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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

SIGNATURE: \_

P93000052451 (0)

REALTECH OF TALLAHASSEE, INC.

| Principal Place of Business Mailing Address |  |  |                             |                                   |                        |   |  |                             |                       |                                  |  |                         |
|---|--|--|-----------------------------|-----------------------------------|------------------------|---|--|-----------------------------|-----------------------|----------------------------------|--|-------------------------|
| SUITE B-2                                   | opolitan Boulevard<br>Ee Fl 32308  | 1538 METROPOLITAN BOULEVARD<br>SUITE B-2<br>TALLAHASSEE FL 32308       |                             |                                   |                        |   |  |                             |                       |                                  |  |                         |
| US  |  | US   | U\$                         |                                   |                        | 3. Date Incorporated or Qualified 07/21/1993 03/0 |  |                             |                       | st Report<br><b>9/1995</b>       |  |                         |
| 2. Principal Pla                            | ace of Business  | 2a. Mailing Address  |                             |                                   |                        | 4. FEI Number Applied For                         |  |                             |                       |                                  |  |                         |
| Suite, Apt. #                               | f etc  | Suite Ant # etc  | Suite, Apt. #, etc.         |                                   |                        |   | 59-3193097   |                             |                       | 40                               |  | oplicable               |
| 22  | , bio.   | <del></del>  | 27                          |                                   |                        |   | 5. Certificate of Status Desired   | - 1                         |                       |                                  | <b>75</b> Addi<br>se Requi             |                         |
| City & State                                |  | City & State   | <del></del>                 |                                   |                        |   | 6. Election Campaign Financing   | ,                           |                       |                                  | .00 ма                                 |                         |
| 23  |  | 28   | 28                          |                                   |                        |   | Trust Fund Contribution  | [                           | [                     |                                  | ded to F                               | ,                       |
| Zip   |  |  |                             | Country                           |                        |   | 8. This corporation has liability to   |                             |                       | ax under                         | rs 199.0                               | 032,                    |
| 24  | 25   29   30  <br>9. Name and Address of Current Registered Agent  |  |                             |                                   |                        |   | 1  | Statutes Yes No             |                       |                                  |  |                         |
| ···•  | 5, Hame and Address of Corre   | it itegratereo Agent   |                             | 31                                | Nar                    | ne  | IV. Harrie and Address of Her  | A MAR                       | ISTOLEC               | Agent                            |  |                         |
| POOLE                                       |  | ļ_   | _                           |                                   |                        | 750 D. N. L. M. A.                                |  |                             |                       |                                  |  |                         |
|   | E, WILLIAM F IV<br>EST COLONIAL DRIVE  |  | ] 8                         | 32                                | Stre                   | eet Addre   | ess (P.O. Box Number is Not Accep  | table)                      |                       |                                  |  |                         |
|   | 1DO FL 32804   |  | 8                           | 33                                |                        |   |  |                             |                       |                                  |  |                         |
|   |  |  | -                           | 34                                | City                   | ,   |  |                             |                       | los                              | Zip Cod                                |                         |
|   |  |  |                             |                                   | ' '                    |   |  |                             | FL                    | -                                | •                                      |                         |
| or registere                                | o the provisions of Sections 607.050<br>ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec                                       | ida. Such change was authorize   | s, the above<br>d by the co | e-n                               | iameo<br>pratio        | d corpora<br>n's board                            | ation submits this statement for the digit of directors. I hereby accept the a | purpo<br>ippoin             | se of ch<br>tment as  | anging it<br>register            | ts registe<br>red ageni                | red office<br>t. I am   |
|   | Signature, typed or printed name of registered ager  | t and title if applicable. (NOTE                                       | E: Registered A             | gent                              | it signal              | ure required                                      | when reinstating)  |                             | DA"E                  |                                  |  |                         |
| 12.   |  | ID DIRECTORS   | 13.                         |                                   |                        |   | ADDITIONS/CHANGES TO C   | FFICE                       |                       |                                  |  | ~~                      |
| TITLE                                       | D  | ☐ DELETE   | 1. 1 TITLE                  |                                   |                        |   |  |                             | ļ                     | Chang                            | ge 🔲                                   | Addition                |
