Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90123 002 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000047149

1. Corporation Name

CS & A CARANI, STOPNICK & ASSOCIATES, INC.

| Principal P ac                             | e of Business  | Mailing Address                            |                  |                                 | İ        |  |   |                  |         |            |
|--|--|--|------------------|---------------------------------|----------|--|---|------------------|---------|------------|
| 9650 NW 39TH COURT<br>COOPER CITY FL 33024 |  | 9650 NW 39TH COURT<br>COOPER CITY FL 33024 |                  |                                 |          | DO NOT WRITE IN THIS SPACE                       |   |                  |         |            |
| US   |  | US   |                  |                                 |          | F  | 3. Date Incorporated or Qualifed  | 017102           |         |            |
|  |  |  |                  |                                 |          | ļ  | 07/06/1993  |                  |         | ļ          |
| 2. Principa P                              | lace of Business   | 2a. Mailing Address                        |                  |                                 | -        |  | 4. FEI Number   |                  | Aprlie  | d For      |
| 21   |  | 26   |                  |                                 |          |  | 65-0424978  | Not Applicable   |         |            |
| Suite, Apt. #, etc.                        |  | Suite, Apt. #, etc.                        |                  |                                 |          | 5 Cortife to of Status Desired \$8.75 Additional |   |                  |         |            |
| 22   |  | 27   |                  |                                 |          | 5. Certificate of Status Desired                 |   |                  | red     |            |
| City & S at                                | e  | City & State                               |                  |                                 | - [      | 6. Election Campaign Financing \$5.00 May Be     |   |                  | 7       |            |
| 23   |  | 28   |                  |                                 |          | Trust Fund Contribution Added to Fees            |   |                  | ees     |            |
| Zip  | Country  | Zip  | Cou              | intry                           |          | 1  | 8. This corporation owes the current year 1   | ntangible<br>Yes | ¥       | No .       |
| 24   | 25   | 29   | 30               |                                 |          |  | Personal Property Tax.  |                  |         | NO         |
|  | 9. Name and Address of Curren  | t Registered Agent                         |                  | 81                              | Name     |  | 10. Name and Address of New Registere   | 3 Agent          |         |            |
| 0.72                                       | PNICK, MICHAEL T.  |  |                  | "                               | Manie    |  |   |                  |         |            |
|  | NW 39TH COURT  |  |                  | 82                              | Street A | Address  | (P.O. Box Number is Not Acceptable)   | _                |         |            |
|  | PER CITY FL 33024  |  |                  | 83                              |          |  |   |                  |         |            |
|  |  |  |                  |                                 |          |  |   |                  |         |            |
|  |  |  |                  | 84                              | City     |  | F   | 85 2             | Zip Cođ | e          |
| agent. I a                                 | m familiar with, and accept the obligation of the state o | tions of, Section 607.0505, Flo            | rida Stati       | utes.                           |          |  | s board of d rectors. I hereby accept the appoint the appoint in reinstaling)  DATE  ADDITIC NS/CHANGES TO OFFICERS A |                  |         |            |
| TITLE                                      | DPTS   | DELETE                                     | 1.1 Ti           | TLE                             |          |  |   | ☐ Char           |         | Addition   |
| NAME                                       | STOPNICK, MICHAEL  |  | 1.2 N/           | AME                             |          |  |   |                  |         |            |
| STREET ADDRESS                             | 9650 N.W. 39TH COURT   |  | 1.3 S1           | REET                            | ADDRESS  |  |   |                  |         |            |
| CITY-ST-ZIP                                | COOPER CITY FL   |  |                  | TY-ST                           | -ZIP     | _  |   |                  |         |            |
| TITLE                                      |  |  |                  | 2.1 TITLE                       |          |  |   | Char             | ige [   | Addition   |
| NAME                                       |  |  | 2.2 N/           | AME                             | ļ        |  |   |                  |         |            |
| STREET ADDRESS                             |  |  | 2.3 S1           | reet                            | ADDRESS  |  |   |                  |         |            |
| CITY-ST-ZIP                                |  | <del></del>                                | 2.4 C            | ITY-SI                          | r-zip    |  |   |                  |         |            |
| TITLE                                      |  | ☐ DELETE                                   | 3.1 T            |                                 | 1        |  |   | Chan             | ige (   | Addition : |
| NAME                                       |  |  | 3.2 N/           |                                 | İ        |  |   |                  |         |            |
| STREET ADDRES 3                            |  |  |                  |                                 | ADDRESS  |  |   |                  |         |            |
| CITY-ST-ZIP                                |  |  |                  | CITY-ST-ZIP                     |          |  |   | Char             | (       | Addition   |
| TITLE                                      |  | ☐ DELETE                                   | 4.1 TF           |                                 | Ì        |  |   | Chai             | ige [   |            |
| NAME                                       |  |  |                  | 4. 2 NAME<br>4.3 STREET ADDRESS |          |  |   |                  |         | ľ          |
| STREET ADDRESS                             |  |  | ľ                |                                 | i        |  |   |                  |         |            |
| CITY-ST-ZIP                                |  | DELETE                                     | 4.4 CI<br>5.1 TI | TY-ST                           | -ZIP     |  |   | ☐ Char           | nge !   | Addition   |
| TITLE                                      |  | □ occeie                                   | 5.1 II<br>5.2 N/ |                                 |          |  |   |                  | -d= 1   |            |
| NAME                                       |  |  |                  |                                 | ADDRESS  |  |   |                  |         |            |
| STREET ADDRESS.                            |  |  | - 1              | TY-ST                           | - 1      |  |   |                  |         | 1          |
| CITY-ST-ZIP<br>TITLE                       |  |  | 6.1 TI           |                                 | -"       | <del></del>                                      |   | Char             |         | Addition   |
| ****                                       | I  |  | . 62 NA          |                                 |          |  |   | <u> </u>         | ٠ '     | - (        |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(S)(i), Florida Statutes. I further ce tify that the information indicated on this annual report or supplemental ar nual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 307, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP