## P93000052762

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## **COVER LETTER**

TO: Amendment Section

Division of Corporations JHA Marketing, Inc. SUBJECT: P93000052762 DOCUMENT NUMBER: The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Julianne Hendren (Name of Contact Person) JHA Marketing, Inc. (Firm/Company) 1451 W. Cypress Creek Road, Suite 300 (Address) Fort Lauderdale, FL 33309 (City/State and Zip Code) For further information concerning this matter, please call: Julianne Hendren (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount: □ \$35 Filing Fee ■ \$43.75 Filing Fee & □ \$43.75 Filing Fee, Certificate of Status Certified Copy Certificate of Status & (Additional copy is Certified Copy enclosed) (Additional copy is enclosed) **Mailing Address:** Street Address: Amendment Section Amendment Section **Division of Corporations** Division of Corporations P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of JHA Marketing, Inc.	State:	
SECOND:	The document number of the corporation (if known): P93000052762		
THIRD:	The date dissolution was authorized:		
	Effective date of dissolution if applicable:  June 1, 2024		
	Note: If the date inserted in this block does not meet the applicable statutory filing requirement be listed as the document's effective date on the Department of State's records.	file date) ents, this date	- will
FOURTH:	Dissolution was approved by the shareholders, in the manner required by this the articles of incorporation.	chapter and	i
	Signature:  (By a director, president or other officer - indirectors or officers have not been selected, by an accorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)  Julianne Hendren	PALL ABLISSEE FLORIDA	2029 MAT 15 AH 7: 17
•	(Typed or printed name of person signing)	<del> </del>	-
	President		
•	(Title of person signing)		-

Filing Fee: \$35