

* FILE NOW. FILING FEE AFTER MAY 1 IS \$225.00 *

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95 MAY -1 PM 6:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1995	FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS
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1. Corporation Name Concord Mortgage Corp Inc.	DOCUMENT # P93000052278
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2. Mailing Address 2014 NW 38 Terr Lauderdale Lks, FL 33311	
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21. Mailing Address 2014 NW 38 Terr	22. Suite Apt # etc	23. City & State Lauderdale Lakes, FL	24. Zip 33311	25. County Broward
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3. Date Incorporated or Qualified 07/27/93	3a. Date of Filing
4. FEI Number 65-0425959	5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	7. Nonprofit Exempt from \$138.75 Supplemental Fee ☐
8. This corporation has liability for intangible tax under Fla. Stat. § 218.01 ☐ Yes ☒ No	

9. Name and Address of Current Registered Agent Bertha Thompson 2014 NW 38 Terr Lauderdale Lks FL 33311	
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10. Name and Address of New Registered Agent	
81. Name Bertha Thompson	82. Street Address (P.O. Box Number is Not Acceptable) 2014 NW 38 Terr
83. City Lauderdale Lakes	84. State FL
85. Zip 33311	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this responsibility as registered agent, I am familiar with, and accept the obligations of Section 607.0505 or 617.0503, Florida Statutes.	
SIGNATURE <i>Bertha Thompson</i>	DATE 4-29-95

12. OFFICERS AND DIRECTORS	
1. NAME President-Director-Secretary Bertha Thompson	2. STREET ADDRESS 2014 NW 38 Terr Lauderdale Lakes FL 33311
3. CITY Lauderdale Lakes	4. STATE FL
5. ZIP 33311	
6. NAME	7. STREET ADDRESS
8. CITY	9. STATE
10. ZIP	
11. NAME	12. STREET ADDRESS
13. CITY	14. STATE
15. ZIP	
16. NAME	17. STREET ADDRESS
18. CITY	19. STATE
20. ZIP	

13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. NAME	2. STREET ADDRESS
3. CITY	4. STATE
5. ZIP	
6. NAME	7. STREET ADDRESS
8. CITY	9. STATE
10. ZIP	
11. NAME	12. STREET ADDRESS
13. CITY	14. STATE
15. ZIP	
16. NAME	17. STREET ADDRESS
18. CITY	19. STATE
20. ZIP	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Corporation from any liability of non-compliance with Section 119.07(3)(b) as the result that the information supplied is deemed exempt from public access. I further certify that the information included on this annual report is a substantially true and accurate statement of the corporation's financial condition and that my signature shall have the same legal effect as if made under oath. I have read and understand all of the provisions concerning the annual report as required by Chapter 117, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report as required by Chapter 117, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report as required by Chapter 117, Florida Statutes.	
SIGNATURE: <i>Bertha Thompson</i>	Bertha Thompson 4-29-95 305-486-8357