## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P93000053604 (3) **DOCUMENT #** 

CHASE MCNULTY GROUP, INC.

| Principal Place of Business Mailing Address  ** CHARLES L. STUTTS, REC. ** CHARLES L. STUTTS, REC. |  |                                       |                                |                 |            |  |   |                |                            |                                 |
|--|--|---------------------------------------|--------------------------------|-----------------|------------|--|---|----------------|----------------------------|---------------------------------|
| 400 N. ASHLEY DR., STE. 2300<br>Tampa Fl. 33601<br>US  |  |                                       | P.O. BOX 837<br>TAMPA FL 33601 |                 |            |  |   |                |                            |                                 |
|  |  |                                       |                                |                 |            | 3. Date Incorporated or Qualified 07/27/1993 | d 3a. Date of Last Report<br>10/13/1995   |                |                            |                                 |
| 2. Principal Plac  | e of Business  | 2a.<br>26                             | Mailing Address                |                 |            |  | 4. FET Number 59-3203039  | k              | $\vdash$                   | Applied For<br>Not Applicable   |
| Suite, Apt. #,   | etc.   | 27                                    | Suite, Apit. #, etc.           |                 |            | **   | 5. Certificate of Status Desired  |                |                            | Additional<br>Required          |
| City & State   |  | 28                                    | City & State                   |                 |            |  | Election Campaign Financing     Trust Fund Contribution   |                | Adde                       | <b>0</b> May Be<br>d to Fees    |
| Zip<br>24  | Country 25  9. Name and Address of Current F   | 29                                    | Zıp                            | 30 Coun         | try        |  | This corporation has liability for Florida Statutes      Name and Address of New Florida  | No             |                            | 199.032,                        |
|  |  | · · · · · · · · · · · · · · · · · · · |                                | (               | 81         | Name   |   | _ <del>_</del> |                            |                                 |
| STUTTS, CHARLES L REC<br>400 N. ASHLEY DR.   |  |                                       |                                | 1               | 82         | Street Add                                   | ress (P.O. Box Number is Not Acceptal   | ole)           |                            |                                 |
| STE. 23  |  |                                       |                                | [4              | 83         |  |   |                |                            |                                 |
| IAMPA  | FL 33602   |                                       |                                | 1               | 84         | City   |   | FL             | <b>85</b> Z <sub>1</sub>   | ρ Code                          |
| or registered  | the provisions of Sections 607.0502 ard<br>diagent, or both, in the State of Florida<br>, and accept the obligations of, Section | Such                                  | change was authoriz            | ed by the co    | 1-9<br>97K | L<br>named corpc<br>oration's boa            | oration submits this statement for the pu<br>and of directors. I horaby accept the app  | rpose of cha   | anging its r<br>registered | registered office<br>Lagent Lam |
| SIGNATURE  | grature, typed or printed harve of rejections agent and  | in era                                | gguetagos da                   | OF Encyclered A | kojesti.   | it signally technique                        |   | DATE           |                            |                                 |
| 12.  | _ OFFICERS AND [   |                                       |                                | 13.             | .: .       | ,  | ADDITIONS/CHANGES TO OFF  | ICERS AND      | DIRECTO                    | DRS IN 12                       |
| TITLE  | 5111077 5 155  |                                       | DELETE                         | 1.111           | ŧ          |  |   | ]              | Change                     | Addition                        |
| NAME   | ELLIOTT, E. LEE  |                                       |                                | 1.2 NAN         | ΛĘ         |  |   |                |                            |                                 |
| STREET ADDRESS   | 25-2ND ST. N., SUITE 200   |                                       |                                | 13SIH           | EE 1       | ADDRESS                                      |   |                |                            |                                 |
| CITY - ST - ZIP  | ST. PETERSBURG FL 33701  |                                       |                                | 1.4 Cit'        | Y - S      | ST ZIP                                       |   |                |                            |                                 |
| TITLE  | DIOV ANTHONIV  |                                       | DELETE                         | 2 1 10          | LE         |  |   | [              | Change                     | Addition                        |
| NAME   | RICK, ANTHONY  | TE O                                  | 20                             | 2.2 NAN         | VE.        |  |   |                |                            |                                 |
| STREET ADDRESS   | 111 SECOND AVE., N.E., SU  | IC SI                                 | J.O                            | 23S1H           | i:t1       | ADDRESS                                      |   |                |                            |                                 |
| CITY - ST - ZIP  | ST. PETERSBURG FL  |                                       |                                | 24 001          |            | 31 - ZIP                                     |   |                |                            |                                 |
| TITLE  | D TOOTTED ICCODEV  |                                       | DELETE                         | 3 1 111         | ιF         |  |   |                | Change                     | Addition                        |
| NAME   | TROTTER, JEFFREY 111 SECOND AVE., N.E., SUI  | TE O                                  | nn                             | 3 2 NAM         | , L        |  |   |                |                            |                                 |
| STREET ADDRESS   | ST. PETERSBURG FL  | 16.54                                 | Ų.                             | 33 87           | RE€1       | 1 ADDRESS                                    |   |                |                            |                                 |
| CITY - ST- 2IP   | 31. FEIENSBONG IE  |                                       |                                | 3.4 CIT         |            | S1 - ZIF                                     |   |                |                            | FT 446                          |
| TITLE  |  |                                       | ☐ DELETE                       | 4 1 111         | -          |  |   | l              | Change                     | Addition                        |
| NAME   |  |                                       |                                | 4.2 NA5         |            |  |   |                |                            |                                 |
| STREET ADDRESS   |  |                                       |                                |                 |            | ADDRESS                                      |   |                |                            |                                 |
| CITY-ST-ZIP<br>TITLE   |  |                                       | DELETE                         | 4.4 Cif         |            | N-ZIP  |   |                | Change                     | ☐ Addition                      |
| 1  |  |                                       | LJ beter                       | 5 2 NAS         |            |  |   | ı              | onange                     | L_ Madition                     |
| NAME<br>STREET ADDRESS   |  |                                       |                                |                 |            | ADDRESS                                      |   |                |                            |                                 |
| CITY-ST-ZIP  |  |                                       |                                | 5 4 CiT         |            |  |   |                |                            |                                 |
| TITLE  |  |                                       | DELETE                         | 6 1 TiT         |            | 11 - 6 15                                    |   |                | Change                     | ☐ Addition                      |
| NAME   |  |                                       |                                | 6.2 NA          |            | ŀ  |   | •              |                            |                                 |
| STREET ADDRESS   |  |                                       |                                |                 |            | ADDRESS                                      |   |                |                            |                                 |
| CITY-ST-ZIP  |  |                                       |                                | 64 CI*          |            | Ì  |   |                |                            |                                 |
| 14. I do hereby certify that t   | the information indicated on this annual   | <b>r</b> epor                         | t or supplemental ann          | nished and co   | loe<br>tru | is not qualify<br>ue and accur               | for the exemption stated in Section 119<br>ate and that my signature shall have the<br>his report as required by Chapter 607, F | same legal     | effect as i                | f made under                    |

SIGNATURE:

5/15/96 8/3-227-8500