

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000046840 (3)**

1. Corporation Name
HOWARD F. SUSSMAN, M.D., P.A.



Principal Place of Business: ADMINISTRATIVE OFFICE, PRKWY. REG. MEDICAL CTR. 160 N.W. 170TH ST, NORTH MIAMI BEACH FL 33169
Mailing Address: ADMINISTRATIVE OFFICE, PRKWY. REG. MEDICAL CTR. 160 N.W. 170TH ST, NORTH MIAMI BEACH FL 33169

3. Date Incorporated or Qualified: **07/02/1993**
3a. Date of Last Report: **03/27/1995**

2. Principal Place of Business: 21 **100 NW 170th St**, Suite, Apt. #, etc.: **Suite 405**, City & State: **N. Miami Beach, FL**, Zip: **33169**, Country: **Dade**
2a. Mailing Address: 26 **100 NW 170th St**, Suite, Apt. #, etc.: **Suite 405**, City & State: **N. Miami Beach, FL**, Zip: **33169**, Country: **Dade**

4. FEI Number: **65-0088313**
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent
SUSSMAN, HOWARD F M.D.
160 NORTHWEST 170TH STREET
NORTH MIAMI BEACH FL 33169

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Signature by officer or president of registered agent and, if applicable, (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	SUSSMAN, HOWARD F MD	
STREET ADDRESS	160 N.W. 170TH STREET PRKWY. MED. CNTR.	
CITY-ST-ZIP	NORTH MIAMI BEACH FL 33169	
TITLE	D	<input type="checkbox"/> DELETE
NAME	FEIN, RICHARD MD	
STREET ADDRESS	160 N.W. 170TH STREET PRKWY. MED. CNTR.	
CITY-ST-ZIP	NORTH MIAMI BEACH FL 33169	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	700001743587
4.4 CITY-ST-ZIP	-03/14/96--01038--032
	***200.00
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: (305) 654-5440
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/Time/Phone #

CR2E034 (12/95)