

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P93000052220

1. Entity Name

CONTINENTAL ANESTHESIA SERVICES, P.A.

FILED

Feb 07, 2000 8:00 am  
Secretary of State

02-07-2000 90040 001 \*\*\*150.00

Principal Place of Business

Mailing Address

1321 N.W. 14TH ST.  
STE. #603  
MIAMI FL 33125  
US

1321 N.W. 14TH ST.  
STE. #603  
MIAMI FL 33125-1655  
US

2. Principal Place of Business

3. Mailing Address

DEPT. OF ANESTHESIA -

Same as in #2

Suite, Apt. #, etc.

Suite, Apt. #, etc.

CARS MED. CENTER

1400 NW 12 AVE.

City & State

MIAMI, FL 33136

Zip

Country

4. FEI Number

65-0457386

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GROSSMAN, JAY R.  
2838 BRICKELL AVE.  
MIAMI FL 33129

Name

Street Address (P.O. Box Number is Not Acceptable)

355 NE 34 ST. #601

MIAMI, FL 33137

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution.

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN

|                |                             |        |
|----------------|-----------------------------|--------|
| TITLE          | P                           | DELETE |
| NAME           | GROSSMAN, JAY R.            |        |
| STREET ADDRESS | 2838 BRICKELL AVE           |        |
| CITY-ST-ZIP    | MIAMI                       |        |
| TITLE          | D                           | DELETE |
| NAME           | SAMSON, RONALD L MD         |        |
| STREET ADDRESS | 4181 MALAGA AVE.            |        |
| CITY-ST-ZIP    | COCONUT GROVE FL            |        |
| TITLE          | S                           | DELETE |
| NAME           | GUILLERMO, TABLADA MD       |        |
| STREET ADDRESS | 10300 S.W. 16 ST.           |        |
| CITY-ST-ZIP    | MIAMI FL 33165              |        |
| TITLE          | T                           | DELETE |
| NAME           | CZINN, EDWARD MD            |        |
| STREET ADDRESS | 3300 HOLLYWOOD OAKS DR.     |        |
| CITY-ST-ZIP    | FORT LAUDERDALE FL 33312    |        |
| TITLE          | S                           | DELETE |
| NAME           | ANGEL, JOSE F MD            |        |
| STREET ADDRESS | 251 CRANDON BLVD. STE. #435 |        |
| CITY-ST-ZIP    | KEY BISCAYNE FL 33149       |        |
| TITLE          |                             | DELETE |
| NAME           |                             |        |
| STREET ADDRESS |                             |        |
| CITY-ST-ZIP    |                             |        |

|                |                           |        |          |
|----------------|---------------------------|--------|----------|
| TITLE          | President                 | Change | Addition |
| NAME           | GUILLERMO TABLADA         |        |          |
| STREET ADDRESS | 10300 SW 16 ST.           |        |          |
| CITY-ST-ZIP    | MIAMI FL 33165            |        |          |
| TITLE          | SECRETARY                 | Change | Addition |
| NAME           | OSVALDO VALDES            |        |          |
| STREET ADDRESS | 15551 SW 54 TERR.         |        |          |
| CITY-ST-ZIP    | MIAMI FL 33185            |        |          |
| TITLE          | TREASURER                 | Change | Addition |
| NAME           | SCOTT EBER                |        |          |
| STREET ADDRESS | 355 NE 34 ST. #601        |        |          |
| CITY-ST-ZIP    | MIAMI FL 33137            |        |          |
| TITLE          | DIRECTOR                  | Change | Addition |
| NAME           | EDWARD CZINN              |        |          |
| STREET ADDRESS | 3300 HOLLYWOOD OAKS DR.   |        |          |
| CITY-ST-ZIP    | FORT LAUDERDALE, FL 33312 |        |          |
| TITLE          | DIRECTOR                  | Change | Addition |
| NAME           | JAY GROSSMAN              |        |          |
| STREET ADDRESS | 2838 BRICKELL AVE         |        |          |
| CITY-ST-ZIP    | MIAMI, FL 33129           |        |          |
| TITLE          | DIRECTOR                  | Change | Addition |
| NAME           | JOSE ANGEL                |        |          |
| STREET ADDRESS | 251 CRANDON BLVD. #435    |        |          |
| CITY-ST-ZIP    | KEY BISCAYNE FL 33149     |        |          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

SCOTT EBER MD TREASURER 1/28/00