## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUN 1. Corporation DISCO	MENT # P930	00047467 (4 ssions of hollywo	•							
Principal Place of Business 14.  22841 STATE ROAD 7 SUITE 1004 BOCA RATON FL 33428 US		Maing Address 1800 S. Ocean Dr. Suite 1004 Pompano Beach Fl	1800 S. OCEAN DR.			e Incorporated or Qu		a. Date of Last R	Report	
2. Principal Place of Business 2n.		2q. Mailing Address	Mailing Address			<b>06/30/1993</b> Number		05/01/1	995 Applied For	
21 26		······································			00 0440404			Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc	Suite, Apt. #, etc		<b>5.</b> Cer	tificate of Status Des	rec [	1	5 Additional	
22 27 27 City & State			City & State			thon Convolon Finan	oina		Required	
23		Pro tra	on, a constant			6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees				
Zip	Country	Zipi	Country		8. This	corporation has liab		ngible tax under s		
24	25	29	[30]				<b>-</b>	No.		
	g, Name and Address of Curre	nt Heg stered Agent	81	Name		me and Address of				
IACKG	ON, ALEXANDER			7.0	PODI SCHLINKMANN					
	. OCEAN DR.		82		ss (P.O. B ⊶ 🔪 🕽	ox Number is Not A:	ceptable)	8+1 C	roug	
SUITE 1004			83				00 00 (	61110	3-7-1	
POMPANO BEACH FL 33062				City				[as ] 7:		
			84	City DA	小后			FL  85   25	ip Code 3332-5	
or registere familiar with SIGNATURE	o the provisions of Sections 607,050 and apont, or both, in the State of Florin, and accept the obligations of Sections of Sections of Sections and provided name of regions at apon	rda Such change was authorize dion 607.0505, Florida Statutes.	d by the corpo	ration's board	d of directo	ors. I hereby accept t	he appoint	nient as registered	Jagent. Fam	
12.	OFFICERS AN	ND DIRECTORS	13.			OITIONS/CHANGES	O OFFICE	RS AND DIRECTO	DRS IN 12	
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NAME	GODSKIND, PAUL	,	1.2 NAME			SCALINK		8th Cour	n -T	
STREET ADDRESS	22841 S. STATE RD. 7		13 STREET A	ADDRESS 12	500	SOUTH V	VEST			
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NAME		<u> </u>	5.2 NAME							
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CITY+ST+ZiP			5.4 CHT+ - ST							
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CITY - ST - ZIP	41 . 41 . 1 . 1 . 1 . 1 . 1		6.4 City - St					0.4. F: :	16	
certify that	certify that the information supplied the information indicated on this and am an officer or director of the cord	nual report or supplemental annu	ial report⊹s true	e and accurat	e and that	my signature shall h	ave the sar	me legal effect as i	if made under	

appears in Block 12 or Block 2 of changed, or on an attachment with an address

SIGNATURE: