

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DOMESTIC CORPORATIONS

1996-11-96

B-7327-C

DOCUMENT # P93000050700 (2)

1. Corporation Name

HOT MAMAS AND COMPANY, INC.



Principal Place of Business

Mailing Address

1965 S OCEAN DR  
#MF  
HALLANDALE FL 33009

1965 S OCEAN DR  
#MF  
HALLANDALE FL 33009

3. Date Incorporated or Qualified

07/20/1993

3a. Date of Last Report

04/28/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SULLIVAN, ELLEN  
1965 S OCEAN DR  
#MF  
HALLANDALE FL 33009

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent or director, if applicable

(Print: Registered Agent's signature required when recording)

DATE

12. OFFICERS AND DIRECTORS

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| TITLE          | PD                  | <input type="checkbox"/> DELETE |
| NAME           | SULLIVAN, ELLEN     |                                 |
| STREET ADDRESS | 1965 S OCEAN DR #MF |                                 |
| CITY-STATE-ZIP | HALLANDALE FL 33009 |                                 |
| TITLE          | D                   | <input type="checkbox"/> DELETE |
| NAME           | FELDMAN, HENRY      |                                 |
| STREET ADDRESS | 1965 S OCEAN DR #MF |                                 |
| CITY-STATE-ZIP | HALLANDALE FL 33009 |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> DELETE |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-STATE-ZIP |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | DIRECTOR                                                                     |
| 2.3 STREET ADDRESS | HENRY FELDMAN                                                                |
| 2.4 CITY-STATE-ZIP | 1965 S. OCEAN DR #MF<br>HALLANDALE, FL 33009                                 |
| 3.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | DIRECTOR, VICE PRESIDENT                                                     |
| 3.3 STREET ADDRESS | BETSY FELDMAN                                                                |
| 3.4 CITY-STATE-ZIP | 927 CENTER STREET<br>JAMAICA PLAIN, MA 02130                                 |
| 4.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | DIRECTOR                                                                     |
| 4.3 STREET ADDRESS | ROY FELDMAN                                                                  |
| 4.4 CITY-STATE-ZIP | 8753 RUSHLAND ROAD<br>JAMISON, PA 18929                                      |
| 5.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | DIRECTOR                                                                     |
| 5.3 STREET ADDRESS | JAMES SULLIVAN                                                               |
| 5.4 CITY-STATE-ZIP | 1965 S. OCEAN DR #MF<br>HALLANDALE, FL 33009                                 |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-STATE-ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if change, or on an attachment with an address.

SIGNATURE: Ellen Sullivan ELLEN SULLIVAN  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-1-96 954-454-4123  
Date Daytime Phone

CR2E034 (12/95)