| NAME  | Poole, William e<br>1538 metropolitan boi  | II EVADD   | 1.2 NAME                    |                                   |                        |   |  |                             |                       |                                  |  |                         |
| STREET ADDRESS                              | TALLAHASSEE FL   | DLEVARD  |                             |                                   | STREET ADDRESS         |   |  |                             |                       |                                  |  |                         |
| CITY-ST-ZIP<br>TITLE                        |  |  |                             | 1.4 CITY - ST - ZIP<br>2. 1 TITLE |                        |   |  |                             |                       | Chang                            | ne 🗖                                   | Addition                |
| NAME  |  | <b>L</b>   | 2.2 NAN                     |                                   |                        |   |  |                             |                       |                                  | , Ц                                    |                         |
| STREET ADDRESS                              |  |  |                             |                                   | ADDRE                  | ss  |  |                             |                       |                                  |  |                         |
| CITY-ST-ZIP                                 |  |  | 2.4 CITY                    |                                   |                        |   |  |                             |                       |                                  |  |                         |
| TITLE                                       |  | ☐ DELETE   | 3. 1 TITL                   | . F                               |                        |   |  |                             |                       | Chang                            | ge 🔲                                   | Addition                |
| NAME  |  | 3.2  |                             |                                   |                        |   |  |                             |                       |                                  |  |                         |
| STREET ADDRESS                              |  |  | 3.3 STRE                    |                                   |                        | ESS   |  |                             |                       |                                  |  |                         |
| CITY-ST-ZIP                                 | Pro per exe  |  |                             | 3.4 C(TY - ST - 2(P               |                        |   |  |                             |                       |                                  | <u>-</u> -                             |                         |
| TITLE                                       | <del></del>  |  |                             | 4. 1 TITLE                        |                        |   |  |                             | ļ                     | Chang                            | ge 🔲                                   | Addition                |
| NAME  |  |  | 4.2 NAV                     |                                   |                        |   |  |                             |                       |                                  |  |                         |
| STREET ADDRESS                              |  |  | 4.3 STRI                    |                                   |                        | SS  |  |                             |                       |                                  |  |                         |
| CITY-ST-ZIP<br>TITLE                        | DELETE   |  |                             | 4.4 CITY-ST-ZIP<br>5. 1 TITLE     |                        |   |  | <del></del>                 | <del></del>           | Chanc                            | · – –                                  | Addition                |
| NAME  | _ section  |  | ı                           | 5.2 NAME                          |                        |   |  |                             | ,                     |                                  | , П                                    | ADOMON                  |
| STREET ADDRESS                              |  |  | - E                         |                                   | ADDRE                  | ss  |  |                             |                       |                                  |  |                         |
| CITY-ST-ZIP                                 |  | 1  |                             | STREET ADDRESS CITY-ST-ZIP        |                        |   |  |                             |                       |                                  |  | ;                       |
| TITLE                                       |  | DELETE 6.  |                             |                                   |                        |   | ······································   |                             |                       | Chang                            | pe 🔲                                   | Addition                |
| NAME  |  | 6  |                             | NAME                              |                        |   |  |                             |                       |                                  | _                                      |                         |
| STREET ADDRESS                              |  | 6.3  |                             |                                   | ADDRE                  | ss  |  |                             |                       |                                  |  |                         |
| DITY-ST-ZIP                                 |  |  | 6.4 CITY                    |                                   |                        | L_  |  |                             |                       |                                  |  |                         |
| certify that<br>oath; that I                | vertify that the information supplied<br>the information indicated on this ann<br>am an officer or director of the corp<br>Block 12 or Block 13 if changed, or | ual report or supplemental annua<br>pration or the receiver or trustee | al report is<br>empowere    | oes<br>true<br>d to               | anot<br>e and<br>o exe | qualify fo<br>d accurate<br>ecute this            | e and that my signature shall have to<br>report as required by Chapter 607,    | 19.07<br>the sa<br>, Florid | me legal<br>da Statul | orida Sta<br>effect a<br>es; and | itutes. I fi<br>s if made<br>that my i | urther<br>under<br>name |