## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000052375 (1)

NEIL H. COHEN, D.C., P.A.

FILED
Apr 20 1998 8:00am
Secretary of State

|--|

| Principal Plac                             | e of Business  | Mailing Address               | <del></del>                     |   |  |
|--|--|-------------------------------|---------------------------------|---|--|
| 1436 E. ATLANTIC BLYD 1436 E ATLANTIC BLYD |  |                               |                                 |   |  |
| LIFE FIRST                                 | CHROPRACTICE CENTER  | POMPANO BEACH FL 3            |                                 |   |  |
| POMPANO BEACH FL 33060                     |  | U\$                           |                                 | DO NOT WRITE IN THIS SPACE  |  |
| U\$  |  |                               |                                 | 3, Date Incorporated or Qualified   |  |
| 6 Principal D                              | lace of Business   | 2a. Mailing Address           |                                 | 07/21/1993 4. FEI Number Applied For  |  |
| <b>⊢</b>                                   | race of business   |                               |                                 | 7 Applied 1 of  |  |
| Suite. Apt                                 | # etc  | Suite, Apt. #, etc.           |                                 | 65-0426052 Not Applicable   |  |
| 22   | W. 0.0.  | 27                            |                                 | 5. Certificate of Status Desired Section 5. Section 5. Section 5. Section 5. Section 5. Section 6. |  |
| City & Stat                                | 0  | City & State                  |                                 | 6. Election Campaign Financing \$5.00 May Be  |  |
| 23   |  | 28                            |                                 | Trust Fund Contribution Added to Fees   |  |
| Zip  | Country  | Zip                           | Country                         | This corporation owes or has paid the current year Intangible   |  |
| 24   | 25   | 29                            | 30                              | Personal Property Tax due June 30.  Yes No  |  |
|  | 9. Name and Address of Curren  | it Registered Agent           |                                 | 10. Name and Address of New Registered Agent  |  |
| C  | OHEN, NEIL H.  |                               | 81 Name                         |   |  |
|  | 436 E ATLANTIC BLVD  |                               | 82 Street Add                   | dress (P.O. Box Number is Not Acceptable)   |  |
| P  | OMPANO BCH FL 33060  |                               | or Sireer Add                   | diess (F.O. Dox Northber is Not Acceptable)   |  |
|  |  |                               | 83                              |   |  |
|  |  |                               | 84 City                         | Int I 7 orde  |  |
|  |  |                               | GH CITY                         | FL 85 Zip Code  |  |
| office or r                                | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida. Such change was a | uthorized by the corpora        | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered   |  |
| SIGNATURE                                  |  |                               |                                 |   |  |
|  | Signature, typed or printed name of registered agri  |                               | Registered Agent signature requ |   |  |
| 12.  | OFFICERS ANI   |                               | 13.                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE                                      | PVPT<br>Cohen, Neil H.   | ☐ DELETE                      | 1.1 TITLE                       | ☐ Change ☐ Addition   |  |
| NAME                                       | 1436 E. ATLANTIC BLVLD.  |                               | 1.2 NAME                        |   |  |
| STREET ADORESS                             | POMPANO BCH. FL  |                               | 1.3 STREET ADDRESS              |   |  |
| CITY-ST-ZIP<br>TITLE                       | FOMPANO BON. FL  | DELETE                        | 1.4 CITY - ST - ZIP             | Change Addition   |  |
|  |  | C DELETE                      | 2.1 TITLE                       | Citarge   Auditori  |  |
| NAME                                       |  |                               | 2.2 NAME                        |   |  |
| STREET ADDRESS                             |  |                               | 2.3 STREET ADDRESS              |   |  |
| CITY-ST-ZIP<br>TITLE                       |  | DELETE                        | 2 4 CITY-ST-ZIP                 | ☐ Change ☐ Addition   |  |
|  |  | □ Det.ele                     | 3.1 TITLE                       | Change Modelon  |  |
| NAME<br>GEORGE ADDROGO                     |  |                               | 3.2 NAME                        |   |  |
| STREET ADDRESS                             |  |                               | 3.3 STREET ADDRESS              |   |  |
| CITY-ST-ZIP<br>TITLE                       |  | DELETE                        | 3.4. CITY-ST-ZIP<br>4.1 TITLE   | ☐ Change ☐ Addition   |  |
|  |  | טגנמונ                        | 1                               | Grange Addition   |  |
| NAME                                       |  |                               | 4. 2 NAME                       |   |  |
| STREET ADDRESS                             |  |                               | 4.3 STREET ADDRESS              |   |  |
| CITY-ST-ZIP<br>TITLE                       |  | DELETE                        | 4.4 CITY - ST - ZIP             | Change Addition   |  |
| l "'                                       |  | L) VECETE                     | 5.1 TITLE                       | E cixings C Adoution  |  |
| NAME                                       |  |                               | 5.2 NAME                        |   |  |
| STREET ADDRESS                             |  |                               | 5.3 STREET ADDRESS              |   |  |
| CITY-S1-ZIP                                |  | Попст                         | 5.4 CITY-ST-ZIP                 | Channe Control  |  |
| TITLE                                      |  | DELETE                        | 6.1 TITLE                       | Change Addition   |  |
| NAME                                       |  |                               | 6.2 NAME                        |   |  |
| \$TREET ADDRESS                            |  |                               | 6.3 STREET ADDRESS              |   |  |
| CITY-ST-ZIP                                |  |                               | 6.4 CITY-ST-ZIP                 |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Melt Hick H. COHEN 4/15/28

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