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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P930

P93000047793 (3)

B. I. DEVCO, INC.

| Principal Place of Business Mailing Address |                            |  |                            |  |   |                      | ital <b>ub</b> iat <b>vo</b> all <b>bo</b> ld <b>ub</b> a | (1 \$101) HOUS 10010 IO    | 10 <b>3</b>   11    100 |               |  |
|---|----------------------------|--|----------------------------|--|---|----------------------|---|----------------------------|-------------------------|---------------|--|
|   | J & C BLVD<br>LES FL 34109 |  |                            | 2190 J & C BLVD<br>NAPLES FL 34109<br>US |   |                      |   | DO NOT WRITE IN THIS SPACE |                         |               |  |
|   |                            |  |                            |  |   |                      | 3. Date Incorporated<br>07/08/1993                        | or Qualified               |                         |               |  |
| 2. Pr                                       | incipal Place of Bus       | iness  | 2a. Mailing A              | 2a. Mailing Address                      |   |                      |   | 4. FEI Number Applied For  |                         |               |  |
| 21  |                            |  | 26                         |  |   |                      | 65-0424533  |                            | <del></del>             | ot Applicable |  |
| Suite, Apt. #, etc.                         |                            |  | Suite, Apt. #, etc.        |  |   |                      | 5. Certificate of Status Desired See Required             |                            |                         |               |  |
| City & State                                |                            | City & State   |                            |  | Election Campaign Financing \$5.00 May Be |                      |   |                            |                         |               |  |
| 23  |                            |  | 28                         |  |   |                      | Trust Fund Contribution Added to Fees                     |                            |                         |               |  |
| Zi  | р                          | Country  | Zip                        |  | Count                                     | ry                   | 8. This corporation o                                     |                            |                         |               |  |
| 24  | A Nam                      | 25 e and Address of Curren                               | 29                         |  | 30  |                      | Personal Property  10. Name and Addre                     |                            |                         | No            |  |
| <u> </u>                                    |                            | <del></del>  | it Habistatad Waa          |  |   | 1 Name               | 10. Name and Addre  | es of New Hegisti          | ared Agent              |               |  |
|   | STEVEN J. W                |  |                            |  |   | STEN                 | VEN J. MU   | HERZMA                     | <i>6</i>                |               |  |
|   |                            |  |                            |  |   |                      | ress (P.Q. Box Number is                                  |                            |                         |               |  |
| NAPLES FL 34109                             |                            |  |                            |  |   |                      |   | <b>L</b> 3.                | ••••                    |               |  |
|   |                            |  |                            |  | ā   | 4 City               |   |                            | 85 Zip                  |               |  |
| 44 6  | Pursuant to the provi      | sions of Sections 607.050                                | 2 and 607 1508 F           | lorida Statute                           | s the a                                   | we-named corr        | PLES  | ment for the number        |                         | te registered |  |
|   | office or registered a     | igent, or both, in the State with, and accept the obliga | of Florida. Such c         | hange was a                              | uthorize                                  | by the corpora       | tion's board of directors.                                | hereby accept the          | appointment as          | registered    |  |
| i   | •                          | ,  |                            |  |   |                      | n . > mm/ —   |                            | 11-5100                 |               |  |
| SIGN  | IATURE Signalure, type     | od or builted state of redistance vide                   | et and title if applicable | ITON)                                    | Registere                                 | gent signature requi | red when roins ating)                                     | D/                         | H <del>as</del> /98     |               |  |
| 12.   |                            | OFFICERS AN  | D DIRECTORS                |  | 13.                                       |                      | ADDITIONS/CHANG   | SES TO OFFICERS            | AND DIRECTOR            | RS IN 12      |  |
| TITLE                                       | PD                         |  |                            | DELETE                                   | 1.1 T                                     |                      |   |                            | Change                  | Addition      |  |
| NAME  | MULLE                      | rsman, steven j  |                            |  | 121                                       | E                    |   |                            |                         |               |  |
| STREET                                      | ADDRESS 2190 J             | & C BLVD   |                            |  | 1.3 \$                                    | ET ADDRESS           |   |                            |                         |               |  |
| CITY-S                                      | ST-ZIP <b>NAPLE</b>        | \$ FL  |                            | <del></del>                              | 1.40                                      | - ST - ZIP           |   |                            |                         |               |  |
| TITLE                                       | VTD                        |  |                            | ] DELETE                                 | 2.1                                       | :                    |   |                            | Change                  | Addition      |  |
| NAME  | MASO                       | N-BRIGHI, MONICA L                                       |                            |  | 2.21                                      | F                    |   |                            |                         |               |  |
| STREET                                      | ADDRESS 2190 J             | & C BLVD   |                            |  | 2.3                                       | ET ADDRESS           |   |                            |                         |               |  |
| CITY-8                                      | IT-ZIP NAPLE               | S FL   |                            |  | 2.4                                       | -ST-ZtP              |   |                            |                         |               |  |
| TITLE                                       | VSD                        |  | L.                         | DELETE                                   | - 3.1                                     |                      |   |                            | L. Change               | ☐ Addition    |  |
| NAME  | MASO                       | n, Joseph L  |                            |  | 3.2                                       |                      |   |                            |                         |               |  |
| STREET                                      | ADDRESS 2190 J             | & C BLVD   |                            |  | 3.3                                       | T ADDRESS            |   |                            |                         |               |  |
| CITY-S                                      | T-ZIP NAPLE                | \$ FL  |                            | •  | 3.4                                       | ST-ZIP               |   |                            |                         |               |  |
| TITLE                                       |                            |  | L.,                        | DELETE                                   | 4.1                                       |                      |   |                            | Change                  | Addition      |  |
| NAME  |                            |  |                            |  | 4.  | ŧ l                  |   |                            |                         |               |  |
| STREET                                      | ADDRESS                    |  |                            |  | 4.3                                       | TADDRESS             |   |                            |                         |               |  |
| CITY-S                                      | T-ZIP                      |  |                            |  | 4.4                                       | ST-ZIP               |   |                            |                         |               |  |
| TITLE                                       |                            |  | L.                         | DELETE                                   | 5.1                                       |                      |   |                            | Change                  | ☐ Addition    |  |
| NAME  |                            |  |                            |  | 5.2                                       |                      |   |                            |                         |               |  |
| STREET                                      | ADDRESS                    |  |                            |  |   | ET ADDRESS           |   |                            |                         |               |  |
| CITY-S                                      | ST-ZIP                     |  |                            | 051575                                   |   | - ST - ZIP           |   |                            |                         | <del> </del>  |  |
| TITLE                                       |                            |  | L                          | DELETE                                   | 6.11                                      |                      |   |                            | ☐ Change                | Addition      |  |
| NAME  |                            |  |                            |  | . 6.2 N                                   | [                    |   |                            |                         |               |  |
| STREET                                      | ADDRESS                    |  |                            |  |   | et address           |   |                            |                         |               |  |
| CITY-5                                      | T-71P                      |  |                            |  | 6.4 C                                     | -ST-ZIP              |   |                            |                         |               |  |

14. Hereby certify that the information supplied with this filing does not qualify for the expension of the expension of the expension of the expension of the corporation of the receiver or trustee empowered to execute its report as required by Chapter 607, Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate an that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute its report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(940)

**FILED** 

Apr 30 1998 8:00am

Secretary of State