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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

1996

**DOCUMENT #** 1. Corporation Name

P93000052152 (4)

	AS TWO, INC.								
Principal Place of Business  3109 HAVENDALE BLVD.  AUBURNDALE FL 33823  Mailing Address  3109 HAVENDALE B  AUBURNDALE FL 33823				· · ·		A STATE OF THE STA			
						3. Date incorporated or Qualifie 08/01/1993		ate of Last   04/27/19	Report 195
- Principal Pla  -	ice of Business	2a. Mailing Address 26			KO-210P/YOA			Applied For	
Suite, Apt. #, etc. City & State		Suite, Apt. #, etc. 27  City & State			5. Certificate of Status Desired  6. Election Campaign Financing  6. Election Campaign Financing			\$8.75 Additional Fee Required \$5.00 May Be	
25 29			30			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes  Yes KNo			
	9. Name and Address of Curre	ent Registered Agent		I		10. Name and Address of Nev	w Registere	d Agent	
THOMAS, DAVID K				81	Name				
	, DAVID K WMAN'S TRAIL		1		Street Addre	ress (P.O. Box Number is Not Acceptable)			
LAKELAN	ND FL 33809			63					
				84	City			85 Z	Ip Code
					and corner	otion automita this statement for the	F		
familiar witt SNATURE	Signature, typed or pricinal name of registered again	otion 607.0505, Florida Stat	atutes, the abo norized by the utes.  (NOTE: Registered	corpor	ration's boari	of of directors. I hereby accept the a	ppointment a	as registere	d agent. I am
familiar witt SNATURE	on again, or octum, in the state of Fig.  n, and accept the obligations of, Sci.    OFFICERS AL	ction 607.0505, Florida Stat	norized by the lates.	corpor	ration's boari	of of directors. I hereby accept the a	ppointment a		
familiar with	p again, or both, in the state of Fib.  And accept the obligations of, Sci.  Squature tyred or professional name of registered agric  P THOMAS, DAVID K 1626 BOWMAN'S TRAIL	otion 607.0505, Florida State of and tribe if any locable.  ND DIRECTORS	NOTE: Registered  13. 1.2 N	COPPOR	ration's board	of of directors. Thereby accept the a	ppointment a	ND DIRECTO	ORS IN 12
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SIGNATURE: (

2-20-96

(941)965-0333 Daytime Prone #