| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            | Sandra B.<br>Secretary                                                 | TMENT OF STATE<br>• <b>Mortham</b><br>y of State<br>ORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Apr 2<br>Sec                                                                                 | 28 1<br>creta                         |                                |                                                                                               |                                                               |  |
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| BRUCE E. ALPER, M.D.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 93000047<br>, p.a.                                                                                                                                                         | 154 (8)                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                       |                                |                                                                                               |                                                               |  |
| nincipal Place of Business<br>191 S VALENTINE STREET<br>ELBOURNE FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1331                                                                                                                                                                       | ng Address<br>8 Valentine Street<br>Ourne Fl 32301-5127                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Date Incorporated or                                                                      |                                       | 3a. Da                         | te of Last R                                                                                  |                                                               |  |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2a. M                                                                                                                                                                      | ailing Address                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/25/1993<br>4. FEI Number                                                                  | · · · · · · · · · · · · · · · · · · · | 04/1                           | <b>19/1996</b>                                                                                | plied For                                                     |  |
| ]<br>Suite, Apt. #, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>26</b>                                                                                                                                                                  | uite, Apt. #, etc.                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 59-3188528                                                                                   |                                       |                                |                                                                                               | t Applicable                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 27<br>C                                                                                                                                                                    | 27<br>City & State                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S. Certificate of Status Desired     S. Election Campaign Financing                          |                                       |                                |                                                                                               | Fee Required                                                  |  |
| Zip Cour<br>25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·                                                                                                                                                                          | ıp                                                                     | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Trust Fund Contributi<br>6. This corporation has                                             | liability for in                      |                                |                                                                                               |                                                               |  |
| 25<br>9. Name and Add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29<br>1ress of Current Register                                                                                                                                            |                                                                        | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Florida Statutes 10. Name and Address                                                        |                                       |                                | Agent                                                                                         |                                                               |  |
| ANDERSON, J. PATRIC<br>930 S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            | ·                                                                      | 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dress (P.O. Box Number is No                                                                 |                                       |                                | IBS Zin (                                                                                     | Code                                                          |  |
