

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P93000050797

A+ TRAVEL OF SARASOTA, INC.

FILED

May 22, 2001 8:00 am
Secretary of State

05-22-2001 90058 008 ***150.00

1. Registered Office Address 230 N. LIME AVENUE SARASOTA FL 34237 US		2. Mailing Address 230 N. LIME AVENUE SARASOTA FL 34237 US	
3. Mailing Address County, Apt. B, etc.		4. City & State	
5. Country		6. Country	
7. Name and Address of Current Registered Agent ANDERSON, KENT J 8075 S. BENEVA RD. SUITE 6 SARASOTA FL 34238		8. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	



DO NOT WRITE IN THIS SPACE

4. FEE Number 65-0426772

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐ **FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State** 10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (11.1)	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P PEASE, MARC 5816 16TH ST. WEST BRADENTON FL 34207	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Add
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Add
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date 3/26/01 Daytime Phone # 941-951 6866