CR2E034 (12/95)

## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P93000050602 (0) **DOCUMENT #** 

PARK DIAGNOSTIC IMAGING CENTER, INC. Principal Place of Business Mailing Address 1601 TRAPELO ROAD 1601 TRAPELO ROAD WALTHAM MA 02154 WALTHAM MA 02154 3. Date Incorporated or Qualified 3a. Date of Last Report 07/14/1993 12/18/1995 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 65-0433683 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Zio Country 6. This corporation has liability for intangible tax under s 199.032, 24 25 29 30 Yes [] No Florida Statutes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name CT CORPORATION SYSTEM Street Address (P.O. Box Number is Not Acceptable) 1200 SOUTH PINE ISLAND ROAD **PLANTATION FL 33324** 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Ixiard of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 TITLE DELETE 1 1 TITLE Change Addition LOWRIE. ERNESTINE M NAME 1.2 NAME STREET ADDRESS 21 EDMONDS ROAD 1.3 STREET ADDRESS CONCORD ON MA 01712 CITY-ST-ZIP 1.4 CITY - ST - ZIP TITLE DELETE 2 1 TITLE Addition Change NAME HAMPERS, CONSTANTINE MD 22 NAME EAST LAKE RD., BOX 494 STREET ADDRESS 23 STREET ADDRESS V) TACHED OAKHILL MA CITY - ST - ZIP 24 CITY-ST-ZIP TITLE VΡ DELETE 3. 1 TITLE ☐ Addition MORIARTY, PATRICK NAME 3.2 NAME STREET ADDRESS 10 HENDERSON WAY 3.3 STREET ADDRESS CITY-ST-ZIP **MEDFIELD MA 02052** 3.4 CITY-ST-ZIP THIF DELETE 4. 1 TITLE ☐ Addition MARAIST, LEON NAME 4.2 NAME STREET ADDRESS 74 CHARTER ROAD 4.3 STREET ADDRESS \*\*\*5800.00 ACTON MA 01720 CITY - ST - ZIP 44 CITY - ST - ZIP TITLE DELE1E 5 1 TITLE Change ☐ Addition NOGELO, A. MILES NAME 5.2 NAME 19 WASHINGTON DRIVE STREET ADDRESS. 5.3 STREET ADDRESS SUDBURY MA 01776 CHTY-ST-ZIP 5.4 CITY-ST-2IP TITLE AT DELETE 6 1 TITLE Change ☐ Addition LIEBERMAN, MARC S NAME 6.2 NAME 10 CROWN POINT ROAD STREET ADDRESS

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information incicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment, with an address.

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

SIGNATURE:

CITY - ST- ZIP

SUDBURY MA 01776

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/1/26 Y66-9850

## NMC DIAGNOSTIC SERVICES GROUP OF CORPORATIONS LIST OF DIRECTORS AND OFFICERS

	GROUP O	F CORPORATIONS	
	LIST OF DIRE	CTORS AND OFFICERS	
EFFECTIVE 03/15/19			
	OFFICE		
DIRECORS	HELD	SS NUMBER	HOME ADDRESS
	••••••	**********	
CONSTANTINE			EAST LAKE ROAD
HAMPERS, M.D.	DIRECTOR	190-24-4386	BOX 494, OAKHILL
			DUBLIN, NH 03444
GEOFFREY			64 INDEPENDENCE DO
SWETT	DIRECTOR	144-40-8739	11 INDEPENDENCE RD
OWEII	DIRECTOR	144-40-0738	PEPPERELL, MA 01463
•••••••	*** *******	••• •••••	**** *************
	OFFICE		
OFFICERS	HELD	SS NUMBER	HOME ADDRESS
********	********	*********	***********
GEOFFREY			11 INDEPENDENCE RD
SWETT	PRESIDENT	144-40-8739	PEPPERELL, MA 01463
CONSTANTINE		•	EAST LAKE ROAD
HAMPERS, M.D.	VICE PRESIDENT	190-24-4386	BOX 494, OAKHILL
LEON			74 OUADTED DOAD
MARAIST	VICE PRESIDENT	434-60-5836	74 CHARTER ROAD
MINUME	VICE PRESIDENT	434.00.0030	ACTON, MA 01720
PATRICK			10 HENDERSON WAY
MORIARTY	VICE PRESIDENT	021-38-2035	MEDFIELD, MA 02052
		300 01 2000	
A. MILES			19 WASHINGTON DRIVE
NOGELO	TREASURER	012-34-5855	SUDBURY, MA 01776
MARC S.	ASSISTANT		10 CROWN POINT ROAD
LIEBERMAN	TREASURER	108-38-6181	SUDBURY, MA 01776
JAMES V.	ASSISTANT		50 SUNNYSIDE AVENUE
LUTHER	TREASURER	010-34-9716	READING, MA 01867
CAROL E.	ASSISTANT		187 GROVE STREET
BOWEN	SECRETARY	139-44-5206	LEXINGTON, MA 02173
DAVID A.			151 REED FARM ROAD
KEMBEL	SECRETARY	<b>522-55-5894</b>	BOXBOROUGH, MA 01719
*BUSINESS ADDRES RESERVOIR PLACE 1601 TRAPELO ROA	s for officers/direct	ors•	

<sup>\*</sup>BUSINESS ADDRESS FOR OFFICERS/DIRECTORS\*
RESERVOIR PLACE
1601 TRAPELO ROAD
WALTHAM, MA 02154
(617)486-9850