FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED May 01 1997 8:00am Secretary of State

DOCUMENT #	P93000052362	(9)			
TIDY ISLAND-LONDON, INC.					

Principal Place of Business Mailing Address			1 toldrings him smind stillt figste marier 881	*** ****** ****** *		E 1181 1881		
275 96TH AVE. N. 275 96TH AVE. N.								
STE. 2	00 51 99909	STE: 2 St Petersburg Fl 33702	.9598					
ST PETERSBURG FL 33702 ST PETERSBURG FL 33702-2526 US US		-2560		3. Date Incorporated or Qualified 3a. Date of Last Report				
					07/27/1993		1/1996	opon
2. Principal P	lace of Business	2a. Mailing Address	······		4. FEI Number	001		plied For
21		26 P. D. BOY/	OFAU		59-3200191			ot Applicable
Suite, Apt	#. etc	Suite, Apt. #, etc.	0007					Additional
22		27			5. Certificate of Status Desired			aguired
City & State	e	City & State			8. Election Campaign Financing		\$5.00	May Do
23		28 57/578.	Fi		Trust Fund Contribution		Added	
Zφ	Country	Zip	Country 30 //NE//	,	8. This corporation has liability for	intangible		
24	25	29 37133-0604	30 1125/	A		Yes		
I=-14	9. Name and Address of Curren				10. Name and Address of New Ri	gistered /	gent	
WILL	KINSON, BARRY G		B1 Na	me		······································		7
	1ST AVE. N.		-		000	1-1-5		
#20			82 Str	eet Addre	ess (P.O. Box Number is Not Accepta	Die)		
	PETERSBURG FL 33701		83		The second secon	~		
JI. 1	relendadno i e dalvi							
			84 Cit	y		FL	85 Zip	Code
11 Pursuant	to the provisions of Sections 607.050	12 and 607 1508 Florida Statute	s the above-nar	ned corn	oration submits this statement for the		changing if	re registered
office or r	egistered agent, or both, in the State	of Florida. Such change was a	uthorized by the	corporati	on's board of directors. I hereby acce	pt the app	ointment as	registered
agent La	m familiar with, and accept the oblig	ations of, Section 607,0505, Flo	rida Statutes.					
SIGNATURE		NOTE:				DATE		
12.	Signaline typed or printed name of registered ag-	ID DIRECTORS	Registered Agent sign	ainse sednite	ADDITIONS/CHANGES TO OFFI		DIRECTOR	RS IN 12
Title	DP DOOSC	DELETE	1.1 TITLE		7,000,000,000,000	<u> </u>	Change	Addition
NAME	PURSE, TR., FRANK S.		1.2 NAME				4	
STREET ADDRESS	275 96TH AVE, #2		1.3 STREET ADDRE	-00				
1	ST. PETERSBURG FL		1	33				
CHY-SI-7IP TITLE	ST	DELETE	1.4 City - St - ZiP 21 Title				Change	Addition
	TOMLINSON, W. DEAN	Lad become					C Sildings	7,00(101)
NAME		,	2.2 NAME					-
STREET ADORESS	275 96TH AVENUE N #2		2.3 STREET ADDR]				
City St ZiP	ST PETERSBURG FL	I DECEME	2. 4 CITY - ST - ZIP				Channe	Addition
TITLE	D COMMON TO THE PROPERTY OF TH	☐ DELETE	3.1 TITLE	- {			Change	L. Addition
NAME	CLAMPITT, RONALD E.		3.2 NAME	-				·
STREET ADDRESS	275 96TH AVE. N #2		3.3 STREET ADDRI]				
CITY - S) - ZIP	ST. PETERSBURG FL 33702	The rec	3.4. CITY-ST-ZIP			.	01	1,339.
THE		☐ DELETE	4.1 TITLE				Change	Addition
NAM(4, 2 NAME					- 1
STREET ADDRESS			4.3 STREET ADDRI	ess				Į
CITY - \$1 - 710		·····	4.4 CITY-ST-ZIP					
THUF		☐ DELETE	5.1 FITLE	1			Change	Addition
NAME			5.2 NAME	-				
STREET ACIDRESS			5 3 STREET ADDA	ESS				\
CHY-S1-ZiP			5 4 CITY-ST-ZIP					
TITLE		DELETE	61 TITLE				Change	Addition
NAME .			6.2 NAME	Į				Į
STREET ADDRESS			6.3 STREET ADDR	cec				

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the economic report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the economic report is report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed of page attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/97 Sus-Sadi