

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 14, 2005 8:00 am
Secretary of State

03-14-2005 90117 048 ***150.00

DOCUMENT # P93000050507 1. Entity Name ARTHUR E. MARCHETTA, JR., P.A.	
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Principal Place of Business 915 MIDDLE RIVER DR SUITE 600 FT LAUDERDALE, FL 33304 US	Mailing Address 915 MIDDLE RIVER DR SUITE 600 FT LAUDERDALE, FL 33304 US
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50026352



02012005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0428804	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent MARCHETTA, ARTHUR E JR. GALLERIA PROFESSIONAL BLDG., SUITE 401 915 MIDDLE RIVER DRIVE STE600 FT LAUDERDALE, FL 33304
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

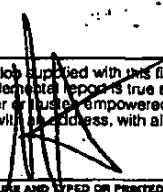
9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MARCHETTA, ARTHUR E JR. 915 MIDDLE RIVER DR, SUITE 600 FT LAUDERDALE, FL 33304
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11; if changed, or on an attachment with the address, with all other like empowered.

SIGNATURE:  **Arthur E. Marchetta, Jr.** 2/2/05 (954) 566-9889
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR