## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000053251 (3)

UPLIFT MOBILITY INC.

| Princip. | al Place of Business |
|----------|----------------------|
|          | TARKEY ROAD          |

Mailing Address

## **FILED** May 01 1998 8:00am Secretary of State



1625 STARKEY ROAD LARGO FL 34641 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 07/26/1993 2. Principal Place of Business 2a. Mailing Address FEI Number Applied For 59-3194543 Not Applicable Suite, Apt. #, etc Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees Zip Zip Country This corporation owes or has paid the current year Intangible 24 25 Personal Property Tax due June 30. ☐ Yes ☐ No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name GROPPER, ALBERT 2441 PERSIAN DRIVE 82 Street Address (P.O. Box Number is Not Acceptable) **APT. 51** 83 **CLEARWATER FL 34623** 84 City Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

| agent. I a     | m familiar with, and accept the obligations of, Section 607.0               | 505, Florida | Statutes.                | poration's board of di     | rectors, i nereby accept | me appointment as | registered |
|----------------|---|--------------|--------------------------|----------------------------|--------------------------|-------------------|------------|
| SIGNATURE      | Signature, typed or posted name of registered agent and title if applicable | INOTE: Re    | gistered Agent signature | required when reinstating) |                          | DATE              |            |
| 12.            | OFFICERS AND DIRECTORS  | I            | 13.                      | <del> </del>               | S/CHANGES TO OFFICE      | RS AND DIRECTOR   | S IN 12    |
| TITLE          | P DE  | LETE         | 1.1 TITLE                | T                          |                          | Change            | Addition   |
| NAME           | JIMENEZ, ABNER  |              | 1.2 NAME                 |                            |                          |                   |            |
| STREET ADDRESS | 2541 MULBERRY DR  | ı            | 1.3 STREET ADDRESS       | l                          |                          |                   |            |
| CITY-ST-ZIP    | PALM HARBOR FL  |              | 1.4 CITY - ST - ZIP      |                            |                          |                   |            |
| TITLE          | <b>ST</b> □ DE  | LETE         | 2.1 TITLE                |                            |                          | ☐ Change          | Addition   |
| NAME           | JIMENEZ, DORIS  |              | 2.2 NAME                 |                            |                          |                   |            |
| STREET ADDRESS | 2541 MULBERRY DR.   |              | 2.3 STREET ADDRESS       |                            |                          |                   |            |
| CITY-ST-ZIP    | PALM HARBOR FL  |              | 2.4 CITY-ST-ZIP          | <u> </u>                   |                          |                   |            |
| TATLE          | □ DE  | LETE         | 3.1 TITLE                |                            |                          | Change            | Addition   |
| NAME           |   |              | 3.2 NAME                 |                            |                          |                   |            |
| STREET ADDRESS |   | 1            | 3.3 STREET ADDRESS       | 1                          |                          |                   |            |
| CITY-ST-ZIP    |   |              | 3.4. CITY-ST-ZIP         | L                          |                          |                   |            |
| TITLE          | □ DE  | LETE         | 4.1 TITLE                |                            |                          | Change            | Addition   |
| NAME           |   | 1            | 4. 2 NAME                | ]                          |                          |                   |            |
| STREET ADDRESS |   |              | 4.3 STREET ADDRESS       |                            |                          |                   |            |
| CITY-ST-ZIP    |   |              | 4.4 CITY-ST-ZIP          |                            |                          |                   |            |
| TITLE          | □ DEI   | LETE         | 5.1 TITLE                |                            |                          | Change            | ☐ Addition |
| NAME           |   |              | 52 NAME                  | 1                          |                          |                   |            |
| STREET ADDRESS |   |              | 5.3 STREET ADDRESS       |                            |                          |                   |            |
| CITY-ST-ZIP    |   |              | 5 4 CITY-ST-ZIP          |                            |                          |                   |            |
| TITLE          | ☐ DEI   | ETE          | 6.1 TITLE                |                            |                          | ☐ Change          | Addition   |
| name .         |   |              | 6.2 NAME                 | İ                          |                          |                   | i          |
| STREET ADDRESS |   |              | 6.3 STREET ADDRESS       |                            |                          |                   |            |
| CITY . ST. 710 |   |              | 64 CITY CT. TID          | [                          |                          |                   |            |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changing, or on an attachment with an address.

813-535-4145