| SOD S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001     Pursuant to the provisions of St<br>office or registered agent, or bi<br>agent L ani familiar with, and a<br>GNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>accept the obligations of, S                                                                                 | Such change was a Section 607.0505, Flo                                | 83<br>84 City<br>ss, the above-named cor<br>uthorized by the corpora<br>rida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rporation submits this statemention's board of directors. I he                               | ant for the p                         | FL<br>urpose of<br>the appo    | changing it                                                                                   | Code<br>s registered<br>registered                            |  |
| SOO S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001     Pursuant to the provisions of St<br>office or registered agent, or be<br>agent 1 and familiar with, and a<br>IGNATURE<br>Stand re, based or provider n<br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | octores 607 0502 and 607                                                                                                                                                   | Such change was a<br>Section 607.0505, Flo<br>Inplicative (NOTE<br>ORS | 83<br>84 City<br>35, the above-named cor<br>uthorized by the corpora<br>rida Statutes.<br>Repistered Agent signature requ<br>13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rporation submits this statemention's board of directors. I he                               | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | changing it<br>ointment as                                                                    | s registered<br>registered                                    |  |
| SOD S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001     Pursuant to the provisions of St<br>office or registered agent, or bi<br>agent L ani familiar with, and a<br>GNATURE<br>Stand registered agent or protection<br>agent L ani familiar with, and a<br>GNATURE<br>Stand registered agent or protection<br>ALPER, BRUCE E<br>1331 S VALENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a Section 607.0505, Flo                                | 83<br>84 City<br>35, the above-named cor<br>uthorized by the corpora<br>rida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | changing it<br>ointment as                                                                    | s registered<br>registered<br>S IN 12                         |  |
| SOO S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001<br>Pursuant to the previsions of Si<br>office or registered agent, or bi<br>agent 1 and familiar with, and a<br>GNATURE<br>Stand or, based or printed in<br>C<br>ALPER, BRUCE E<br>1331 S VALENTIR<br>MELBOURNE FL<br>LE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607.0505, Flo<br>Inplicative (NOTE<br>ORS | 83       84       Crty       35, the above-named corrulation of the corporation of | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | changing it<br>ointment as                                                                    | s registered<br>registered<br>S IN 12                         |  |
| SOO S HARBOR CITY B     SUITE 505     MELBOURNE FL 32001      Pursuant to the previsions of St     office or registered agent, or bi     agent Lanifamiliar with, and a     GNATURE     Standare, tased at protect re     Standare, taset re     Standare, tased at protect re    | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607 0505, Flo<br>uplicative (NOTE<br>ORS  | 83       84       City       ss, the above-named corruthorized by the corporation of the corporation  | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>ointment as                                                                    | s registered<br>registered<br>S IN 12                         |  |
| SOD S HARBOR CITY B     SUITE 505     MELBOURNE FL 32001      Pursuant to the provisions of St     office or registered agent, or bi     agent L and familiar with, and a     GNATURE     Stjunation, taxed or protection      E     D     ALPER, BRUCE E     1331 S VALENTE     ME     ME     ME     KELTADDRESS     IV-ST-ZIP     LE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607 0505, Flo<br>uplicative (NOTE<br>ORS  | 83       84       Crty       ss, the above-named cor-<br>uthorized by the corpora-<br>rida Statutes.       Registered Agent signature required       13.       1.1 TITLE       1.2 NAME       1.3 STREET ADDRESS       1.4 CITY-ST-ZIP       2 1 TITLE       2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>ointment as                                                                    | s registered<br>registered<br>S IN 12                         |  |
| SOD S HARBOR CITY B     SUITE 505     MELBOURNE FL 32001      Pursuant to the provisions of Si     office or registered agent, or bi     agent L ani familiar with, and a     GNATURE     Stand rectaed or prefer     D     ALPER, BRUCE E     1331 S VALENTR     ME     RET ADDRESS     IV-ST-ZIP     LE     ME     HE     ADRESS     IV-ST-ZIP     LE     ME     HE     ADDRESS     IV-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607.0505, Fio<br>ORS                      | 83       84       Crty       35, the above-named conultorized by the corporation of the corporating defined of the corporation of the corpo | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>ointment as DIRECTOR Change Change                                             | s registered<br>registered<br>S IN 12<br>Addition             |  |
