



**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 02, 2007 08:00 AM
Secretary of State

DOCUMENT # P93000050507 1. Entity Name ARTHUR E. MARCHETTA, JR., P.A.	
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Principal Place of Business 915 MIDDLE RIVER DR SUITE 600 FT LAUDERDALE, FL 33304 US	Mailing Address 915 MIDDLE RIVER DR SUITE 600 FT LAUDERDALE, FL 33304 US
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DO NOT WRITE IN THIS SPACE


01252007 No Chg-P CR2E034 (11/05)
4. FEI Number 65-0428804 Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
MARCHETTA, ARTHUR E JR.
GALLERIA PROFESSIONAL BLDG., SUITE 401
915 MIDDLE RIVER DRIVE STE600
FT LAUDERDALE, FL 33304

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable

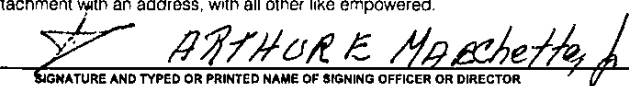
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MARCHETTA, ARTHUR E JR. 915 MIDDLE RIVER DR, SUITE 600 FT LAUDERDALE, FL 33304
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04/06/07-80059-006 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **ARTHUR E MARCHETTA, JR.** 3/15/07 (954) 569-9889
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #