## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

|   | JAL REPORT Secretary of State DIVISION OF CORPORATIONS                   |                                     |                 | Secretary of State |                  |                     |   |                    |                   |              |
|---|--|-------------------------------------|-----------------|--------------------|------------------|---------------------|---|--------------------|-------------------|--------------|
|   | i i i i i i i i i i i i i i i i i i i                                    | 00050490 (0)                        | )               |                    |                  |                     |   |                    |                   |              |
| FLORIU  | DA AMUSEMENTS, INC.  |                                     |                 |                    |                  | 1                   |   |                    |                   |              |
| Principal Place of Business Mailing Address   |  |                                     |                 |                    | ٠                | 1                   |   | III OOIII AQIDI OI | <b>    </b>       | II ŞAII IBAI |
| 300 SOUTH PINE ISLAND ROAD 300 SOUTH PINE ISLAND I<br>SUITE 110 SUITE 110                                   |  |                                     |                 | ROAD               |                  |                     |   |                    |                   |              |
| PLANTATION FL 33324 PLANTATION FL 33324   |  |                                     |                 |                    |                  | 3 Dat               | DO NOT W<br>te Incorporated or Qualit           | RITE IN THIS       | SPACE             |              |
|   |  |                                     |                 |                    |                  |                     | 7/19/1993                                       |                    |                   |              |
|   | lace of Business   | 2a. Mailing Address                 |                 |                    |                  |                     | Number  |                    | r—+—              | plied For    |
| Sulte, Apt.   | #, etc.  | 26 Suite, Apt. #, etc.              |                 |                    |                  |                     | 65-0424366                                      |                    | \$8.75            | t Applicable |
| 22  |  | 27                                  |                 |                    |                  | 5. Cer              | rtificate of Status Desired                     | d 🗓                | Fee Re            |              |
| City & Stat   | е  | City & State                        |                 |                    |                  | ,                   | ction Campalgn Financi<br>ist Fund Contribution | ng □               | \$5.00<br>Added t | , ,          |
| Zip   | Country  | Zip                                 | Co              | untry              |                  | +                   | s corporation owes or ha                        | as paid the c      |                   |              |
| 24  | 25 Name and Address of Cur   | 29 29                               | 30              | T                  |                  |                     | sonal Property Tax due                          |                    |                   | ] No         |
| Name and Address of Current Registered Agent  ZAND, MARK J.  81 Name  Name  Registered Agent  ZAND, MARK J. |  |                                     |                 |                    |                  |                     | IIIO BIIG AGGIOSS OI 110                        | n riegistoreo      | Mair              |              |
| 300 SOUTH PINE ISLAND ROAD  |  |                                     |                 |                    | Street A         | doress (P.O. l      | Box Number is Not Acce                          | eptable)           |                   | <del></del>  |
| STE 110   |  |                                     |                 |                    |                  |                     |   |                    |                   |              |
| PLANTATION FL 33324   |  |                                     |                 |                    |                  |                     |   |                    |                   |              |
|   |  |                                     |                 |                    | City             |                     |   | FL                 | 85 Zip (          | Code         |
| 11. Pursuant  | to the provisions of Sections 607.0 registered agent, or both, in the St | 0502 and 607.1508, Florida Statu    | tes, the a      | bove<br>by         | e-named          | corporation su      | bmits this statement for                        | the purpose        | of changing its   | s registered |
| agent. I a  | im familiar with, and accept the ob                                      | ligations of, Section 607.0505, FI  | lorida Sta      | tutes              | ).               | oration 5 total     | a or ancolors. That aby t                       | icoopt the up      | pointinont de     | registored   |
| SIGNATURE   | Signature, typed or printed name of registered                           | agent and little if applicable (NO) | TE Registere    | d Age              | nt 6-gnature     | equired when reinst | taling)   | DATE               | <del></del>       |              |
| 12.   |  | AND DIRECTORS                       | 13.             |                    |                  | ADD                 | ITIONS/CHANGES TO C                             | FFICERS AN         |                   |              |
| TITLE   | P AND MADY   | P DELETE                            |                 |                    | ,                |                     |   |                    | ☐ Change          | Addition     |
| NAME  | ZAND, MARK<br>300 S PINE ISLAND ROAD, SUITE 110                          |                                     |                 | AME                | 4D00500          |                     |   |                    |                   |              |
| STREET ADDRESS<br>CITY-ST-ZIP   | PLANTATION FL  | OUIL THE                            |                 | ITY-S              | ADDRESS<br>Tazip |                     |   |                    |                   | ł            |
| TITLE   | ST   | DELETE                              | 2.1 T           |                    |                  | ·                   | <del></del>                                     | <del></del>        | Change            | Addition     |
| NAME  | FISCHER, STEVEN 2  |                                     |                 |                    |                  |                     |   |                    |                   |              |
| STREET ADDRESS  | 300 S PINE ISLAND RD., STE 110   |                                     |                 |                    | ADDRESS          |                     |   |                    |                   |              |
| CITY-ST-ZIP<br>TITLE  | PLANTATION FL  | ☐ DELETE                            | 2. 4 (<br>3.1 T |                    | ST-ZIP           | <del></del>         |   |                    | Change            | ☐ Addition   |
| NAME  |  |                                     | 3.2 N           |                    |                  |                     |   |                    |                   |              |
| STREET ADDRESS  |  |                                     | 3.3 \$          | TREET              | ADDRESS          |                     |   |                    |                   | [            |
| CITY-ST-ZIP   | <b></b>  |                                     | 3.4. (          | CITY-S             | ST-ZIP           |                     | · ····  |                    |                   |              |
| TITLE   |  | ☐ DELETE                            | 4.1 T           |                    |                  |                     |   |                    | Change            | Addition     |
| NAME<br>CORET ADDRESS   |  |                                     |                 | NAME<br>TREET      | ADDRESS          |                     |   |                    |                   |              |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                     |                 | ITY-S              |                  |                     |   |                    |                   | ļ            |
| TITLE   |  | DELETE                              | 5.1 T           |                    |                  |                     | <del></del>                                     |                    | Change            | Addition     |
| NAME  |  |                                     | 5.2 N           | AME                | ]                |                     |   |                    |                   |              |
| STREET ADDRESS  |  |                                     | 5.3 \$          | TAEET              | ADDRESS          |                     |   |                    |                   | Ì            |
| CITY-ST-ZIP   |  | M briefe                            |                 | ITY-S              | T-ZIP            | <del></del>         | <del></del>                                     | <del></del> -      | Change            | Aplata       |
| TITLE   |  | DELETE                              | 6.1 T           |                    |                  |                     |   |                    | Change            | Addition     |
| NAME<br>STREET ADDRESS  |  |                                     | 6.2 N<br>6.3 S  |                    | address          |                     |   |                    |                   |              |
| CITY-ST-ZIP   |  |                                     | 1               | ITY-S              |                  |                     |   |                    |                   |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or viusted appears in Block 12 or Block 13 if changed, or on all alachment with an address.

SIGNATURE:

(954) 370-0300

**FILED** 

Mar 25 1998 8:00am