## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

564 GARDENIA CIR.

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

1999 DOCUMENT # P93000051551

1. Corporation Name

3760 S. HOPKINS

Principal Place of Business

SIGN LANGUAGE INTERNATIONAL, INC.

B	TITUSVILLE FL 32796				DO NOT WRITE IN THIS SPACE			
musville fl : US	SVILLE FL 32780 US				3. Date Incorporated or Qualifed		_	
03				ı	07/19/1993		-	
9 Principal Pl	ace of Business				4. FEI Number		Applied For	
2. Fillicipal Fi	rincipal Place of Business 2a. Mailing Address 2b. 2a. Mailing Address 2b. 2a. Mailing Address 2b.			(1 )	59-3199621	1	Not Applicable	
	Suite, Apt. #, etc. Suite, Apt. #, etc.					\$8.75	Additional	
22	27			\ •	5. Certificate of Status Desired	Fee f	Required	
City & State		V. ,-	•		6. Election Campaign Financing		🕽 May Be 🍴	
23	. 28	•		ا † - از <u>ا</u>	6. Election Campaign Financing Trust Fund Contribution	f. Adde	to Fees	
Zip	- Country - Zip	Coun	try	· · · · · · · · · · · · · · · · · · ·	8. This corporation owes the current year Inta		F2150	
	25 29 3	0 _		<del></del>	Personal Property Tax.	□Yes	No No	
	Name and Address of Current Registered Agent		B1		10. Name and Address of New Registered	Agent		
METZ, THOMAS A 3760 SOUTH HOPKINS AVE.				Name				
				Street Address (P.O. Box Number is Not Acceptable)				
UNIT B TITUSVILLE FL 32780			B3					
			84	City		85 Zij	Code	
				-	FL	ببب	· · · · · · · · · · · · · · · · · · ·	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
office or re	egistered agent, or both, in the State of Florida. Such change was add m familiar with, and accept the obligations of, Section 607.0505, Florid	a Statu	es.	ie corporation	To bould of directors. Thorough assept the appear			
SIGNATURE	•							
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere				signature required v		1050	TODO IN 40	
12.	OFFICERS AND DIRECTORS	13.		<del></del>	ADDITIONS/CHANGES TO OFFICERS AN	D DIREC		
TITLE	P DELETE	1.1 TITL				[_] Chang	e	
NAME	METZ, THOMAS A							
STREET ADDRESS	<b>4.33 344</b>		EET A	ADDRESS		•	j	
CITY-ST-ZIP	TITUSVILLE FL	1.4 CITY-		ZIP		Chana	e Addition	
TITLE	T □ DELETE	2.1 TITLE				☐ Chang	e	
NAME	METZ, KATINA 22N		Æ					
STREET ADDRESS	3760 SOUTH HOPKINS AVE UNIT B		2.3 STREET ADDRESS				Į	
CITY-ST-ZIP			Y-ST	-ZIP		Chan	n Addition	
TITLE'	·V · - □ DÉLETE 3.1 TI		E.		· —	_ L Criang	e Addition	
NAME	MILDNER, WILLIAM 3.24						}	
STREET ADDRESS				ADORESS			Ì	
CITY-ST-ZIP	TITUSVILLE FL 34.0			-ZiP		Chan	ie Addition	
TIRE	☐ DELETE 4.1 TO		.E			☐ Chang	le D vogmon	
NAME	•	4. 2 NA						
STREET ADDRESS		4.3 STF	REET A	ADDRESS				
CITY-ST-ZIP			Y-ST-	ZIP			- Maddition	
TITLE	☐ DELETE 5.1 TI					Chang	ge 🗌 Addition	
NAME		5.2 NA						
STREET ADDRESS		5.3 STI	REET/	ADDRESS				
CITY-ST-ZIP				ZIP			- <b>-</b>	
TITLE	☐ DELETE	6.1 TITI				☐ Chang	je 🗌 Addition	
NAME		6.2 NA						
STREET ADDRESS	·			ADDRESS				
CITY-ST-ZIP	•	6.4 CIT	-					
44 I basabu s	certify that the information supplied with this filing does not qualify for the	he exen	nntio	on stated in Se	ection 119.07(3)(i). Florida Statutes, I further cer	tify that th	e information	

indicated on this annual report or supplied with the information indicated on this annual report or supplied ential armual report is rule and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed and that my name appears in an attachment with an address, with all other-like empowered.

**SIGNATURE:** 

**FILED** 

Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90048 018 \*\*\*150.00