

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1995		FLORIDA DEPARTMENT OF STATE Sandra B. Matham Secretary of State DIVISION OF CORPORATIONS
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**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 31 AM 11:18

DOCUMENT # P93000049560 (4)

1. Corporation Name

MICHAEL M. BAHRAMI, M.D., P.A.

Principal Place of Business

**4302 ALTON RD.
SUITE 1010
MIAMI BEACH FL 33140**

Mailing Address

**4302 ALTON RD.
SUITE 1010
MIAMI BEACH FL 33140**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/15/1993

3a. Date of Last Report

02/04/1994

4. FEI Number

65-0424539

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 1380 NE MIAMI GARDENS

2a. Mailing Address

26 1380 NE MIAMI GARDENS OK

Suite, Apt. #, etc.

22 DRIVE #275

Suite, Apt. #, etc.

27 #275

City & State

23 NORTH MIAMI BEACH, FL

City & State

28 NO. MIAMI BEACH, FL

Zip

24 33180

Country

25 NONE

Zip

29 33180

Country

30 NONE

9. Name and Address of Current Registered Agent

**SOUTH FLORIDA REGISTERED AGENTS INC
700 SE THIRD AVE
SUITE 300
FT LAUDERDALE FL 33316**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

1. NAME	D
2. STREET ADDRESS	BAHRAMI, MICHAEL M
3. CITY & STATE	4302 ALTON RD SUITE 1010 1000 ISLAND BLVD NO MIAMI BEACH FL 33140 33160 W #1710
4. TITLE	
5. NAME	
6. STREET ADDRESS	
7. CITY & STATE	
8. TITLE	
9. NAME	
10. STREET ADDRESS	
11. CITY & STATE	
12. TITLE	
13. NAME	
14. STREET ADDRESS	
15. CITY & STATE	
16. TITLE	
17. NAME	
18. STREET ADDRESS	
19. CITY & STATE	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY & STATE	
5. TITLE	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY & STATE	
9. TITLE	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY & STATE	
13. TITLE	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY & STATE	
17. TITLE	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY & STATE	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the naming then stated in Section 199.03(4)(b), Florida Statutes. I further certify that the information contained in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the master or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in the filing. If there is a change of name or appointment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/24/95 (305) 948-3990