

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathan
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000051888 (4)**

1. Corporation Name

PAYLESS MECHANICAL, INC.

Principal Place of Business

**28 KELLY AVE.
UNIT-B
FT. WALTON BEACH FL 32548
US**

Mailing Address

**P.O. BOX 671
UNIT-B
MARY ESTHER FL 32569
US**



2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.
(N/A)

26. Suite, Apt. #, etc.
(N/A)

22. City & State
(N/A)

27. City & State
(N/A)

23. Zip Country

28. Zip Country

24. Zip Country

29. Zip Country

9. Name and Address of Current Registered Agent

**ASHER, GEORGETTE
507 OAK AVE.
SUITE 100
NICEVILLE FL 32575**

3. Date Incorporated or Qualified

07/19/1993

3a. Date of Last Report

05/01/1995

4. FEI Number

59-3198803

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. **(N/A)**

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE

Signature of Agent

Signature of Secretary of State

DATE

12. OFFICERS AND DIRECTORS

1. TITLE	PSD	☐ DELETE
2. NAME	ASHER, GEORGETTE	
3. STREET ADDRESS	507 OAK AVE.	
4. CITY-STATE-ZIP	NICEVILLE FL	
5. TITLE	D	☐ DELETE
6. NAME	TAYLOR, JOHN	
7. STREET ADDRESS	3380 COUNTRY RD., #575	
8. CITY-STATE-ZIP	BUSHNELL FL	
9. TITLE	T	☐ DELETE
10. NAME	ASHER, JOHN	
11. STREET ADDRESS	507 OAK AVE.	
12. CITY-STATE-ZIP	NICEVILLE FL	
13. TITLE	S	☒ DELETE
14. NAME	WIGHT, MICH	
15. STREET ADDRESS	507 OAK AVE.	
16. CITY-STATE-ZIP	NICEVILLE FL	
17. TITLE		☐ DELETE
18. NAME		
19. STREET ADDRESS		
20. CITY-STATE-ZIP		
21. TITLE		☐ DELETE
22. NAME		
23. STREET ADDRESS		
24. CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	
5. TITLE	☒ Change ☐ Addition
6. NAME	P.O. Box 262513
7. STREET ADDRESS	Tampa, FL 33685
8. CITY-STATE-ZIP	
9. TITLE	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY-STATE-ZIP	
13. TITLE	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY-STATE-ZIP	
17. TITLE	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, as added, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-2-96

904-244-4508

CR2E034 (12/95)