## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

May 02 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000047515 (0)

ARAKUSA, INCORPORATED

|  |   |   |   |                    | į                        |  |                   |                         |                           |                            |
|--|---|---|---|--------------------|--------------------------|--|-------------------|-------------------------|---------------------------|----------------------------|
| Principal Place of Business Mailing Address                        |   |   |   | _                  |                          | 1881/001   18 01 100 TITL  |                   | <b>6</b>                |                           |                            |
| MARINA PARK HOTEL GIFT SHOP<br>840 BISCAYNE BLVD<br>MIAMI FL 83132 |   | MARINA PARK HOTEL<br>340 BISCAYNE BLVD<br>MIAMI FL 33132-2211 | 340 BISCAYNE BLVD                       |                    | i                        |  |                   |                         |                           |                            |
|  |   |   |   |                    |                          | <ol> <li>Date Incorporated or Qua<br/>07/08/1993</li> </ol>          | lified            |                         | of Last R<br>5/1996       | eport                      |
| <del></del>  | ace of Business   | 2a. Mailing Address   | <u>-</u>                                |                    |                          | 4. FEI Number  |                   |                         |                           | oplied for                 |
| Suite, Apt.  | # atc   | Suite Act # etc   | Suite, Apt. #, etc.                     |                    |                          | 65-0426735 Not Applicate Section Provided Section 1                  |                   |                         |                           | ot Applicable              |
| 22   | η, <del>Ο</del> (Ο.   | f   | 27                                      |                    |                          | <ol><li>Certificate of Status Desir</li></ol>                        | ed                |                         | Fee Re                    |                            |
| City & State   | )   | City & State  |   |                    |                          | 6. Election Campaign Finance   | ing               |                         |                           | May Be                     |
| 23   |   | 28  |   |                    |                          | Trust Fund Contribution  |                   |                         | Added                     |                            |
| Zip  | Country   | Žip   | 1 · · · · · · · · · · · · · · · · · · · |                    |                          | 8. This corporation has liabil                                       |                   |                         |                           | . 199.032,                 |
| 24   | 25<br>9. Name and Address of Currer   | 29  | 30                                      |                    |                          | Florida Statutes  10. Name and Address of N                          |                   |                         | No                        |                            |
| 110)   | /D, LAUGHLAN  | it riogistorou Agent  | 81                                      | Na                 | me                       | 10. Name and Address of It   | on noy            | jistereu A              | Jen                       |                            |
|  | INA PARK HOTEL GIFT SHOI  | •   | -                                       |                    | 6                        | (0.0.0   |                   |                         |                           |                            |
|  | BISCAYNE BLVD   |   | 82 Stree                                |                    |                          | ss (P.O. Box Number is Not Ac  | ceptabl           | .e)                     |                           |                            |
| MAIM .   | AI FL 33132   |   | 83                                      | 1                  |                          |  |                   |                         |                           |                            |
|  |   |   | 84                                      | City               | ·                        |  |                   |                         | <b>85</b> Zip             | Code                       |
| 44.5   | 11 10 10 000 010  |   |   | 1                  |                          |  |                   | FL                      |                           |                            |
| office or re   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State | 2 and 607.1508, Florida Sta<br>of Florida, Such change wa     | tutes, the abov<br>is authorized b      | re-nan<br>y the r  | ied corpoi<br>corporatio | ration submits this statement to<br>n's board of directors. I hereby | r Inc pi<br>accep | urpose of a<br>the appo | changing it<br>intment as | s registered<br>registered |
| . •  | m tamiliar with, and accept the oblig-  | ations of, Section 607.0505,                                  | Florida Statute                         | S.                 |                          |  |                   |                         |                           |                            |
| SIGNATURE  | Signature, typed or printed name of registered age                              | on and title if applicable (N                                 | VOTE - Registered Ag                    | ent sign           | alure required           | when reinstating)  |                   | DATE                    |                           |                            |
| 12.  | OFFICERS AN   |   | 13.                                     |                    |                          | ADDITIONS/CHANGES TO   | OFFIC             | ERS AND                 | DIRECTOF                  | IS IN 12                   |
| TITLE  | DP LANGUIAN   | ☐ DELEJE  | 1.1 TITLE                               |                    |                          |  |                   | į                       | Change                    | Addition                   |
| STREET ADDRESS MARINA PARK HOTEL 340 BISCAYNE BLVD                 |   |   | 1.2 NAME                                | 1                  |                          | •  |                   |                         |                           |                            |
| STREET ADDRESS   | MIAMI FL 33132  | OATHE DETD  | 1.3 STREET ADDRESS<br>14 CITY-ST-ZIP    |                    |                          |  |                   |                         |                           |                            |
| CITY-ST-ZIP<br>TITLE   |   | DELFIE  | 2111111                                 | S1 - ZIP           |                          |  | a                 |                         | Change                    | Addition                   |
| NAME   |   | -   | 2.2 NAME                                |                    |                          |  |                   | -                       |                           |                            |
| STREET ADDRESS   |   |   | 2 3 STREE                               | 1 ADDRE            | iss                      |  |                   |                         |                           |                            |
| CITY-ST-ZIP  |   |   | 2. 4 Cily                               | ST-ZIP             |                          |  |                   |                         |                           |                            |
| TITLE  |   | DELETE  | 3.1 7(1) [                              |                    |                          |  |                   | Ţ                       | Change                    | Addition                   |
| : NAME   |   |   | 3.2 NAME                                |                    |                          |  |                   |                         |                           |                            |
| STREET ADDRESS   |   |   | 3.3 STREE                               |                    | .S\$                     |  |                   |                         |                           |                            |
| CITY-ST-ZIP<br>TITLE   |   | DELETE  | 3.4. City-                              | ST-ZIF             |                          |  |                   |                         | Change                    | Addition                   |
| NAME   |   |   | 4. 2 NAME                               |                    |                          |  |                   | L                       | Orlange                   | E_1 receipers              |
| STREET ADDRESS   | Y   |   |   | 4.3 STREET ADDRESS |                          |  |                   |                         |                           |                            |
| CITY-ST-ZIP  |   |   | 4.4 CITY-                               |                    |                          |  |                   |                         |                           |                            |
| TITLE  |   | DELFTE  | 5.1 TiTLE                               | <del>-</del>       |                          |  |                   |                         | Change                    | Addition                   |
| NAME   |   |   | 5 2 NAME                                |                    |                          |  |                   |                         |                           |                            |
| STREET ADDRESS   |   |   | 5.3 STREE                               |                    | ss                       |  |                   |                         |                           |                            |
| CITY-ST-ZIP  |   | TTourre   | 54 CITY                                 | ST-7IP             |                          |  |                   | <del></del>             | 7 6                       | 6,000                      |
| TITLE  |   | DELETE.   | 6.1 1 ITLE                              |                    |                          |  |                   | L                       | Change                    | Addition                   |
| NAME (4)   |   |   | 6.2 NAME                                | 1 1000             |                          |  |                   |                         |                           | 1                          |
| STREET ADDRESS   |   |   | 63 B18E8                                | i audri            | .55                      |  |                   |                         |                           | į                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as I made under outli; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.