## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  | MENT # P93000<br>BEST SERVICES, INC.   | 0047167 (0)   |   |   |   | ı   | Billi (881 kpa i                   |
|--|--|---|---|---|---|---|------------------------------------|
|  |  |   |   |   |   |   |                                    |
| Principal Place of Business Mailing Address            |  |   |   |   | 3 15011501 110 10100 11111 00111 03111 03111  | 41 ROCKS OLDS 18001 11010                         | B (B)   1881   1881                |
| 6995 VENTURE   | 6846 S. CANTON   |   |   |   |   |   |                                    |
| ORLANDO FL   | 32807  | 110<br>TULSA OK 74136-3423  |   |   |   |   |                                    |
|  |  | US  |   |   | 3. Date Incorporated or Qualified   | 3a. Date of Las                                   | st Report                          |
|  |  |   |   |   | 07/01/1993  | 06/04/199   | 6                                  |
| ——————————————————————————————————————                 | lace of Business   | 2a. Mailing Address   |   |   | 4. FEI Number   | <u> </u>  | Applied For                        |
| Suite, Apt. #, etc.                                    |  | Suite, Apt #, etc.  |   | 59-3191316                              | 60.7  | Not Applicable                                    |                                    |
| 22   |  | 27  |   | 5. Certificate of Status Desired        |   | 5 Additional<br>Required                          |                                    |
| City & State   |  | City & State  |   | 6. Election Campaign Financing          |   | 00 May Be   |                                    |
| 23   |  | 28  |   | Trust Fund Contribution                 |   | led to Fees                                       |                                    |
| Zip  | Country Zip  |   | Count   | lry                                     | This corporation has liability for intangible tax under s 199.032.  |   |                                    |
| 24   |  |   | 30  |   | Florida Statutes  |   |                                    |
|  | 9. Name and Address of Currer  | nt Registered Agent   |   | HT Nierr                                | 10. Name and Address of New Re  | gistered Agent                                    |                                    |
| JONES, J. WAYNE  |  |   |   | Name                                    |   |   |                                    |
|  | 5 VENTURE CIRCLE   |   | 8   | Street Add                              | dress (P.O. Box Number is Not Acceptal  | ble)  |                                    |
| ORL  | ANDO FL 32807  |   | 8   | 33                                      |   |   | <del></del>                        |
|  |  |   | Ľ   |   |   |   |                                    |
|  |  |   | [8  | Gity City                               |   | FL 85 Z   | Zip Code                           |
| 11, Pursuant<br>office or r<br>agent. I a<br>SIGNATURE | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the oblig | 22 and 607.1508, Florida State<br>of Florida. Such change was<br>ations of, Section 607.0505, I | utes, the abo<br>s authorized<br>Florida Statul | ove-named cor<br>by the corpora<br>les. | rporation submits this statement for the<br>ation's board of directors. I hereby acce   | ourpose of changin<br>pt the appointment          | ig its registered<br>as registered |
| -10  | Signature, lyped or profeed name of registered agent and star if applicable (NOTE-OFFICERS AND DIRECTORS             |   | O1F: Registered #                               | Agent signature requ                    | uired when reinstating)   | DATE CONTROL                                      | 1000 111 40                        |
| 12.  | PO   | DILETE  |   |   | ADDITIONS/CHANGES TO OFFIC  | Cens and Direct                                   |                                    |
| NAME   | MILTON, GERALD E.  | <del>-</del>  |   | 16                                      |   |   | ge                                 |
| STREET ADDRESS   | 6846 S. CANTON #110  |   |   | EET ADDRESS                             |   |   |                                    |
| CITY-ST-ZIP  | TULSA OK   |   |   | '-ST-ZIP                                |   |   |                                    |
| TITLE  | CFO  | ☐ DETE  |   | F                                       |   | Chan  | ge Addition                        |
| NAME   | DORVIN D. LIVELY   |   | 22 NAM  | lt                                      |   |   |                                    |
| STREET ADDRESS   | 6846 S. CANTON, SUITE 110  |   | 23 STRE   | FE1 ADDRESS                             |   |   |                                    |
| CITY-\$1-ZIP   | TULSA OK   |   |   | Y - ST - ZIP                            |   |   | ·                                  |
| TITLE  | CD DELÉTE  |   | 3 1 7171  |   |   | L Chan  | ige L Addition                     |
| NAME   | FIELD, LAWRENCE D.   |   | 3.2 NAM   | "                                       |   |   | ļ                                  |
| STREET ADDRESS   | 1 4010 0. 0, 11.011 11.10  |   |   | ET ADDRESS                              |   |   |                                    |
| CITY-ST-ZIP<br>TITLE                                   | TULSA OK   |   | 3.4. CIT<br>4.1 TITL                            | Y-SI-ZIP                                |   | Chan  | ige Addition                       |
| NAME   | _ Detere   |   | 4.1 JHC<br>4.2 NAM                              | 1                                       |   |   | 90 La Madition                     |
| STREET ADDRESS   |  |   |   | FFT ADDRESS                             |   |   |                                    |
| CITY-ST-ZIP  |  |   |   | 7 - ST - ZIP                            |   |   |                                    |
| TITLE  |  | DELETE 5.1  |   |   |   | Chan  | ge Addition                        |
| NAME   |  |   | 5.2 NAM   | 1E                                      |   |   |                                    |
| STREET ADDRESS   | ss   |   | 5 3 STR   | EFT ADDRESS                             |   |   |                                    |
| CITY-ST-ZIP  |  |   |   | ·SI-ZIP                                 |   |   |                                    |
| TITLE  |  | DELETE  | 61 HTC  | E T                                     |   | Chan  | nge Addition                       |
| NAME   |  |   | 62 NAM  | NE }                                    |   |   |                                    |
| STREET ADDRESS   |  |   | 6.3 S1RI  | EF1 AODRESS                             |   |   |                                    |
| CITY-ST-ZIP  |  |   |   | (-ST-ZIP                                |   |   |                                    |
| information  | by certify that the information supplied indicated on this annual report or  | ed with this filling does not qua<br>supplemental trinual reper is                              | ainy for the e<br>s true and ac                 | xemption state<br>curate and the        | ed in Section 119.07(3)(1), Florida Statute<br>at my signature shall have the same leg<br>art as received by Chapter 607, Florida | es. I further certify to<br>all offect as if made | nat the<br>under oath, that        |

**FILED** 

May 13 1997 8:00am Secretary of State