. 3	5 .				FILE	
i. Entity	CUMENT # P93000 Name INVESTMENT ENTERPRISES,		$\begin{bmatrix} \mathbf{M} \\ \mathbf{J} \end{bmatrix}$	May 16, 2002 8:00 an Secretary of State 05-16-2002 90054 046 ***150.00		
Principal	Place of Business	Maillen & J.	· · · · · · · · · · · · · · · · · · ·			
	06 SW 137, SAVE	Mailing Address				
M	1 Au 39175	-	~			
2. Princip	pal Place of Business	3/ Mailing Aggress				
Suite. Apt. #, etc.		P. 0 150x 5824 Suite, Apt. #, etc.				
City & S	State	, p			J NOT WHITE IN THIS SPA	CE
Zio	Country	City State Auci	Beach	4. FEI Number 65	-0426824	Applied For
		33141	Country	5. Certificate of Status	s Desired	Not Applicable 75 Additional Required
	6. Name and Address of Current	Hegistered Agent	Name	7. Name and Addres	s of New Registered Ager	nt nequired
G/	ARCIA, REBECCA		<u></u>	iane		
**	1806 SW 137 400 MANUE \$3175		Street	Street Address (P.C. Box Number is Not Acceptable)		
•	•			C'h		
The abov	re named entity submits this statement fo		City		FL 2	ip Code
rax iming	Signature, typed or printed mone of registered again a coration is eligible to satisfy its intangible requirement and elects to do so, and on back)	FIEE NOW	/III. FER IS \$750	10. Election Carr	· · · · · · · · · · · · · · · · · · ·	\$5.00 May Be
	OFFICERS AND D	DIRECTORS	to Department	Andrea Territoria		Added to Fees
į	GARCIA, REBECCA	☐ Delete	nne	ADDITIONS/CHANGES	TO OFFICERS AND DIRE	CTORS IN 11
EZ ADORESS	1	e.	NAME		□ c	ange ☐ Addition €
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ADDRESS			HAME		☐ Chai	nge 🔲 Addition
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DORESS			NAME STREET ADDRESS		Chan	ge 🔲 Addillian 📗
ZIP	ALC .		STREET ADORESS CITY-ST-ZIP			

hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information dicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director langed, or on an attachment with an address, with all other like empowered.

NATURE:

SIGNATURE AND TYPED OR PRINTED HAVE OF SIGNING OFFICER OR DIRECTOR

4/20/02