SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: $225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: $375.)

PROFIT CORPORATION ANNUAL REPORT
1996

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000052294 (4)**

1. Corporation Name
NEIGHBORHOOD PROPERTIES, INC.

Principal Place of Business	Mailing Address
120 E OAKLAND PARK BLVD SUITE 105 WILTON MANORS FL 33334	120 E OAKLAND PARK BLVD SUITE 105 WILTON MANORS FL 33334

3. Date Incorporated or Qualified: 07/27/1993
3a. Date of Last Report: 05/25/1995

4. FEI Number: 65-0428367 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business	2a. Mailing Address
21	26 1301 RIVER REACH DR
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27 #109
City & State 23	City & State 28 FT LAUDERDALE, FL
Zip 24 / Country 25	Zip 29 33315-1157 / Country 30 USA

9. Name and Address of Current Registered Agent

MITCHINSON, DAVID J
2643 BARBARA DR
FT LAUDERDALE FL 33316-3233

10. Name and Address of New Registered Agent

81 Name: MITCHINSON, DAVID J.
82 Street Address (P.O. Box Number is Not Acceptable): 1301 RIVER REACH DR #109
83
84 City: FT LAUDERDALE, FL 85 Zip Code: 33315-1157

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: David J. Mitchinson DAVID J. MITCHINSON, PRESIDENT 8/1/96
(Signature of new registered agent, if applicable) (HOTE: Registered Agent's signature required when reinstating) Date

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D ☐ DELETE	11 TITLE	☐ Change ☐ Addition
NAME	MITCHINSON, DAVID J	12 NAME	
STREET ADDRESS	120 E OAKLAND PARK BLVD SUITE 105	13 STREET ADDRESS	
CITY-ST-ZIP	WILTON MANORS FL 33334	14 CITY-ST-ZIP	
TITLE	☐ DELETE	21 TITLE	☐ Change ☐ Addition
NAME		22 NAME	
STREET ADDRESS		23 STREET ADDRESS	
CITY-ST-ZIP		24 CITY-ST-ZIP	
TITLE	☐ DELETE	31 TITLE	☐ Change ☐ Addition
NAME		32 NAME	
STREET ADDRESS		33 STREET ADDRESS	
CITY-ST-ZIP		34 CITY-ST-ZIP	
TITLE	☐ DELETE	41 TITLE	☐ Change ☐ Addition
NAME		42 NAME	
STREET ADDRESS		43 STREET ADDRESS	
CITY-ST-ZIP		44 CITY-ST-ZIP	
TITLE	☐ DELETE	51 TITLE	☐ Change ☐ Addition
NAME		52 NAME	
STREET ADDRESS		53 STREET ADDRESS	
CITY-ST-ZIP		54 CITY-ST-ZIP	
TITLE	☐ DELETE	61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY-ST-ZIP		64 CITY-ST-ZIP	

CR2E034 (3/96)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: David J. Mitchinson DAVID J. MITCHINSON PRESIDENT 8/1/96 954-522-7653
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone Number