

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # P93000050002 (3)

1. Corporation Name

AMERICAN MEDICAL NETWORK, INC.

93 MAY -1 PM 2:59

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

**218 JACKSON STREET
MAITLAND FL 32751**

Mailing Address

**218 JACKSON STREET
MAITLAND FL 32751**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/12/1993

3a. Date of Last Report

08/04/1994

4. FEI Number

59-3246729

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23

City & State

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**KRAGH, JAMES F
1024 TUSCANY PLACE
WINTER PARK FL 32789**

10. Name and Address of New Registered Agent

81 Name

GRIMM, William A.

82 Street Address (P.O. Box Number is Not Acceptable)

Akerman, Senterfitt & Eidson, P.A.

83

255 S. Orange Ave., Suite 1700

84

Orlando

FL

32801

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

William A. Grimm

(NOTE: Registered Agent signature required when mandating)

DATE

4/27/95

12. OFFICERS AND DIRECTORS

TITLE	PDCE
NAME	KRAGH, JAMES F
STREET ADDRESS	1024 TUSCANY PLACE
CITY - ST - ZIP	WINTER PARK FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	D	☐ Change ☒ Addition
1.2 NAME	Don Buswell-Charkow, M.D.	
1.3 STREET ADDRESS	2580 Hwy. 50, Suite 1	
1.4 CITY - ST - ZIP	Ocoee, FL 34761-3325	
2.1 TITLE	D	☐ Change ☒ Addition
2.2 NAME	Sarah Garvin, M.S.W.	
2.3 STREET ADDRESS	990 Hammond Dr., #300	
2.4 CITY - ST - ZIP	Atlanta, GA 30328	
3.1 TITLE	D	☐ Change ☒ Addition
3.2 NAME	Vincent S. Lamb, Jr.	
3.3 STREET ADDRESS	100 Rialto Place, Suite #527	
3.4 CITY - ST - ZIP	Melbourne, FL 32901	
4.1 TITLE	D	☐ Change ☒ Addition
4.2 NAME	Robert F. Stonerock, Jr., M.D.	
4.3 STREET ADDRESS	3885 Oakwater Circle	
4.4 CITY - ST - ZIP	Orlando, FL 32806	
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

James F. Kragh
James F. Kragh, President

April 21, 1995 407-629-0304

(Date)

(Telephone Number)