## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000047446**

NEW HORIZONS ADVERTISING, INC.

| Principal Place of Business |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| 19503 TRAILS END TERR       |  |  |  |  |  |  |  |  |
| JUPITER FL 33458            |  |  |  |  |  |  |  |  |

## **FILED** Mar 09, 1999 8:00 am Secretary of State 03-09-1999 90010 036 \*\*\*150.00



| Principal Place of Business Mailing Address                                    |  |                                |                    |                              |                      |   | •                              |                              |  |
|--|--|--------------------------------|--------------------|------------------------------|----------------------|---|--------------------------------|------------------------------|--|
| 19503 TRAILS END TERR JUPITER FL 33458  19503 TRAILS END TERR JUPITER FL 33458 |  |                                |                    |                              |                      | DO NOT WRITE IN TH  | IS SPACE                       |                              |  |
|  |  |                                |                    |                              |                      | 3. Date Incorporated or Qualifed 06/28/1993   |                                |                              |  |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address            |                    |                              |                      | .4. FEI Number  |                                | Applied For                  |  |
| 21   |  | 26                             |                    |                              |                      | 65-0421864  | Not Applicable                 |                              |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.            |                    |                              |                      | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                              |  |
| City & State   | )  | City & State                   |                    |                              |                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees           |                                |                              |  |
| Zip  | Country  | Zip                            | Cou                | ntry                         |                      | 8. This corporation owes the current year I   | ntangible                      |                              |  |
| 24   | 25 29  |                                |                    | Personal Property Tax.       |                      | Yes   | □No                            |                              |  |
|  | 9. Name and Address of Curren  | t Registered Agent             |                    |                              |                      | 10. Name and Address of New Registere   | d Agent                        |                              |  |
|  |  |                                |                    | 81                           | Name                 | •   |                                | Į                            |  |
| SHAPIRO, MARC<br>19503 TRAILS END TERR   |  |                                |                    | 82                           | Street Addre         | ss (P.O. Box Number is Not Acceptable)  |                                |                              |  |
| JUPI   | TER FL 33458   |                                |                    | 83                           |                      |   |                                |                              |  |
|  |  |                                |                    | 84                           | City                 |   | . 85 Z                         | ip Code                      |  |
|  |  |                                |                    | 04                           | City                 | F   | L   3   2                      | .,, 0000                     |  |
| office or re   | to the provisions of Sections 607.050:<br>egistered agent, or both, in the State on<br>familiar with, and accept the obligat | of Florida. Such change was au | tnonzed            | י עס נ                       | tne corporation      | ration submits this statement for the purpose n's board of directors. I hereby accept the app | of changing<br>ointment as     | its registered<br>registered |  |
| SIGNATURE  |  | 4075.                          | D:                 |                              | t signature required | when reinstating) DATE  |                                | <del></del> _ ]              |  |
|  | Signature, typed or printed name of registered agen  | D DIRECTORS                    | 13.                | Agen                         | t signature required | ADDITIONS/CHANGES TO OFFICERS   | AND DIREC                      | TORS IN 12                   |  |
| 12.  | P  | DELETE                         | 1.1 TI             | n F                          | ]                    | ADDITIONO/STANCES TO CONTRACT   | Chang                          |                              |  |
| NAME   | SHAPIRO, MARC  | <b>_</b>                       | 12 N               |                              |                      |   |                                | 1                            |  |
|  | 19503 TRAILS END TERR  |                                |                    |                              | ADDRESS              |   |                                |                              |  |
| STREET ADDRESS   |  |                                |                    | TY-ST                        |                      |   |                                |                              |  |
| CITY-ST-ZIP<br>TITLE   | V  | ☐ DELETE                       | 2.1 1              |                              | 1-21                 |   | ☐ Chan                         | ge 🔲 Addition                |  |
| NAME   | SHAPIRO, ROBIN M   | <b>—</b>                       | 2.2 N              |                              |                      |   |                                |                              |  |
| STREET ADDRESS   | 19503 TRAILS END TERR  |                                | 2.3 STREET ADDRESS |                              | ADDRESS              | -   |                                |                              |  |
|  | JUPITER FL 33458   |                                |                    |                              |                      |   |                                | }                            |  |
| CITY-ST-ZIP<br>TITLE   | JOPHEN I E 33430   | ☐ DELETE                       | _                  | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                      |   | Chan                           | ige Addition                 |  |
| NAME   |  |                                | 3.2 N              |                              |                      |   |                                |                              |  |
| STREET ADDRESS   |  |                                |                    |                              | ADDRESS              |   |                                |                              |  |
| CITY-ST-ZIP  |  |                                | i i                | ITY-S                        |                      |   |                                |                              |  |
| TITLE  |  | ☐ DELETE                       | 4.1 TI             |                              |                      |   | ☐ Chan                         | ige Addition                 |  |
| NAME   |  |                                | 4.21               | IAME                         |                      |   |                                |                              |  |
| STREET ADDRESS   |  |                                | 4.3 S              | TREET                        | ADDRESS              |   |                                |                              |  |
| CITY-ST-ZIP  |  |                                | 44C                | ITY-ST                       | T-ZIP                |   |                                | ام                           |  |
| TITLE  |  | ☐ DELETE                       | 5 1 TI             |                              |                      |   | ☐ Chan                         | ige 🔲 Addition               |  |
| NAME   |  |                                | 5.2 N              | AME                          |                      |   |                                |                              |  |
| STREET ADDRESS   |  |                                | 5.3 S              | TREET                        | ADDRESS              |   |                                | ŀ                            |  |
| CITY-ST-ZIP  |  |                                | 5.4 C              | ITY-SI                       | T- ZIP               |   |                                |                              |  |
| TITLE  | * -  | ☐ DELETE                       | 6.1 1              | TLE                          |                      |   | ☐ Chan                         | nge                          |  |
| NAME   |  |                                | 6.2 N              | AME                          |                      |   |                                |                              |  |
| STREET ADDRESS   |  |                                | 6.3 S              | TREET                        | TADDRESS             |   |                                | ,                            |  |
|  |  |                                | 64.0               | TY. ST                       | T. 7IP               |   |                                | 1                            |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the analogue and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attack from with an address, with all other like empowered. 14. I hereby certify that the information supplied with this filing does not qualify

SIGNATURE: