

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P93000051441

1. Entity Name
PUMP'N INC.

FILED
Mar 12, 2001 8:00 am
Secretary of State

03-12-2001 90487 017 ***150.00

Principal Place of Business

2133 N.E. 26TH ST.
FT. LAUDERDALE FL 33305

Mailing Address

2133 N.E. 26TH ST.
FT. LAUDERDALE FL 33305

2. Principal Place of Business

89499 E. OAKLAND PK. BLVD. 89499 E. OAKLAND PK.
Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State

OAKLAND PARK FL.

City & State

OAKLAND PARK FL.

4. FEI Number 65-0420396

Applied For
Not Applicable

Zip
33334

Country
USA

Zip
33334

Country
USA

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DERUSHA, JIM
2133 N.E. 26TH ST.
FT. LAUDERDALE FL 33305

7. Name and Address of New Registered Agent

Name Jim DERUSHA
Street Address (P.O. Box Number is Not Acceptable)
89499 E. OAKLAND PARK.
City OAKLAND PARK FL Zip Code 33334

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE James K. Derusha, JAMES K. DERUSHA, PRESIDENT 3-9-01
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

T	VICTORIA DERUSHA 2133 NE 26TH ST FT LAUDERDALE FL 33305	<input checked="" type="checkbox"/> Delete
PS	DERUSHA, JAMES 2133 NE 26TH ST FT LAUDERDALE FL 33305	<input type="checkbox"/> Delete
V	BUNTING, PAUL 3000 NE S TERRACE 304A WILTON MANORS FL 33334	<input checked="" type="checkbox"/> Delete
		<input type="checkbox"/> Delete
		<input type="checkbox"/> Delete
		<input type="checkbox"/> Delete
		<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

	89499 E. OAKLAND	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
	89499 E. OAKLAND PK. OAKLAND PK. FL. 33334	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
		<input type="checkbox"/> Change <input type="checkbox"/> Addition
		<input type="checkbox"/> Change <input type="checkbox"/> Addition
		<input type="checkbox"/> Change <input type="checkbox"/> Addition
		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: James K. Derusha, JAMES DERUSHA, PRESIDENT 3-09-01 954-566-8915
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

0245035

CR2E034 (10/00)