addition | |
| NAME | | | 4, 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRE | ESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | ST-ZIP | | | | | | |
| TITLE | DELETE 5.1 | | 5.1 TITLE | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | | | { | |
| STREET ADDRESS | | | 5.3 STREE | T ADDR | ESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Cha | nge | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRI | ESS | | | | } | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

May 03, 1999 8:00 am Secretary of State

05-03-1999 90071 023 ***150.00