FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Katherine Harris

FILED Mar 31, 1999 8:00 am Secretary of State

| | ANNUAL REPORT 1999 | | Secretary of State DIVISION OF CORPORATIONS | | | | 03-31-1999 90014 002 ***150.00 | | | | |
|--|---|---------------------|---|-----------------|--------------------|-----------------------------|--|-----------------------------------|-------------------------------|------------------------|--|
| 1. Corporation | MENT # P93000 NTERNATIONAL INVESTME | | | | | | | | 110ca Girly 18118 | . | |
| | | | • | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | 162 BŞ 126 BŞ 162 1 | |) #35 M5 32 M1 5 M M1 | |
| 707 N.E. U.S. HIGHWAY 19 CRYSTAL RIVER FL 34428 US 707 N.E. U.S. HIGHWAY 19 CRYSTAL RIVER FL 34428 US | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
| وريونيون | | ^s | والرازات ويتعجب المنازات | ر ، ، سب | · . | - | 3. Date incorporated or Qualified 07/06/1993 | يسر جي | | | |
| Principal Place of Business 2a. Malling Address 26 | | | | | | 4. FEI Number 65-0427886 | | | plied For t Applicable | | |
| Suite, Apt. | | 27 | | | | | 5. Certificate of Status Desired | | \$8.75 A Fee Re | | |
| 23 | <u></u> | | | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added I | | |
| 24 25 29 30 | | | | Country | <i>,</i> | | This corporation owes the curr Personal Property Tax. | | X Yes | □No | |
| | 9. Name and Address of Curre | nt Register | ed Agent | 81 | Nar | | 10. Name and Address of New F | legistered A | Agent | | |
| PATEL, RAMESH H 707 N.E. U.S. HIGHWAY 19 CRYSTAL RIVER FL 34428 | | | | 82 | <u> </u> | | | | | | |
| | | | | 84 | 1 | , | FL 85 Zip Code | | | | |
| office or r agent. I a | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. | Such change was auth | nonized by | the c | ned corpo orporatio | pration submits this statement for the n's board of directors. I hereby accept | purpose of t the appoin | changing its atment as re- | registered gistered | |
| SIGNATURE | Signature, typed or printed name of registered ag- | ent and title if ap | plicable. • (NOTE: Re | egistered Age | nt signat | ure required | when reinstating) | DATE | | | |
| 12. OFFICERS AND DIRECTORS | | | | | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | | | | 1.1 TITLE | | } | | | Change | Addition | |
| ~ | 777722, 07772017 | | 1.2 NAME | - 1 | | • | | | } | | |
| TELT ADDRESS | | | | 4 | 1.3 STREET ADDRESS | | | | | } | |
| ··- ST-ZIP | | | | | 2.1 TITLE | | | | Change | ☐ Addition | |
| | -PATEL=JEYESH | | | 22 NAME | | | يتا داد يستحون بيسودي الجوادية | , , | _ | | |
| ; ADDRESS | 707 N.E. U.S. HIGHWAY 19 | | 2.3 STREET ADDRESS | | ESS | | | | | | |
| ST-ZIP | ADVACEN DIVER EL ANGO | | 2.4 CITY-1 | 2.4 CITY-ST-ZIP | | | | | | | |
| | | | 3.1 TITLE | .1 TITLE | | | | Change | ☐ Addition | | |
| | | | | 3.2 NAME | | 1 | | | | 1 | |
| 1 address | | | | 3.3 STREE | T ADDRI | ess { | , | | | { | |
| ST-ZIP | | | | 3.4. CITY-5 | ST-ZIP | | | | | | |
| | | | DELETE | 4.1 TITLE | | } | | | Change | Addition) | |

4. 2 NAME 4.3 STREET ADDRESS __ : ADDRESS 4.4 CITY ST ZIP ST-ZIP Addition ☐ DELETE ☐ Change 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 1 ADDRESS 5.4 CITY-ST-ZIP ST-ZIP DELETE 6.1 TITLE Addition ☐ Change 62 NAME 6.3 STREET ADDRESS I ADDRESS 6.4 CITY-ST-ZIP

horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is singular to a fine annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

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