| SOD S HARBOR CITY B     SUITE 505     MELBOURNE FL 32001      Pursuant to the provisions of Si     office or registered agent, or bi     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     Pursuant to the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     constant of the provisions of Si     agent L ani familiar with, and a     GNATURE     Signatric taked a printed m     constant of the provisions of Si     for Si agent L ani familiar     for taked a printed m     for taked a printe | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607.0505, Fio<br>ORS                      | 83       84       City       35, the above-named corruthorized by the corporation of the corporation  | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>ointment as DIRECTOR Change Change                                             | s registered<br>registered<br>S IN 12<br>Addition             |  |
| SOO S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001      Pursuant to the previsions of St<br>office or registered agent, or bi<br>agent 1 and familiar with, and a<br>GNATURE<br>Streatment based or protocol m<br>ALPER, BRUCE E<br>1331 S VALENTE<br>ME<br>RET ADDRESS<br>Y-ST-ZIP<br>IE<br>ME<br>RET ADDRESS<br>Y-ST-ZIP<br>IE<br>ME<br>RET ADDRESS<br>Y-ST-ZIP<br>IE<br>ME<br>RET ADDRESS<br>Y-ST-ZIP<br>IE<br>ME<br>RELADDRESS<br>Y-ST-ZIP<br>IF<br>ME<br>RELADDRESS<br>Y-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607.0505, Flo<br>ORS DELETE               | 83       84       Crty       35, the above-named corruthorized by the corporation of the corporation  | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>contraent as DIRECTOR Change Change Change                                     | s registered<br>registered<br>S IN 12<br>Addition             |  |
| SOD S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001      Pursuant to the provisions of St<br>office or registered agent, or bi<br>agent 1 and familiar with, and a<br>GNATURE<br>Streatment based or protocol in<br>ALPER, BRUCE E<br>1331 S VALENTR<br>MELBOURNE FL<br>1331 S VALENTR<br>MELBOURNE FL<br>UE<br>ME<br>RET ADDRESS<br>Y-SI-ZIP<br>UE<br>ME<br>RET ADDRESS<br>Y-SI-ZIP<br>UE<br>ME<br>RET ADDRESS<br>Y-SI-ZIP<br>UE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a<br>Section 607.0505, Flo<br>ORS DELETE               | 83       84       Crty       ss, the above-named conultorized by the corporation of the corporating defined of the corporation of the corpo | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>the appo    | Changing it<br>ointment as DIRECTOR Change Change Change                                      | s registered<br>registered<br>S IN 12<br>Addition             |  |
| SOO S HARBOR CITY B     SUITE 505     MELBOURNE FL 32001      Pursuant to the provisions of St     office or registered agent, or b     agent 1 and familiar with, and a     GNATURE     Stand receard or protect of     ALPER, BRUCE E     1331 S VALENTIR     ME     RET ADDRESS     IV-SI-ZIP     LE     ME     HELBOURNE FL     LE     ME     HELADRESS     IV-SI-ZIP     LE     ME     REFLADRESS     IV-SI-ZIP     I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a Section 607.0505, Fio                                | 83       84       83       84       85       84       85       86       87       88       89       94       95       94       95       96       97       98       98       99       90       91       91       92       93       94       95       96       97       97       98       98       99       91       91       92       93       94       94       95       95       96       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97       97 <td>rporation submits this stateme<br/>ation's board of directors. I he<br/>uted when reinstating)</td> <td>ent for the p<br/>preby accep</td> <td>FL<br/>urpose of<br/>of the appo</td> <td>Changing it<br/>changing it<br/>ointment as<br/>DIRECTOR<br/>Change<br/>Change<br/>Change<br/>Change</td> <td>s registered<br/>registered<br/>S IN 12<br/>Addition<br/>Addition</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>of the appo | Changing it<br>changing it<br>ointment as<br>DIRECTOR<br>Change<br>Change<br>Change<br>Change | s registered<br>registered<br>S IN 12<br>Addition<br>Addition |  |
| SOO S HARBOR CITY B<br>SUITE 505<br>MELBOURNE FL 32001     Pursuant to the provisions of St<br>office or registered agent, or bi<br>agent L and familier with, and a<br>IGNATURE<br>Stand registered agent, or bi<br>agent L and familier with, and a<br>IGNATURE<br>Stand registered agent, or bi<br>agent L and familier with, and a<br>IGNATURE<br>Stand registered agent, or bi<br>agent L and familier with, and a<br>IGNATURE<br>Stand registered agent, or bi<br>Alper, BRUCE E<br>1331 S VALENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ections 607.0502 and 607.<br>oth, in the State of Florida.<br>Eccept the obligations of, S<br>anno of registered agent and sile if a<br>OFFICERS AND DIRECTO<br>INE STREET | Such change was a Section 607.0505, Fio                                | 83       84       Crty       35, the above-named cor-<br>uthorized by the corpora-<br>rida Statutes.       Registered Agent signature requi-<br>13.       11 TITLE       1.2 NAME       1.3 STREET ADDRESS       1.4 CITY-ST-ZIP       21 TITLE       2 NAME       2.3 STREET ADDRESS       2.4 CITY-ST-ZIP       3.1 TITLE       3.2 NAME       3.3 STREET ADDRESS       3.4 CITY-ST-ZIP       3.1 TITLE       3.2 NAME       3.3 STREET ADDRESS       3.4 CITY-ST-ZIP       4.1 TITLE       4.2 NAME       4.3 STREET ADDRESS       4.4 CITY-ST-ZIP       5.1 TITLE       5.2 NAME       5.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rporation submits this stateme<br>ation's board of directors. I he<br>uted when reinstating) | ent for the p<br>preby accep          | FL<br>urpose of<br>of the appo | changing it<br>changing it<br>ointment as<br>DIRECTOR<br>Change Change Change Change          | s registered<br>registered<br>S IN 12<br>Addition<br>Addition |  |

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