FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | N SUN REALTY INC. | 10050826 (5) | | | | | | |
|--|---|--------------------------------|----------------------------|--|---|---|--|-----------------------------|
| Principal Plac | e of Business | Mailing Address | | | | D BENDANDER HEN BOLDEN BERFF ONDER OARSE OPPEN ONSER | ARRICUSTRATION OF THE PROPERTY | TES BEST SEED |
| 6070 N. FEDERAL HWY. 6070 N. FEDERAL HWY. | | | | | | | | |
| 118 118 | | | | | | | | |
| BOCA RATO | N FL 33487 | BOCA RATON FL 33487 | | | | DO NOT WRITE IN TH | IS SPACE | |
| U\$ | | U\$ | | | | ate Incorporated or Qualified | | |
| 9 Principal C | Place of Business | 2a. Mailing Address | | | | 17/15/1993 El Number | | The set Comment |
| 2. Principal P | Tace or Business | } ~ ~ ~ | } | | | | — — — · | pplied For ot Applicable |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, | | | | | | 65-0422226 | | Additional |
| 22 27 | | | | | 5. Ce | ertificate of Status Desired | | equired |
| Crty & Stat | 10 | City & State | | | B. Ele | ection Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | Trust Fund Contribution | | | | |
| Ζιρ | Country | Zip | Country | | 8. Th | is corporation owes or has paid the | current year Int | tangible |
| 24 | 25 | 29 | 30 | | | ersonal Property Tax due June 30. | | ≰ No |
| | g, Name and Address of Curr | ent Registered Agent | | | 10. No | ame and Address of New Registers | d Agent | |
| | Leniere, Robert | | B1 | Name | | | | |
| 7280 N.W. 4TH AVE. BOCA RATON FL 33487 | | | 82 | Street Add | Address (P.O. Box Number is Not Acceptable) | | | |
| | | | 83 | · | | | | |
| | | | 63 | | | | | |
| | | | 84 | City | | | 85 Zip | Code |
| dd Disserved | to the annual cost and Cost | COO and CO7 1500 Florida Chand | | | | ubmits this statement for the purpose rd of directors. I hereby accept the a | L | |
| SIGNATURE | Signature, typed or product name of requiremental | | E Registered Age | | uired when rein | | | |
| THILE | PSD | DELETE | 1.1 TITLE | F | 7 | _ | Change | Addition |
| NAME | PILLENIERE, ROBERT | | 1,2 NAME | 1,2 NAME | | LAB. SSIENE | | |
| STREET ADDRESS | 7280 NW 4TH AVEE | | 1.3 STREET ADDRESS | | 1224 | LAUDARDAIN FL | | _ |
| CITY - ST- ZIP | BOCA RATON FL | | 1.4 CITY - S | T-ZIP | Cont | LAUDARDAIN FL | 73700 | |
| TITLE | | ☐ DELETE | 21 TITLE | | | | Change | Addition |
| NAME | | | | 2.2 NAME | | | | |
| STREET ADDRESS | 25 | | 2 3 STREET | | | | | |
| CITY-ST-ZIP | DELETE | | 2. 4 CITY-5 | ST - ZIP | | | Change | Addition |
| TITLE | | ☐ Ottell | 3.1 TITLE | | | | [_] crange | L.J Addition |
| NAME CARCEL ADDRESS | · | | 3 2 NAME | 4 DODGCC | | | | |
| STREET ADDRESS | (| | 3.3 STREET | | | | | |
| CHY-ST-ZIP TITLE | | DELETE | 3.4. CITY - 9 4.1 TITLE | DI-ZIP | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | | - 100(101) |
| STREET ADDRESS | [| | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | ☐ Addition |
| NAME | 1 | | 5.2 NAME | l | | | • | |
| STREET ADDRESS | J | | 5.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | 1 | | 5.4 CITY-S | · · · · · · · · · · · · · · · · · · · | | | | |
| TITLE | | | 6.1 TITLE | | 1+10 | | Change | Addition |
| NAME | Į. | | 6.2 NAME | 1 | | | | |
| STREET ADORESS | 1 | | 6.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | 1 | | 6.4 City - S | T. 7IP | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment unit and address.

SIGNATURE:

FILED

Apr 27 1998 8:00am

Secretary of State