FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000049012

1. Corporation Name

SOUTH BEACH EXTERMINATORS, INC.

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90211 009 ***150.00



| Principal Place | e of Business | 1 19911941 110 19109 11111 55111 51 | 1141 22111 12111 | | 9181 181 5 | 11211451 | | | | | | |
|--|--|-------------------------------------|-------------------------|--------------|---------------------------------------|---------------------|---|--------------|--------------------------------|-------------|----------|--|
| 102 PHEASANT | RUN BLVD. | 102 | PHEASANT RUN BLVD. | | | | | | | | | |
| WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33415 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | TE IN THIS | SPACE | | | |
| 1 | | | | | | | Date Incorporated or Qualified 07/06/1993 | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | | | Applied For | | |
| 21 26 | | | | | | | 65-0424427 | | Not Applicable | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | | |
| City & State City & State | | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | • | | | | Trust Fund Contribution Added to Fees | | | | | | | |
| 28 28 Zip Country | | | Zip Country | | | | 8. This corporation owes the current year Intangible | | | | | |
| 24 | 25 29 | | | 30 | | | Personal Property Tax. Yes No | | | | | |
| 9. Name and Address of Current Registers | | | ered Agent | Agent | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | 81 | Name | | | | | ŀ | |
| | RA, FRANCISCO | | | } | 82 | Street Adds | ess (P.O. Box Number is Not Accept | able) | | | | |
| 102 PHEASANT RUN BLVD. | | | | | 82 | Street Augi | ess (F.O. Box Number is Not Accept | abic) | | | 1 | |
| WES | ST PALM BEACH FL 33415 | | | | 83 | | | | | | | |
|] | | | | ļ |] | | | | | | | |
| | | | | | 84 | City | | FL | 85 Z | ip Code | e | |
| 11 Pursuant | to the provisions of Sections 607.0 | 502 and 60 | 7 1508, Florida Statute | es, the ab | ove | e-named com | oration submits this statement for the | numose of | changing | its reg | istered | |
| office or r | rogistored appet or both in the Sta | to of Florid | a. Such change was at | III DODIZACI | nv i | the corporatio | on's board of directors. I hereby acce | ot the appoi | ntment as | registe | ered | |
| agent. I a | m familiar with, and accept the obli | gations of, | Section 607.0505, Floi | noa Statu | tes. | • | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | nont and title if | applicable (NOTE: | Registered | Agent | t signature require | d when reinstating) | DATE | | | | |
| 12. | OFFICERS | | | 13. | -go | | ADDITIONS/CHANGES TO OF | FICERS AN | ID DIREC | TORS | IN 12 | |
| TITLE | DP | | ☐ DELETE | 1,1 TITI | E | | | | ☐ Chan | | Addition | |
| NAME | RIVERA, FRANCISCO | | | 1.2 NA | ME | | | | | | 1 | |
| STREET ADDRESS | AGE DISEASANT DUNI DI UD | | | | REFT | ADDRESS | | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33415 | | | | | T-ZIP | | | | | | |
| TITLE | | <u></u> | ☐ DELETE | 2.1 TIT | | | | | Chan | ge [| Addition | |
| NAME | | | | 2.2 NA | ME | i | | | | | | |
| STREET ADDRESS | | | | 2.3 STF | REET | ADDRESS | | | | | ľ | |
| | | | | 2 4 CF | | | | | | | | |
| _CITY_ST-ZIP | | | ☐ DELETE | 3.1 TIT | | | | | ☐ Chan | ge [| Addition | |
| NAME | | | _ | 3.2 NA | ME | | | | | | ł | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | j | |
| | | | | 3.4. CI | | | | | | | } | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.1 Tif | | . 411 | | | Chan | ge [| Addition | |
| NAME | | | <u> </u> | 4, 2 NA | | | | | | | | |
| | | | | 1 | | ADDRESS | | | | | 1 | |
| STREET ADDRESS | | | | 4.3 ST | | i | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 5.1 777 | | 1-ZIP | | | Chan | ge [| Addition | |
| TITLE | | | | 5.1 MA | | | | | _ | • | _ | |
| NAME | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | 5.4 CIT | | ļ | | | | | 1 | |
| CITY-ST-ZIP | | | | 6.1 TIT | | . 41 | | | [] Chan | ige i | Addition | |
| TITLE | | | LJ VELETE | 6.2 NA | | | | | | _ | | |
| NAME | | | | | | TADDRESS | | | | | 1 | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY OF ZIO | _ | | | 6.4 ÇIT | 1.51 | 1-ZP | | | | | 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, price in parachment with an address, with all other like empowered.

SIGNATURE:

RINTED NAME OF SIGNING OFFICER OR DIRECTOR